# REGULAR MEETING OF THE VILLAGE OF BEECHER, BOARD OF TRUSTEES TO BE HELD AT THE WASHINGTON TOWNSHIP CENTER, 30200 TOWN CENTER DRIVE, BEECHER, ILLINOIS AT 7:00 P.M. ON MONDAY, MAY 9, 2011

### **AGENDA**

- I. PLEDGE TO THE FLAG
- II. ROLL CALL
- III. APPROVAL OF MINUTES OF THE PREVIOUS MEETING
- IV. VILLAGE CLERK REPORT
- V. RECOGNITION OF AUDIENCE

#### A. FINANCE AND ADMINISTRATION COMMITTEE

- 1. CONSIDER A MOTION APPROVING THE TREASURER'S REPORT OF ACTIVITY FOR THE MONTH OF APRIL
- 2. APPROVAL OF BILLS
- 3. VARIANCE REPORTS for the month of March.
- 4. CONSIDER A RESOLUTION OPPOSING REDUCTION OF STATE COLLECTED REVENUES DUE MUNICIPALITIES.

#### **B. PUBLIC SAFETY COMMITTEE**

- 1. POLICE DEPARTMENT MONTHLY REPORT FOR April.
- 2. CONSIDER A MOTION AUTHORIZING SOME FORM OF TRAFFIC CONTROL ON SOUTHBOUND CARDINAL CREEK BOULEVARD AT DEER GROSSING.
- 3. UPDATE ON THE EASTERN WILL COUNTY TRAFFIC COURT ISSUE.
- 4. NARROWBANDING IS COMING IN 2012.

#### C. STREETS AND ALLEYS COMMITTEE

1. CONSIDER BID AWARD: PAINT STRIPING ALL VILLAGE STREETS PRIOR TO JUNE 30, 2011. A bid opening occurred last week. Three bids were received and they were as follows:

Perma-A-Seal	\$7,821.00
Mrs. B Parking Lot Maintenance	\$9,598.00
Denler, Inc.	\$18,564.72

- 2. STREET SWEEPING UPDATE.
- 3. BUCKET TRUCK ON DISPLAY IN FRONT OF TOWNSHIP BUILDING.
- 4. LARVACIDING OF CATCH BASINS for mosquito control will be completed this month.
- 5. CONSIDER A MOTION AUTHORIZING THE ACCEPTANCE OF PROPOSALS FOR 2011 CRACK SEALING PROGRAM.
- 6. COMMITTEE TO MEET TO PRIORITIZE ROAD RESURFACING PROJECTS FOR 2011.
- 7. REPORT ON QUIET ZONE COSTS.
- 8. STATUS OF FIREMEN'S PARKING LOT.
- 9. CONSIDER A RESOLUTION APPROVING THE USE OF MFT FUNDS FOR THE REPAYMENT OF SERIES 2006 GENERAL OBLIGATION BOND PAYMENT IN 2011
- 10. CONSIDER A RESOLUTION AUTHORIZING THE USE OF MFT FUNDS IN FY 2011/2012 PER BUDGET.

#### D. SEWER AND WATER COMMITTEE

- 1. WATER DEPARTMENT MONTHLY REPORT.
- 2. SEWER DEPARTMENT MONTHLY REPORT.
- 3. WATER BILLING REGISTER for the months of March and April.
- 4. IEPA WATERMAIN REPLACEMENT LOAN UPDATE
- 5. OAK PARK WATERMAIN EMERGENCY REPAIRS UPDATE to be provided by the Supt.
- 6. WATERMAIN ASPHALT PATCH WORK.
- 7. CONSIDER PAYMENT OF THE FOLLOWING ITEMS FROM THE WATERMAIN REPLACEMENT ACCOUNT FOR EMERGENCY REPAIRS ON OAK PARK AVENUE:

M&J Underground	install new main	\$ 5,200.00
Lee Metal Products	replace two culverts over top of main	360.00
HD Supply	new hydrant, four valves, main, sleeves	4,334.28
C+M Pipe	valve box stems and stabilizers	393.00
N. Lange Trucking	haul stone to job site	429.25
Prairie Material	stone for trench backfill	425.60
TOTAL:		\$ 11,142.13

#### E. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION

- 1. EHLERS COMMITTEE UPDATE.
- 2. STATUS OF FIREMEN'S #1 LIGHTS...
- 3. WELTON STEDT PARK UPDATE.
- 4. NEWSLETTER UPDATE.
- 5. CONSIDER A TWO YEAR LEASE AGREEMENT WITH N. LANGE TRUCKING AND EXCAVATING FOR STORAGE OF TRACTOR DURING WINTER MONTHS IN THE OLD GARAGE in 2011/2012 and 2012/2013 IN EXCHANGE FOR FINE GRADING BIKE PATH AREA BETWEEN HUNTER'S CHASE AND HUNTER'S CHASE EAST SUBDIVISION VALUED AT \$3,300.

#### F. PLANNING, BUILDING AND ZONING COMMITTEE

- 1. BUILDING DEPARTMENT MONTHLY REPORT.
- 2. CODE ENFORCEMENT MONTHLY REPORT.
- 3. FENCE IN REAR OF 319 ASPEN (PAPPAS).
- 4. STOUGH GROUP UPDATE.
- 5. CONSIDER A PROPOSAL IN THE AMOUNT OF \$895 TO INSTALL A HANDICAPPED RAMP AND REPAIR CRACKED CURB IN THE PRESERVE AT CARDINAL CREEK SUBDIVISION.
- 6. CONSIDER PAYMENT IN THE AMOUNT OF \$2,560.00 TO LANGE EXCAVATING FROM THE MGM ESCROW ACCOUNT FOR THE LEVELING OF DIRT PILES AND GRADE LOTS ON SUNSET COVE.
- 7. CONSIDER AUTHORIZING OFFICIAL NOTIFICATION TO CASTLETOWN HOMES, LLC TO COMPLETE THE PRAIRIE PARK SUBDIVISION BY AUGUST 1, 2011 OR PROVIDE A NEW LETTER OF CREDIT FOR THE PUBLIC IMPROVEMENTS.
- 8. CONSIDER PROPOSALS FROM LANGE EXCAVATING FOR THE FINE GRADING OF LOTS IN UNITS #1 AND #2 OF THE PRESERVE AT CARDINAL CREEK SUBDIVISION (MGM) SUBJECT TO APPROVAL OF COLE TAYLOR BANK

#### **G. OLD BUSINESS**

PRESENTATION OF PLAGUE TO TRUSTEE JOE GARDNER

## H. OATH OF OFFICE TO NEW TRUSTEES, PHOTO OF NEW BOARD, AND SEATING OF NEW BOARD

#### I. VILLAGE PRESIDENT REPORT

- 1. CONSIDER APPOINTMENTS BY VILLAGE PRESIDENT.
- 2. CONSIDER A MOTION CANCELLING THE JUNE  $27^{TH}$ , JULY  $25^{TH}$ , AUGUST  $22^{ND}$  AND SEPTEMBER  $26^{TH}$  MEETINGS OF THE VILLAGE BOARD.
- 3. COMCAST NEGOTIATIONS UPDATE.
- 4. CONTINUE ECONOMIC DEVELOPMENT DISCUSSION.
- 5. CONSIDER A PROPOSAL FROM MARCY MEYER TO RE-DESIGN AND MAINTAIN THE ECONOMIC DEVELOPMENT PORTION OF THE VILLAGE'S WEBSITE AT A RATE OF \$18.50/HR. NOT TO EXCEED \$3,700 IN FY 2011/2012.

#### J. OTHER NEW BUSINESS

#### **K. ADJOURNMENT**