# REGULAR MEETING OF THE VILLAGE OF BEECHER, BOARD OF TRUSTEES TO BE HELD AT THE WASHINGTON TOWNSHIP CENTER, 30200 TOWN CENTER DRIVE, BEECHER, ILLINOIS AT 7:00 P.M. ON MONDAY, JUNE 11, 2012

# **AGENDA**

- I. PLEDGE TO THE FLAG
- II. ROLL CALL
- III. APPROVAL OF MINUTES OF THE PREVIOUS MEETING
- IV. VILLAGE CLERK REPORT
- V. RECOGNITION OF AUDIENCE
- VI. REPORTS OF VILLAGE COMMISSIONS
- 1. BEAUTIFICATION COMMISSION
- 2. FOURTH OF JULY COMMISSION
- 3. EHLERS COMMISSION
- 4. YOUTH COMMISSION

#### A. FINANCE AND ADMINISTRATION COMMITTEE

- 1. CONSIDER A MOTION APPROVING THE TREASURER'S REPORT AND THE REPORT OF FINANCIAL ACTIVITY IN THE PRIOR MONTH.
- 2. VARIANCE REPORTS FOR THE END OF THE FISCAL YEAR
- 3. APPROVAL OF BILLS FOR THE MONTH OF MAY
- 4. CONSIDER AN ORDINANCE INCREASING THE MAXIMUM NUMBER OF YOUTH COMMISSIONERS FROM EIGHT (8) TO TWELVE (12) AND SETTING THE MINIMUM NUMBER TO SEVEN (7).
- 5. CONTINUED DISCUSSION ON THE FUTURE OF COMMISSION FINANCES AS PART OF THE COMPREHENSIVE AMENDMENT TO TITLE 2.
- 6. COMCAST ADVISES THE VILLAGE OF SOME OF THE RATE CHANGES THEY ARE PLANNING.

# **B. PUBLIC SAFETY COMMITTEE**

- 1. POLICE DEPARTMENT MONTHLY REPORT.
- 2. RESULTS OF BIKE RODEO.
- 3. CONSIDER AN ORDINANCE AMENDING THE CODE PERTAINING TO PART-TIME POLICE OFFICERS.
- 4. MOSQUITO ABATEMENT UPDATE.
- 5. NEW SQUAD CAR IS PLACED INTO SERVICE.

# C. STREETS AND ALLEYS COMMITTEE

- 1. ROAD STUDY RELEASED BY HR GREEN AND FINANCING PLAN OPTIONS DISCUSSED BY COMMITTEE.
- 2. CONSIDER SUSPENDING CRACK SEALING PROGRAM THIS YEAR AND PLACING THIS PROGRAM ON THE SAME CYCLE AS THE ROAD RESURFACING PROJECT SO THAT IT COULD BE BID WITH THE ROAD WORK.
- 3. PAINT STRIPING.
- 4. STREET SIGN AND POLE REPLACEMENT PROGRAM UPDATE.
- 5. CONSIDER A SIDEWALK REPLACEMENT PROGRAM OR PLAN FOR THE FUTURE.
- 6. VILLAGE'S ANNUAL STORMWATER DISCHARGE PERMIT RENEWAL APPLICATION.

#### D. SEWER AND WATER COMMITTEE

- 1. WATER DEPARTMENT MONTHLY REPORT.
- 2. SEWER DEPARTMENT MONTHLY REPORT.
- 3. CONSIDER A MOTION AUTHORIZING THE LETTING OF BIDS FOR THE REPLACEMENT OF WATERMAIN ON MAXWELL FROM INDIANA TO PENFIELD FOR BID OPENING ON NOVEMBER  $15^{\text{TH}}$  AND BID AWARD AT THE DECEMBER BOARD MEETING.
- 4. CONSIDER A PROPOSAL TO BID SPEC AND OBSERVE THE REPLACEMENT OF WATERMAIN ON MAXWELL FROM INDIANA TO PENFIELD FROM BAXTER AND WOODMAN IN THE AMOUNT OF \$18,500.

#### E. PLANNING, BUILDING AND ZONING, PARKS AND RECREATION

- 1. WATER TOWER PARK PLAYGROUND EQUIPMENT UPDATE.
- 2. CENTENNIAL MEMORIAL UPDATE.
- 3. NEWSLETTER AD SALES UPDATE.
- 4. DISCUSSION ON A REQUEST FOR A CANCER MEMORIAL TO BE LOCATED IN DEPOT PARK.

# F. PLANNING, BUILDING AND ZONING COMMITTEE

- 1. BUILDING DEPARTMENT MONTHLY REPORT.
- 2. CODE ENFORCEMENT MONTHLY REPORT.
- 3. PLANNING AND ZONING COMMISSION MEETING UPDATE.
- 4. CONSIDER APPROVAL OF BILLS TO PAID FROM THE PRESERVE AT CARDINAL CREEK AND THE NANTUCKET COVE ESCROW ACCOUNT.

# G. VILLAGE PRESIDENT REPORT

- 1. ILLIANA EXPRESSWAY UPDATE.
- 2. GOVERNOR'S HOMETOWN AWARDS UPDATE.
- 3. CONSIDER AN INTERGOVERNMENTAL AGREEMENT WITH THE VILLAGES OF PEOTONE AND MONEE TO CREATE A CABLE COMMISSION TO OVERSEE COMCAST CHANNEL 4.

#### H. OLD BUSINESS/NEW BUSINESS

## I. ADJOURNMENT