BUDGET WORKSHOP AND REGULAR MEETING OF THE VILLAGE OF BEECHER, BOARD OF TRUSTEES TO BE HELD AT THE BEECHER VILLAGE HALL, 625 DIXIE HIGHWAY, BEECHER, ILLINOIS AT 6:00 P.M. ON MONDAY, MARCH 28, 2016

AGENDA

BUDGET WORKSHOP BEGINS PROMPTLY AT 6:00 P.M. FOLLOWED BY PIZZA AT 7:00 P.M. WHEN WE ARE DONE WITH THE BUDGET WE WILL BEGIN THE REGULAR BOARD MEETING

- I. PLEDGE TO THE FLAG
- II. ROLL CALL
- III. APPROVAL OF MINUTES OF THE PREVIOUS MEETING
- IV. VILLAGE CLERK REPORT
- V. RECOGNITION OF AUDIENCE
- A. FINANCE AND ADMINISTRATION COMMITTEE Marcy Meyer, Jonathan Kypuros
- 1. RESULTS OF SALES TAX REFERENDUM.
- 2. PUBLIC HEARING ON THE PROPOSED BUDGET TO BE HELD AT THE APRIL 25^{TH} VILLAGE BOARD MEETING.

B. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION COMMITTEE - Scott Wehling, Ron Kuhlman

- 1. CONCESSION STAND UPDATE.
- 2. STORAGE BUILDING UPDATE
- 3. NO PARK RENTALS FROM APRIL 15TH THROUGH JULY 10TH OF EACH YEAR.
- 4. SECOND MEETING HELD WITH THE FOREST PRESERVE DISTRICT TO BEGIN THE PARTNERING PROCESS.
- C. PLANNING, BUILDING AND ZONING COMMITTEE Gayle Ahrendt, Scott Wehling
- 1. BUILDING DEPARTMENT MONTHLY REPORT.
- 2. PLANNING AND ZONING COMMISSION TO MEET ON MARCH $31^{\rm ST}$ AT THE WASHINGTON TOWNSHIP CENTER.

3. NEW CONSTRUCTION UPDATE.

D. PUBLIC SAFETY COMMITTEE - Ron Kuhlman, Gayle Ahrendt

- 1. POLICE DEPARTMENT MONTHLY REPORT is enclosed for your review.
- 2. CODE ENFORCEMENT MONTHLY REPORT is also enclosed for your review.
- 3. CONSIDER AN ORDINANCE AUTHORIZING THE VILLAGE PRESIDENT AND CLERK TO SIGN AN INTERGOVERNMENTAL AGREEMENT WITH THE BEECHER FIRE DISTRICT AND WASHINGTON TOWNSHIP FOR THE CREATION OF A BEECHER EMERGENCY SERVICES AND DISASTER AGENCY.
- 4. RESULTS OF ANNUAL SIREN MAINTENANCE AND ANNUAL TORNADO DRILL
- 5. UPDATE ON PARKING ISSUES ALONG CARDINAL CREEK BOULEVARD IN FRONT OF THE JUNIOR HIGH.

E. PUBLIC WORKS COMMITTEE - Jonathan Kypuros, Frank Basile

- 1. WATER DEPARTMENT MONTHLY REPORT.
- 2. SEWER DEPARTMENT MONTHLY REPORT.
- 3. WATER BILLING REGISTER for the months of January and February.
- 4. SEWER TREATMENT PLANT INSPECTION UPDATE.
- 5. CONSIDER A MOTION COMBINING THE PENFIELD AND BIRCH/ELM WATERMAIN PROJECTS.
- 6. MAXWELL STREET STORM SEWER PROJECT.
- 7. OUTSTANDING TREE MAINTENANCE, REMOVAL AND REPLACEMENT LIST.
- 8. CONSIDER A MOTION AUTHORIZING THE TRADE IN OF THE 2002 FORD NEW HOLLAND TC33 WITH A 2016 FORD NEW HOLLAND BOOMER 41 FROM DE JONG EQUIPMENT.

F. ECONOMIC DEVELOPMENT AND COMMUNITY RELATIONS COMMITTEE

- Frank Basile, Marcy Meyer
- 1. SPRING NEWSLETTER UPDATE.
- 2. VINCENNES TRAIL BIKE PATH UPDATE.
- 3. PROMOTIONAL BROCHURE BEING DEVELOPED FOR USE BY THE FOREST PRESERVE.

4. MAJOR RAIL LINE AND RAIL PORT PROPOSED TO RUN ALONG THE COUNTY LINE.

G. VILLAGE PRESIDENT REPORT

- 1. DISPATCH CENTER CONSOLIDATION UPDATE.
- 2. LEGISLATIVE UPDATE.
- 3. LIQUOR LICENSE ISSUED TO SOPHIE'S AT 747 PENFIELD.
- 4. STATUS OF RETENTION POND IN PRAIRIE CROSSINGS SOUTH.
- H. OLD BUSINESS
- I. NEW BUSINESS
- J. ADJOURNMENT