

MEMORANDUM

TO: Village President and Board of Trustees

FROM: Robert O. Barber, Village Administrator



DATE: Friday, August 19, 2022

RE: VILLAGE ADMINISTRATOR MATERIALS FOR VILLAGE BOARD MEETING

BOARD MEETING DATE: *Monday, August 22, 2022 at 7:00 p.m.*

A G E N D A

***I. PLEDGE TO THE FLAG***

***II. ROLL CALL***

***III. APPROVAL OF MINUTES OF THE PREVIOUS MEETINGS OF THE MONTH***

***IV. VILLAGE CLERK REPORT***

***V. RECOGNITION OF AUDIENCE***

***VI. REPORT OF THE VILLAGE PRESIDENT***

1. VILLAGE PRESIDENT TOURS RESIDENTIAL SPRINKLER SET AT FIRE CHIEF'S HOME.

2. ANONYMOUS COMPLAINTS MAKE RESPONSES DIFFICULT. The Village received some repeated anonymous complaints and after investigation discovered there was a legitimate reason for the condition to exist. The Village could not address the complainant with the response so it appears that nothing was done. The Village President would like to remind everyone that the Village wants to provide follow up to complaints and that this is difficult to do if the complainant is anonymous.

3. CONSIDER A MOTION OF APPOINTMENT OF ASHLEY WOODMAN TO THE YOUTH COMMISSION REPLACING KIM WOJCIECHOWSKI.

***A. FINANCE AND ADMINISTRATION COMMITTEE – Jonathan Kypuros Chair, Ben Juzeszyn***

1. JOB DESCRIPTION MANUAL BEING RE-WRITTEN. The jobs themselves have not changed but the laws governing how workers compensation is administered have changed which requires a re-write of this manual. The manual has been through departmental reviews and will soon be given to the labor attorney for his review prior to review by the committee and then the Village Board.
2. PERSONNEL MANUAL BEING UPDATED. Again, many laws have changed since the 2018 update so it is time to update this manual as well. The manual covers everything concerning our employees except for what is contained in collective bargaining agreements. This manual is in the process of being reviewed by each of the departments and then it too will be reviewed by the labor attorney before given to the committee for review. This will be one of our larger Winter projects.
3. COMMITTEE MEETING TO OCCUR AFTER THE REGULAR BOARD MEETING so a workshop can occur on the use of ARPA funds. All Trustees are invited and encouraged to stay for this committee meeting after the board meeting.

***B. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION COMMITTEE – Joe Gianotti Chair, Todd Kraus***

1. VILLAGE ACQUIRES 3.21 ACRE PARCEL AT EAGLE LAKE AND MONHEGAN. We purchased it for \$791 in closing costs and are now going through the tax exempt process. The Village could use it for an elevated tank since this is some the highest ground in the Village and we do have pressure problems in this area but we do not need all of the acreage of that purpose. So, in the future we will be discussing other potential uses of that property. It is actually zoned B-3 General Business.
2. CONSIDER A RESOLUTION OF DECLARATION OF SURPLUS PROPERTY: 652 PENFIELD STREET. This resolution also has to be published in the local paper prior to accepting an offer of sale. The offer must be 80% of appraised value. Please see the enclosed resolution.
3. THREE LOCAL CHURCHES PLANNING AN OCTOBERFEST IN FIREMEN'S PARK ON SUNDAY, SEPTMEBER 18<sup>TH</sup> FROM 11 AM TO 3PM. Burgers, brats and dogs and Evil Horse beers provided by Sit -n-Bull to be sold. Free admission. The whole community is invited.

***C. PLANNING, BUILDING AND ZONING COMMITTEE – Roger Stacey Chair, Joe Tieri***

1. THE AGUST 25<sup>TH</sup> MEETING OF THE BEECHER PLANNING AND ZONING COMMISSION has been canceled due to a lack of agenda items.

2. CMAP RELEASES JULY 2022 COMMUNITY SNAPSHOT based on projections it makes off the 2020 Census data. This report is enclosed for your review.

***D. PUBLIC SAFETY COMMITTEE – Joe Tieri Chair, Jonathan Kypuros***

1. FIRST DRAFT OF NEW POLICE COMMISSION ORDINANCE is enclosed for your review and the committee will be in the process of editing and adding to it for part-time officers.

2. RESULTS OF SELECTIVE ENFORCEMENT OF THE PED CROSSING ON DIXIE HIGHWAY will be presented by the Chief.

***E. PUBLIC WORKS COMMITTEE – Todd Kraus Chair, Roger Stacey***

1. LEAD SERVICE LINE REPLACEMENT UPDATE to be provided by the Supt. One more lead line was found and replaced. Restorations of this project are near completion.

2. GOULD STREET WATERMAIN REPLACEMENT PROJECT UPDATE to be provided by the Supt. Almost all of the services have been switched over and the new main should be ready for use sometime this week. Restoration on this project will then begin. There has been a great deal of confusion for the residents living on Gould Street who have had their parkways and front yards dug up twice in the last two months; first with the lead line investigation and replacement and then with the cross over to the new main. Both projects have separate contractors and engineers and coordination has been difficult at best and the residents along the 700 blk of Gould have experienced many inconveniences. This should all becoming to and end soon.

3. WELL #3 REPAIRS UPDATE. At the last meeting you were advised of a whine coming from the motor upon start-up of the new variable speed drive and an investigation revealed that the lower bearing was going out. It would cost \$11,000 to repair the motor or \$18,000 to replace it with a new one that was in stock so it was decided to go with the replacement of a new 75 HP US Motor. We received over 30 years of service from the old motor and it made no sense to try to repair it.

4. PENFIELD S.T.P. UPDATE. We learned that Square D of Wilmington has been hired as a subcontractor to replace the bridge. A pre-con has not yet been scheduled but we are working toward a ground breaking in early Spring of 2023. Utility relocation is occurring this year.

5. CONSIDER A PROPOSAL IN THE AMOUNT OF \$6,240 FROM AFFORDABLE CONCRETE RAISING FOR THE 2022 SIDEWALK PROGRAM. This is to mudjack selected locations in the enclosed proposal. This proposal is obtaining Village Board approval since it is over \$5,000 and exceeds the budgeted amount by \$1,240.

**F. ECONOMIC DEVELOPMENT AND COMMUNITY RELATIONS COMMITTEE**  
**- Ben Juzeszyn, Chair, Joe Gianotti**

1. SUMMER CONCERT SERIES UPDATE. Since the last meeting an afternoon of Polka fun was held on August 14<sup>th</sup> and an update will be provided. The next (and last) concert of the 2022 season will be held on Saturday, September 3<sup>rd</sup>.
2. CONTINUED DISCUSSION ON A PROPOSED LIST OF CHRISTMAS HOLIDAY EVENTS.
3. ELECTED OFFICIAL ECONOMIC DEVELOPMENT TRAINING SUMMIT is scheduled for Tuesday, August 23<sup>rd</sup> at 7:30 a.m. Registrants will be carpooling from the Village hall at 7am tomorrow morning. As of now Ben, Marcy and Roger are going on behalf of Beecher. The summit is being held at Frankfort Village Hall.
4. CONSIDER AN APPLICATION FOR A DCEO FESTIVALS GRANT WITH A 50% MATCH FOR SUMMER CONCERT SERIES 2023. If we wanted to do six concerts next year at \$7,500 each that would be \$22,500 for the Village and \$22,500 from the grant. We have to ask for at least \$15,000 and provide \$15,000 as a match. A copy of the NOFO is enclosed. The Board can decide what it wants to do. Applications are due September 23<sup>rd</sup>. As a side note the Village asked for \$67,000 for the 2022 Fourth of July Celebration in Round #1 of this grant program and was turned down last year. That application was very strong but our successful 2021 financials hurt our rating. The Village concerts do not have profit and loss statements.
5. UPDATE ON FILMING OF REFERENDUM VIDEOS will be provided at the meeting.

**G. OLD BUSINESS**

**H. NEW BUSINESS**

**I. ADJOURN INTO EXECUTIVE SESSION (if necessary)**

**J. ADJOURNMENT**

FOLLOWING THE MEETING WE WILL BE GOING INTO WORKSHOP TO DISCUSS THE FUTURE USE OF ARPA FUNDS TO BE PLACED IN THE BUDGET FOR THE COMING FISCAL YEAR.

**MINUTES OF THE REGULAR MEETING OF THE PRESIDENT  
& BOARD OF TRUSTEES OF THE VILLAGE OF BEECHER  
HELD AT THE BEECHER VILLAGE HALL,  
625 DIXIE HIGHWAY, BEECHER, ILLINOIS  
AUGUST 8, 2022 -- 7:00 P.M.**

All present joined in the Pledge to the Flag.

President Meyer called the meeting to order.

**ROLL CALL**

PRESENT: President Meyer and Trustees Kypuros, Gianotti, Tieri, Stacey and Kraus.

ABSENT: Trustee Juzeszyn.

**STAFF PRESENT:** Clerk Janett Conner, Administrator Robert Barber, Public Works Superintendent Matt Conner, Treasurer Donna Rooney, Chief Terry Lemming, Code Enforcement Officer David Harrison, EMA Director Bob Heim, Beecher Police officers and new full-time officer Gabriel Smycz.

**GUESTS:** George Schuitema.

President Meyer asked for consideration of the minutes of the July 25, 2022 Board meeting. Trustee Kypuros made a motion to approve the minutes as written. Trustee Tieri seconded.

AYES: (5) Trustees Kypuros, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

**RECOGNITION OF AUDIENCE**

New full-time officer Gabriel Smycz was introduced to the Board and welcomed. He came from the Chicago Police Department.

**CLERK'S REPORT**

1) A report was provided of income received in July, 2022. 2) Knights of Columbus asked for permission to conduct their intellectual disabilities drive in Beecher September 16<sup>th</sup> through September 18<sup>th</sup>. There were no objections from the Board. 3) Clerk Conner announced dates of IML Conference and asked if anyone was interested in attending to let her know and she will take care of registration.

**REPORTS OF VILLAGE COMMISSIONS**

There was no report for the Beautification Commission.

Trustee Kraus provided a Fourth of July Commission report. The next meeting is August 31<sup>st</sup> at 6:30 p.m.

There was no report for the Youth Commission.

Trustee Kypuros reported that the next Historic Preservation Commission meeting will be held on August 17<sup>th</sup> at 6 p.m. They still need help with cleanup and asked for volunteers.

### **VILLAGE PRESIDENT REPORT**

President Meyer appointed Joe Gardner to the Planning and Zoning Commission, replacing Denis Tatgenhorst. Trustee Kypuros made a motion to approve President Meyer's appointment. Trustee Stacey seconded.

AYES: (5) Trustees Kypuros, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

It was reported that the new Village Hall LED sign is up and running. Staff Clerk Conner provided a report on staff training held the previous week to add content to the sign. Brandy Flores was thanked for her help in setting up the sign.

The SSMMA released a local elected and appointed official's salary survey. The survey was included in the packet for review.

It was reported that President Meyer met with a representative from the nursing home regarding uncompleted improvements to the west side of their building. They are getting a quote to get the work done. They are to finish sidewalk installation, finish the curb, replace south end of parking lot, backfill the property to the proper grade as well as the sewer. They are also looking into wrought iron fencing around the patio.

A report was provided on changes to sales tax collection rules which has created flaws in collection of taxes on internet sales on-line. Administrator Barber explained that taxes are being collected at the warehouse sites instead of point of purchase. Tax for online purchases was meant to be collected at the point of purchase but Illinois Department of Revenue implemented the law differently and the tax is being collected according to the warehouse location. How tax is being collected is also not being done consistently in different areas of the state. The IML is working with the state to get the tax distributed the way it was supposed to be done.

President Meyer reported on the expansion to Beecher McDonald's. They will be expanding the building and adding more drive thru windows and kiosks.

A meeting about the airport will be held at GSU on Tuesday. Beecher wasn't invited but other communities were. Staff contacted the parties running the meeting and we have now been sent an invitation.

## **A. FINANCE AND ADMINISTRATION COMMITTEE**

Trustee Kypuros made a motion to approve the Treasurer's report of financial activity in the prior month. Treasurer Rooney was present and provided a report. Trustee Tieri seconded the motion.

AYES: (5) Trustees Kypuros, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

Variance reports for the previous month were included in the packet for review.

Trustee Kypuros made a motion to approve payment of the list of bills in the amount of \$330,573.34 and payrolls for the previous month. Trustee Kypuros read aloud bills added to the list since bill list was emailed to the Board. Trustee Gianotti seconded the motion.

AYES: (5) Trustees Kypuros, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

Trustee Kypuros reported that a workshop to discuss the use of ARPA funds will be held after the next regular Board meeting. Board members were asked to attend and discuss proposed projects.

The Illinois Municipal Insurance Cooperative quarterly report was provided in the packet for review.

The Board discussed the need to hold a public information hearing on the proposed public safety facility. The hearing should be held at least 30 days prior to the referendum, due to early voting. Bond counsel has suggested some dates. After some discussion, Board members agreed to hold the hearing on Monday, September 19<sup>th</sup> at 7 p.m. at the Washington Township Center.

## **B. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION COMMITTEE**

Discussion was held on the status of the vacant lot located at 652 Penfield. The lot has been surveyed and the easements the Village needs to complete the Penfield Street improvement project have been delineated. The appraiser is in the process of determining a fair market value for the lot. After that is complete, the lot's paperwork will be turned over to the Attorney for sale.

## **C. PLANNING, BUILDING AND ZONING COMMITTEE**

The Building Department monthly report was provided in the packet for review.

Citizen planner training materials were provided in the packet for review.

## **D. PUBLIC SAFETY COMMITTEE**

The Police Department monthly report was provided in the packet for review. Chief Lemming reported that on August 4<sup>th</sup> the Police Department conducted crosswalk detail on Dixie Highway

by Miller Street for 2.5 hours. They issued 30 warning tickets to people who did not stop. They will be doing another crosswalk detail on Wednesday and will write tickets instead of warnings this time. Trustee Kraus suggested also doing education of the kids using the crosswalk to be sure they know how to properly use them.

Chief Lemming said Bob Heim made two of the games for the National Night Out himself and thanked him for doing so.

The EMA monthly report was provided in the packet for review. Bob Heim showed the Board the new patches that the EMA has designed and will be used in the future.

The Code Enforcement monthly report was provided in the packet for review.

It was reported that the National Night Out went well and was attended by many. Trustee Tieri thanked the Police, EMA, Public Works, Village employees, Fire Department, Lions Club, Team PAKT, Dunkin Donuts, McDonald's, the Village Board members and all of those who helped out at the event, and the citizens who attended.

The results of the Laraway Dispatch Board meeting were provided by Trustee Tieri. The Board amended its by-laws, passed a budget, and reviewed the spending of CARES Act funding moving forward. \$1.5 million will be refunded to the 32 agencies in the group as our fund balance exceeds minimum requirements. This should mean about \$32,700 in refunds to Beecher Police.

Chief Lemming reported that they are still working on the first draft of the Police Commission ordinance.

#### **E. PUBLIC WORKS COMMITTEE**

The Public Works Department monthly report was provided in the packet for review.

The Water Department and Sewer Department monthly reports were provided in the packet for review.

Trustee Kraus made a motion to approve payment in the amount of \$499,297.17 to M&J Underground as partial payment toward the completion of the Gould Street watermain project, pending receipt of grant funds. Trustee Stacey seconded the motion.

AYES: (5) Trustees Kypuros, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

Superintendent Conner provided a Gould Street watermain update. All of the watermain has been installed. Pressure testing has been done and passed. Chlorination and sampling will occur this week, then new services will be hooked up to the new main.

A lead service line replacement program update was provided by Superintendent Conner. Brandt will be back in late September to do restorations.



A well #2 update was provided. After the well went back on-line when the variable drive was replaced, there was a high pitch squeal inside the motor. Layne Western was asked to come out and examine the motor and it was determined that the lower bearings are worn in the motor. The motor was installed in 1988 and has tens of thousands of operating hours. Two options were given: install a new motor for under \$18,000 or rebuild the old motor for \$11,000. Given the age of the old motor and the ease in which we found a new motor on the market, it was decided to have it replaced. Well #3 will be kept on-line until the old motor locks up or the crew comes with the new motor for a one-day replacement job.

A Penfield Street STP project update was provided by Administrator Barber. A pre-con meeting will be held with Iroquois Paving soon. Coordination will occur with the school, fire district, etc. to come up with a plan for the road.

A 2022 street paving program update was provided by Superintendent Conner.

Superintendent Conner reported that the sidewalk replacement project will go out for bids next month. He reported that a pink "x" put on sidewalks are for sections to be removed, and a pink dot are for areas requiring mud jacking.

The 2022 curb and gutter replacement program is in the design stage and bids will be received soon.

Trustee Kraus made a motion declaring the 1984 P30 van as surplus property. Bid opening will be held on Monday, August 15<sup>th</sup>, at 9 a.m. Trustee Stacey seconded the motion.

AYES: (5) Trustees Kypuros, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

## **F. ECONOMIC DEVELOPMENT AND COMMUNITY RELATIONS COMMITTEE**

Trustee Gianotti provided the results of the holiday weekend coordination meeting held last week. Members from Fourth of July Commission, Washington Township, Beecher Chamber of Commerce, Beecher Lions Club, Beecher Fire Protection District and Village Board members were at the meeting. They discussed which date is best to hold the events. Some questions were asked regarding conflicts in Firemen's Park other weekends. A few different ideas are being discussed for events the weekend of the tree lighting, possibly a lighted parade, home decorating contest, and kid's movie upstairs in the Community Hall. Trustee Kypuros expressed concerns about having too much going on for too long of a time and being able to keep people at the events. He felt parade and tree lighting can stand along and doesn't need anything else. After some discussion it was determined that Trustee Gianotti will take recommendations to Chair Juzeszyn to determine when to hold the parade and tree lighting based on the Board's input.

The Village has received two proposals for video production on the proposed public safety facility referendum. Trustee Kraus suggested to keep the videos short so they will be watched. The Board discussed Manteno's videos and how they did theirs. After some discussion, Trustee Gianotti made a motion to approve an amount not to exceed \$5,000 for the production of the videos using design

funds in the General Fund for the police station and giving them the authority to enter into agreement on one of these proposals. Trustee Kypuros seconded the motion.

AYES: (5) Trustees Kypuros, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

### **G. OLD BUSINESS**

Trustee Kraus commented that EZ Tones Polka Band will be at the concert in the park this weekend, and there will also be Polish food being served.

Trustee Kraus thanked those who signed up and participated in the dunk tank at the National Night Out.

### **I. NEW BUSINESS**

Trustee Kraus commented now that we have additional office staff, he would like to extend to have some evening or weekend office hours at the Village Hall. Trustee Kypuros suggested to have a Finance and Administration meeting to discuss this further.

Administrator Barber noted a sprinkler demonstration will be held on August 15<sup>th</sup> at a home out in the country. The Board is invited to attend.

There being no further business, President Meyer asked for a motion to adjourn. Trustee Kypuros made a motion to adjourn the meeting. Trustee Gianotti seconded the motion.

Meeting adjourned at 8:13 p.m.

Respectfully submitted by:

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Janett Conner  
Village Clerk

August 16, 2022

I regret to inform you that I have made the decision to resign from the Beecher Youth Commission. My work schedule and family commitments have become such that I cannot continue to volunteer the time necessary to do my job on the BYC with commitment I would like.

I have thoroughly enjoyed my time volunteering with the commission. I appreciate the friendships made and the opportunity to serve the youth of our community. I especially enjoyed volunteering at the Kick Off to Summer as well as the dances.

Thank you again for the wonderful years, I look forward to following BYC's progress!

Sincerely,

Kim Wojciechowski



# PURCHASE CONTRACT

**SELLER:** Will County, As Trustee

**PURCHASER:** Village of Beecher

**SUBJECT PROPERTY:** 22-22-09-206-008-0000

**TOTAL CONSIDERATION (Purchase Price + Recording Fee):** \$791.00

SELLER agrees to sell and PURCHASER agrees to purchase, the SUBJECT PROPERTY for the TOTAL CONSIDERATION payable on execution hereof.

SELLER will convey and quitclaim the SUBJECT PROPERTY to PURCHASER within 90 days after the date hereof. The deed will be returned to PURCHASER directly from the Office of the Recorder of Deeds after recording.

SELLER makes no warranty or representation, of any kind or nature, as to the condition of title to the SUBJECT PROPERTY or as to the physical condition of any improvement thereon, each of which PURCHASER accepts "as is" and with all faults.

SELLER hereby grants to PURCHASER all of SELLER'S right of possession of the SUBJECT PROPERTY and any improvement thereon, and PURCHASER assumes such right of possession and the risk of loss or damage to any such improvement, and agrees to hold SELLER harmless and indemnified from any claim arising out of the condition thereof, as of this date. No personal property is sold or purchased hereunder.

PURCHASER hereby assumes all taxes and assessments upon the SUBJECT PREMISES beginning January 1 of the year 2023.

PURCHASER may, at its expense and option, obtain such title reports and surveys as to the SUBJECT PREMISES as PURCHASER may desire. PURCHASER shall advise SELLER in writing within 30 days after date hereof concerning any defect in the condition of title disclosed by such reports or surveys and rendering the title unmarketable. In the event of such notice, the conveyance to PURCHASER shall be delayed pending SELLER'S efforts to resolve the same. In event SELLER is unable or unwilling to cure such defects within a reasonable time after notice thereof, PURCHASER may elect to cancel and terminate this agreement and the rights and obligations of the parties hereunder; and in such event, SELLER shall refund to PURCHASER all sums paid hereunder if PURCHASER shall so elect. Failure to notify SELLER of any objectionable title defect as above said shall constitute a waiver thereof.

Neither of the parties hereto may assign or delegate the rights or obligations of such party hereunder without the prior express written consent of the other. All notices to the parties concerning the subject hereof shall be transmitted to the addresses set forth below their respective signatures.

Dated this 10th day of AUGUST, 2022.

**SELLER:**

By: 

**PURCHASER:**

By:   
ROBERT J. BARBER, VILLAGE ADMINISTRATOR

**SELLER ADDRESS:**  
c/o Delinquent Tax Agent  
P. O. Box 96  
Edwardsville, IL 62025-0096

**PURCHASER ADDRESS:**  
Village of Beecher  
625 Dixie Hwy  
PO Box 1154  
Beecher, IL 60401

**WILL COUNTY TRUSTEE PAYMENT ACCOUNT**

c/o County Delinquent Tax Agent  
P.O. Box 96  
Edwardsville, Illinois 62025  
(618)656-5744 (800)248-2850

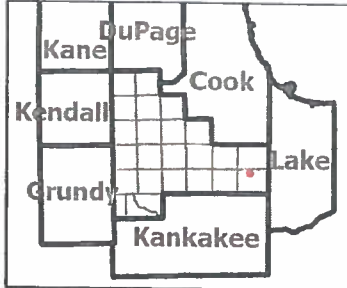
Date: **08/15/2022**

Received From **Village of Beecher**  
**625 Dixie Hwy**  
**PO Box 1154**  
**Beecher, IL 60401**

Amount **\$ 791.00**  
**Seven hundred ninety-one dollars only**

<b>Item #</b>	<b>Price</b>	<b>Deposit</b>
<b>0822908</b>	<b>\$750.00</b>	<b>\$791.00</b>
<b>Fund Type</b>		<b>Amount</b>
<b>Check</b>		<b>791.00</b>

No: 83659 Rec'd By 

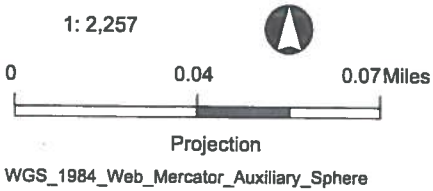


**Legend**

- Roadways**
  - Federal
  - State
  - County
  - Local and Private
- Parcels LY**
- Townships**

**Notes**

Date: 8/17/2022



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VILLAGE OF BEECHER, WILL COUNTY, ILLINOIS

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE SALE OF 652 PENFIELD STREET  
PROPERTY AS SURPLUS PUBLIC REAL ESTATE**

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WHEREAS, the Village of Beecher, Will County, Illinois, is a municipal corporation duly formed and existing under the laws of the State of Illinois;

WHEREAS, the Village of Beecher owns a parcel of real property, commonly known as 652 Penfield Street, Beecher, Illinois, and legally described on the attached Exhibit A ("Parcel");

WHEREAS, the Parcel is an approximately 9,938 square feet vacant lot located in the R-1(A) residential zoning district in the Village of Beecher;

WHEREAS, the Corporate Authorities of the Village of Beecher, Will County, Illinois, purchased the Parcel for the Penfield Street improvement project;

WHEREAS, the Corporate Authorities of the Village of Beecher, Will County, Illinois, have determined that it is no longer necessary, appropriate, or in the best interest of the Village of Beecher to retain title to the Parcel, and that the Parcel is not required for the use of, or profitable to, the Village of Beecher;

WHEREAS, pursuant Illinois Municipal Code, 65 ILCS 5/11-76-4.1, the value of the Parcel has been determined by a written licensed real estate appraiser in the amount of \$11,000.00 and a copy of the appraisal is available for public inspection at the Village Hall; and

WHEREAS, the Corporate Authorities of the Village of Beecher, Will County, Illinois, have determined that the Parcel should be sold by the Village Administrator;

WHEREAS, the Corporate Authorities of the Village of Beecher, Will County, Illinois, now deem it advisable, necessary, and in the best interests of the residents of the Village of Beecher to sell the Parcel.

**NOW THEREFORE BE IT RESOLVED by the President and Board of Trustees of the Village of Beecher, Will County, Illinois, as follows:**

SECTION 1. The sale of the surplus real estate owned by the Village of Beecher, commonly known as 652 Penfield Street, Beecher, Illinois ("Parcel"), shall be conducted by the Village Administrator. The Parcel shall be offered for sale at \$11,000.00, in accordance with the

appraised value of the Parcel. The Village Administrator shall accept offers on the Parcel for thirty (30) days after publication of this Resolution and then present any offers to the Corporate Authorities of the Village of Beecher for consideration and approval.

SECTION 2. The Village Administrator is hereby authorized and directed to do all things necessary and essential to carry out the provisions and effectuate the purposes thereof.

SECTION 3. This Resolution shall be published in a local newspaper at the first opportunity following its passage.

SECTION 4. This Resolution shall be immediately in full force and effect after passage and approval as provided by law.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Abstain: \_\_\_\_\_

Present: \_\_\_\_\_

\_\_\_\_\_  
Marcy Meyer, Village President

**ATTEST:**

\_\_\_\_\_  
Janett Conner, Village Clerk



EXHIBIT A

LOT 7 IN BLOCK 2 IN D.D. VAN VOORHIS SUBDIVISION OF PART OF LOTS 9 AND 10 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1903, IN PLAT BOOK 11, PAGE 79 AS DOCUMENT NO. 225543, IN WILL COUNTY, ILLINOIS.

ALSO ALL THAT PART OF THE NORTHERLY 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOT 7

SITUATED IN THE COUNTY OF WILL AND STATE OF ILLINOIS

PERMANENT TAX NUMBER: 22-22-16-315-004

Subject to the reservation of a permanent easement for roadway, drainage and utility purposes legally described as follows:

THAT PART OF LOT 7 IN BLOCK 2 IN D. D. VAN VOORHIS SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1903 IN BOOK 11 OF PLATS, PAGE 79, IN WILL COUNTY, ILLINOIS, BEARINGS AND DISTANCES BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83 (2011 ADJUSTMENT), WITH A COMBINED FACTOR OF 0.999975, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7 IN BLOCK 2; THENCE ON AN ILLINOIS COORDINATE SYSTEM NAD 83 (2011) EAST BEARING OF NORTH 89 DEGREES 04 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 12.25 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 24 SECONDS EAST, A DISTANCE OF 14.41 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 36 SECONDS WEST, A DISTANCE OF 12.27 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7; THENCE NORTH 00 DEGREES 23 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 14.31 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

July 8 · 🌐



2022 Oktoberfest!

\*\*\*More to come as we get more details!\*\*\*

SUNDAY SEPTEMBER 18TH 11AM TO 3PM  
FIREMAN'S PARK, BEECHER, IL

Come on out and get your German on!!

🇺🇸 We are going the BIGGEST we have ever gone this year!! We (the three LCMS Lutheran churches of Beecher, IL) are working hard at making this the biggest, best Oktoberfest ever hosted!

🇺🇸 🍷 We will have traditional German cuisine (brats, kraut, german potato salad, burgers and dogs, slaw, baked beans, lots of desserts, and more!)

🇺🇸 🎸 Live traditional German polka band, Frank K Duo & Company

🇺🇸 🎲 Bingo!

🇺🇸 🎟 Raffles and silent auction (Oh, you don't want to miss this, wait til you see what we have for you this year!)

🇺🇸 🎪 A lot of fun things planned for the kiddos! Details forthcoming!

🇺🇸 🚂 Chugga Chugga choochoo! We will have train rides for the kids!!

🇺🇸 🎨 Face painting for kids of all ages!

🇺🇸 🚒 Tour of the fire station and games Beecher Fire Protection District

🇺🇸 🍺 We have beer 🍷, wine 🍷, and seltzers courtesy Evil Horse Brewing Company and Sit N Bull Saloon

🇺🇸 🎁 There will be door prizes! !

🇺🇸 🏆 We have a bags tourney planned! (If you want in, message the page, we are pre-registering teams!)

🇺🇸 💰 \$100 minimum pot! 🍷

🇺🇸 📸 We encourage you to come in costume!!! As always, there will be plenty of photo opportunities!

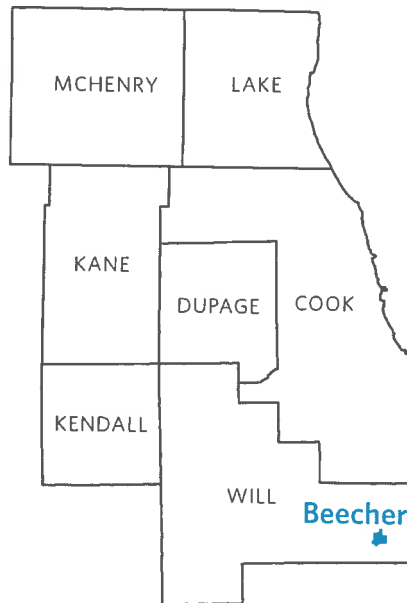
✓ Please message the page with any questions you may have!

Hope to see you there!



## Beecher

Community Data Snapshot  
Municipality Series  
July 2022 Release



### About the Community Data Snapshots

The Community Data Snapshots is a series of data profiles for every county, municipality, and Chicago Community Area (CCA) within the [Chicago Metropolitan Agency for Planning \(CMAP\)](#) seven-county northeastern Illinois region. The snapshots primarily feature data from the American Community Survey (ACS) five-year estimates, although other data sources include the U.S. Census Bureau, Illinois Environmental Protection Agency (IEPA), Illinois Department of Employment Security (IDES), Illinois Department of Revenue (IDR), HERE Technologies, and CMAP itself.

CMAP publishes updated Community Data Snapshots annually to reflect the most recent data available. The latest version can always be found at [cmap.illinois.gov/data/community-snapshots](http://cmap.illinois.gov/data/community-snapshots). The underlying data can be downloaded from the [CMAP Data Hub](#). Please direct any inquiries to [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov).

To improve the Community Data Snapshots in the future, CMAP wants to hear from you! **Please take a quick survey** to describe how you use this data and what you would like to see in next year's snapshots.

### User Notes

#### Definitions

For data derived from the ACS, the Community Data Snapshots uses terminology based on the [ACS subject definitions](#).

#### Margins of Error

The ACS is a sample-based data product. Exercise caution when using data from low-population communities, as the margins of error are often large compared to the estimates. For more details, please refer to the [ACS sample size and data quality methodology](#).

#### Regional Values

Regional values are estimated by aggregating ACS data for the seven counties that compose the CMAP region. These counties are Cook, DuPage, Kane, Kendall, Lake, McHenry, and Will.

#### Median Values

The Census Bureau encourages users to aggregate small levels of geographies into larger areas to estimate median values for those areas. Median values for the aggregated geographies (CCAs and the CMAP region) are estimated from the [grouped frequency distributions](#) reported in the ACS.

#### Municipalities Located in Multiple Counties

County data is presented for the CMAP county containing the largest portion of the municipality's population, as of the 2020 decennial census.

#### Municipalities That Extend Beyond the CMAP Region

Values derived from CMAP analyses are generally restricted to geographies that fall within the CMAP regional boundaries. Specifically, values in the General Land Use, Equalized Assessed Value, Park Access, Transit Availability, Walkability, Water Supply, and ON TO 2050 Indicators tables only represent the portion of each municipality that falls within the seven-county CMAP region. This snapshot is for Beecher, which does *not* extend beyond the CMAP region.

## Population and Households

The population and household tables include general demographic, social, and economic characteristics summarized for Beecher.

### General Population Characteristics, 2020

	Beecher	Will County	CMAP Region
<b>Total Population</b>	4,713	696,355	8,577,735
<b>Total Households</b>	1,699	240,009	3,266,741
<b>Average Household Size</b>	2.7	2.9	2.6
<b>Percent Population Change, 2010-20</b>	8.1	2.8	1.7
<b>Percent Population Change, 2000-20</b>	131.8	38.6	5.3

Source: 2000, 2010 and 2020 Census.

### Race and Ethnicity, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
<b>White (Non-Hispanic)</b>	3,998	90.0	434,072	62.9	4,276,699	50.6
<b>Hispanic or Latino (of Any Race)</b>	399	9.0	122,209	17.7	1,952,731	23.1
<b>Black (Non-Hispanic)</b>	20	0.5	76,490	11.1	1,391,837	16.5
<b>Asian (Non-Hispanic)</b>	0	0.0	37,632	5.5	620,988	7.3
<b>Other/Multiple Races (Non-Hispanic)</b>	26	0.6	19,301	2.8	209,283	2.5

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Total population

### Age Cohorts, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
<b>Under 5</b>	243	5.5	40,148	5.8	508,895	6.0
<b>5 to 19</b>	970	21.8	150,227	21.8	1,624,354	19.2
<b>20 to 34</b>	542	12.2	125,969	18.3	1,781,246	21.1
<b>35 to 49</b>	1,041	23.4	145,524	21.1	1,688,609	20.0
<b>50 to 64</b>	993	22.3	137,743	20.0	1,625,883	19.2
<b>65 to 74</b>	325	7.3	55,023	8.0	713,897	8.4
<b>75 to 84</b>	166	3.7	25,256	3.7	348,205	4.1
<b>85 and Over</b>	163	3.7	9,814	1.4	160,449	1.9
<b>Median Age</b>	42.0		38.1		37.7	

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Total population

Educational Attainment\*, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
Less than High School Diploma	208	6.9	38,442	8.5	635,735	11.0
High School Diploma or Equivalent	1,197	39.5	119,799	26.3	1,291,465	22.4
Some College, No Degree	677	22.3	99,056	21.8	1,092,322	18.9
Associate's Degree	320	10.6	39,063	8.6	407,241	7.1
Bachelor's Degree	432	14.2	101,412	22.3	1,412,295	24.5
Graduate or Professional Degree	198	6.5	57,014	12.5	934,423	16.2

Source: 2016-2020 American Community Survey five-year estimates.  
\*Highest degree or level of school completed by an individual.

Universe: Population 25 years and older

Nativity, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
Native	4,423	99.5	606,305	87.9	6,847,148	81.0
Foreign Born	20	0.5	83,399	12.1	1,604,390	19.0

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Total population

Language Spoken at Home and Ability to Speak English, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
English Only	4,009	95.5	518,478	79.8	5,459,244	68.7
Spanish	60	1.4	78,574	12.1	1,449,991	18.3
Slavic Languages	77	1.8	10,385	1.6	278,826	3.5
Chinese	0	0.0	2,798	0.4	90,225	1.1
Tagalog	0	0.0	4,845	0.7	71,472	0.9
Arabic	0	0.0	4,428	0.7	62,859	0.8
Korean	0	0.0	1,137	0.2	35,656	0.4
Other Asian Languages	0	0.0	7,808	1.2	110,907	1.4
Other Indo-European Languages	54	1.3	18,251	2.8	326,948	4.1
Other/Unspecified Languages	0	0.0	2,852	0.4	56,515	0.7
<b>TOTAL NON-ENGLISH</b>	<b>191</b>	<b>4.5</b>	<b>131,078</b>	<b>20.2</b>	<b>2,483,399</b>	<b>31.3</b>
Speak English Less than "Very Well"*	50	1.2	47,461	7.3	925,362	11.7

Source: 2016-2020 American Community Survey five-year estimates.

\*For people who speak a language other than English at home, the ACS asks whether they speak English "very well," "well," "not well," or "not at all."

Universe: Population 5 years and older

Household Size, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
1-Person Household	472	28.5	47,952	20.6	921,119	29.2
2-Person Household	498	30.1	70,773	30.5	975,488	30.9
3-Person Household	291	17.6	42,455	18.3	490,784	15.6
4-or-More-Person Household	393	23.8	71,215	30.6	765,988	24.3

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Occupied housing units

Household Type, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
Family	1,120	67.7	174,356	75.0	2,029,180	64.3
Single Parent with Child	108	6.5	17,921	7.7	252,992	8.0
Non-Family	534	32.3	58,039	25.0	1,124,199	35.7

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Occupied housing units

Household Income, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
Less than \$25,000	183	11.1	24,403	10.5	506,150	16.1
\$25,000 to \$49,999	291	17.6	34,512	14.9	548,808	17.4
\$50,000 to \$74,999	217	13.1	36,160	15.6	495,919	15.7
\$75,000 to \$99,999	305	18.4	32,985	14.2	401,768	12.7
\$100,000 to \$149,999	487	29.4	51,433	22.1	556,161	17.6
\$150,000 and Over	171	10.3	52,902	22.8	644,573	20.4
Median Income	\$86,576		\$90,800		\$76,606	
Per Capita Income*	\$34,290		\$37,967		\$40,601	

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Occupied housing units

\*Universe: Total population

Household Computer and Internet Access, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
One or More Computing Devices	1,611	97.4	220,554	94.9	2,923,718	92.7
Smartphone(s) Only	87	5.3	12,959	5.6	226,403	7.2
No Computing Devices	43	2.6	11,841	5.1	229,661	7.3
Internet Access	1,385	83.7	215,186	92.6	2,832,841	89.8
Broadband Subscription	1,363	82.4	211,263	90.9	2,750,632	87.2
No Internet Access	269	16.3	17,209	7.4	320,538	10.2

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Occupied housing units

Housing Occupancy and Tenure, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
<b>Occupied Housing Units</b>	1,654	90.9	232,395	94.8	3,153,379	92.2
Owner-Occupied*	1,294	78.2	189,122	81.4	2,024,218	64.2
Renter-Occupied*	360	21.8	43,273	18.6	1,129,161	35.8
<b>Vacant Housing Units</b>	165	9.1	12,851	5.2	266,837	7.8

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Housing units  
\*Universe: Occupied housing units

Housing Costs as a Percentage of Household Income\*, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
<b>Less than \$20,000</b>	139	8.4	15,561	6.8	329,533	10.7
Less than 20 Percent	0	0.0	246	0.1	8,809	0.3
20 to 29 Percent	0	0.0	793	0.3	23,934	0.8
30 Percent or More	139	8.4	14,522	6.4	296,790	9.7
<b>\$20,000 to \$49,999</b>	335	20.3	39,984	17.5	658,312	21.4
Less than 20 Percent	0	0.0	5,334	2.3	76,378	2.5
20 to 29 Percent	139	8.4	8,695	3.8	137,095	4.5
30 Percent or More	196	11.9	25,955	11.4	444,839	14.5
<b>\$50,000 to \$74,999</b>	217	13.1	35,763	15.7	490,893	16.0
Less than 20 Percent	83	5.0	11,220	4.9	150,576	4.9
20 to 29 Percent	74	4.5	12,589	5.5	174,242	5.7
30 Percent or More	60	3.6	11,954	5.2	166,075	5.4
<b>\$75,000 or More</b>	963	58.2	136,907	60.0	1,594,882	51.9
Less than 20 Percent	732	44.3	90,290	39.6	1,074,238	35.0
20 to 29 Percent	188	11.4	35,738	15.7	392,538	12.8
30 Percent or More	43	2.6	10,879	4.8	128,106	4.2

Source: 2016-2020 American Community Survey five-year estimates

\*Excludes households with zero/negative income, and renting households paying no cash rent.

Universe: Occupied housing units

Housing & Transportation (H+T) Costs as a Percentage of Household Income\*, 2012-2016

	Median-Income Family**	Moderate-Income Family***
<b>Housing Costs</b>	36	45
<b>Transportation Costs</b>	25	27
<b>TOTAL H+T COSTS</b>	60	71

Source: U.S. Department of Housing and Urban Development, [Location Affordability Index](#) (2012-2016).

\*The purpose of the H+T Index is to isolate the effect of location on housing and transportation costs, and is reported for different household typologies. The values above represent the percent of household income that an average household of each type spends on housing and transportation. The standard threshold of affordability is 30% for housing costs alone, and 45% for housing and transportation costs combined.

\*\*"Median-income family" assumes a 4-person, 2-commuter household with income equal to the regional median.

\*\*\*"Moderate-income family" assumes a 3-person, 1-commuter household with income equal to 80% of the regional median.



## Housing Characteristics

The housing characteristics tables include housing unit estimates by housing type, size, and age summarized for Beecher.

### Housing Type, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
Single Family, Detached	1,320	72.6	183,250	74.7	1,719,774	50.3
Single Family, Attached	302	16.6	29,242	11.9	253,603	7.4
2 Units	34	1.9	5,391	2.2	237,178	6.9
3 or 4 Units	86	4.7	5,272	2.1	268,464	7.8
5 to 9 Units	19	1.0	4,780	1.9	266,933	7.8
10 to 19 Units	43	2.4	5,430	2.2	150,679	4.4
20 or More Units	15	0.8	8,626	3.5	494,837	14.5
Mobile Home/Other*	0	0.0	3,255	1.3	28,748	0.8

Source: 2016-2020 American Community Survey five-year estimates.  
 \*"Other" includes boats, recreational vehicles (RVs), vans, etc.

Universe: Housing units

### Housing Size, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
0 or 1 Bedroom	127	7.0	13,903	5.7	550,686	16.1
2 Bedrooms	521	28.6	47,648	19.4	958,392	28.0
3 Bedrooms	681	37.4	99,253	40.5	1,138,223	33.3
4 Bedrooms	371	20.4	70,190	28.6	600,758	17.6
5 or More Bedrooms	119	6.5	14,252	5.8	172,157	5.0
Median Number of Rooms*	6.0		6.5		6.0	

Source: 2016-2020 American Community Survey five-year estimates.

\*Includes living rooms, dining rooms, kitchens, bedrooms, etc., that are separated by built-in, floor-to-ceiling walls. Excludes bathrooms, porches, balconies, foyers, halls, and unfinished basements.

Universe: Housing units

### Housing Age, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
Built 2000 or Later	659	36.2	72,756	29.7	478,528	14.0
Built 1970 to 1999	379	20.8	112,678	45.9	1,175,262	34.4
Built 1940 to 1969	572	31.4	41,843	17.1	1,044,171	30.5
Built Before 1940	209	11.5	17,969	7.3	722,255	21.1
Median Year Built	1985		1991		1969	

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Housing units

## Transportation

The transportation tables include vehicle availability by household, mode of travel to work, annual vehicle miles traveled, and transit availability for Beecher.

### Vehicles Available per Household, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
No Vehicle Available	69	4.2	7,592	3.3	399,153	12.7
1 Vehicle Available	620	37.5	57,072	24.6	1,116,123	35.4
2 Vehicles Available	526	31.8	101,838	43.8	1,103,633	35.0
3 or More Vehicles Available	439	26.5	65,893	28.4	534,470	16.9

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Occupied housing units

### Mode of Travel to Work, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
Work at Home*	60	3.0	23,771	6.9	342,653	8.2
Drive Alone	1,556	76.6	280,249	80.8	2,785,976	66.7
Carpool	292	14.4	22,688	6.5	321,528	7.7
Transit	91	4.5	12,812	3.7	517,952	12.4
Walk or Bike	0	0.0	3,353	1.0	153,729	3.7
Other	32	1.6	3,957	1.1	57,069	1.4
<b>TOTAL COMMUTERS</b>	<b>1,971</b>	<b>97.0</b>	<b>323,059</b>	<b>93.1</b>	<b>3,836,254</b>	<b>91.8</b>
<b>Mean Commute Time (Minutes)</b>	<b>30.4</b>		<b>33.0</b>		<b>32.2</b>	

Source: 2016-2020 American Community Survey five-year estimates.

Universe: Workers 16 years and older

\*Not included in total commuters or mean commute time.

### Annual Vehicle Miles Traveled per Household\*, 2017

	Beecher	Will County	CMAP Region
Average Vehicle Miles Traveled per Year	N/A	24,988	17,165

Source: Chicago Metropolitan Agency for Planning analysis of 2017 Illinois Environmental Protection Agency, HERE Technologies, and U.S. Census Bureau data.

\*Data not available for all communities in the CMAP region.

### Transit Availability of Resident and Job Locations\*, 2017

	Beecher	Will County	CMAP Region
High Transit Availability	0.0%	5.3%	53.9%
Moderate Transit Availability	0.0%	26.4%	20.6%
Low Transit Availability	100.0%	68.3%	25.5%

Source: Chicago Metropolitan Agency for Planning analysis of the 2017 [Transit Availability Index](#).

\*The CMAP Transit Availability Index is based on four factors: frequency of transit service, proximity to transit stops, activities reachable without a transfer, and pedestrian friendliness. This table reports the share of residents plus jobs whose home and workplace locations, respectively, are within each Transit Availability Index category.

## Employment

The employment tables include general workforce characteristics for Beecher.

### Employment Status, 2016-2020

	Beecher		Will County		CMAP Region	
	Count	Percent	Count	Percent	Count	Percent
<b>In Labor Force</b>	2,116	60.4	371,404	68.9	4,546,688	67.3
Employed†*	2,071	97.9	353,027	95.1	4,254,806	93.6
Unemployed*	45	2.1	18,194	4.9	279,707	6.2
<b>Not in Labor Force</b>	1,387	39.6	167,812	31.1	2,205,767	32.7

Source: 2016-2020 American Community Survey five-year estimates.

†Does not include employed population in the Armed Forces.

Universe: Population 16 years and older

\*Universe: In labor force

### Private Sector Employment\*, 2021

	Beecher		Will County		6-County Region**	
	Count	Percent	Count	Percent	Count	Percent
<b>Private Sector Employment</b>	N/A	N/A	210,148	N/A	3,343,257	N/A
<b>Job Change, 2011-21</b>	N/A	N/A	48,818	30.3	150,831	4.7
<b>Job Change, 2001-21</b>	N/A	N/A	91,127	76.6	-145,637	-4.2
<b>Private Sector Jobs per Household***</b>	N/A		0.90		1.06	

Source: Illinois Department of Employment Security, Where Workers Work report (2021).

\*Figures exclude employees not covered by unemployment insurance. Data not available for all communities in the CMAP region.

\*\*Data is not available for Kendall County.

\*\*\*Based on households from 2016-2020 American Community Survey five-year estimates.

### Employment of Beecher Residents\*, 2019

TOP INDUSTRY SECTORS	Count	Percent
1. Health Care	257	13.2
2. Manufacturing	254	13.0
3. Education	214	11.0
4. Retail Trade	184	9.4
5. Construction	147	7.5
TOP EMPLOYMENT LOCATIONS		
1. Chicago	190	9.7
2. Beecher	166	8.5
3. Chicago Heights	56	2.9
4. Crete	55	2.8
5. Joliet	50	2.6

### Employment in Beecher\*, 2019

TOP INDUSTRY SECTORS	Count	Percent
1. Education	151	20.9
2. Health Care	124	17.1
3. Accommodation and Food Service	123	17.0
4. Retail Trade	89	12.3
5. Finance	50	6.9
TOP RESIDENCE LOCATIONS		
1. Beecher	166	22.9
2. Crete	27	3.7
3. Peotone	17	2.3
4. Chicago Heights	14	1.9
5. Steger	12	1.7

Source: U.S. Census Bureau, Longitudinal Employer-Household Dynamics program (2019).

\*Excludes residents working outside of, and workers living outside of, the seven-county CMAP region.

## Land Use

The land use tables include general land use composition, park access, and walkability for Beecher.

### General Land Use, 2015

	Acres	Percent
Single-Family Residential	481.7	25.8
Multi-Family Residential	6.5	0.3
Commercial	62.8	3.4
Industrial	14.4	0.8
Institutional	59.3	3.2
Mixed Use	1.2	0.1
Transportation and Other	294.3	15.8
Agricultural	517.6	27.7
Open Space	234.8	12.6
Vacant	196.1	10.5
<b>TOTAL</b>	<b>1,868.5</b>	<b>100.0</b>

Source: Chicago Metropolitan Agency for Planning analysis of the 2015 [Land Use Inventory](#).

### Park Access, 2015

	Beecher	Will County	CMAP Region
Accessible Park Acreage per 1,000 Residents*	5.33	9.23	5.78

Source: Chicago Metropolitan Agency for Planning analysis of the 2015 [Park Access Layer](#).

\*Neighborhood parks (smaller than 35 acres) are considered accessible for residents living within 0.5 miles; community parks (35 acres or larger) are considered accessible for residents living within 1 mile.

### Walkability of Resident and Job Locations\*, 2018

	Beecher	Will County	CMAP Region
High Walkability	0.0%	5.9%	44.7%
Moderate Walkability	0.0%	28.6%	24.8%
Low Walkability	100.0%	65.6%	30.5%

Source: Chicago Metropolitan Agency for Planning analysis of the 2018 [Walkability Layer](#).

\*The CMAP Walkability Layer is based on several factors: the presence/absence of sidewalks; the number of amenities within walking distance; population/employment density; bicycle/pedestrian crashes and fatalities; and physical characteristics (e.g., tree cover, block length). This table reports the share of residents plus jobs whose home and workplace locations, respectively, are within each Walkability Layer category.

## Tax Base

The tax base tables include retail sales and equalized assessed values for Beecher.

### General Merchandise Retail Sales, 2021

	Beecher	Will County	CMAP Region
General Merchandise	\$29,606,428	\$8,584,906,372	\$93,569,186,184
Total Retail Sales	\$45,258,214	\$10,573,212,068	\$122,031,374,715
Total Sales per Capita*	\$10,186	\$15,330	\$14,439

Source: Illinois Department of Revenue, 2021.

\*Per capita calculations based on population from 2016-2020 American Community Survey five-year estimates.

### Equalized Assessed Value, 2020

Residential	\$91,592,391
Commercial	\$13,116,396
Industrial	\$2,681,320
Railroad	\$218,495
Farm	\$835,696
Mineral	\$2,500
<b>TOTAL</b>	<b>\$108,446,798</b>

Sources: Illinois Department of Revenue, 2020.

## Change Over Time

The time series tables include comparisons of current 2016-2020 ACS estimates to historic year estimates from the 2000 Census and 2006-2010 ACS.

### Race and Ethnicity, Over Time

	2000 Percent	2006-2010 Percent	2016-2020 Percent
White (Non-Hispanic)	96.9	85.0	90.0
Hispanic or Latino (of Any Race)	1.8	6.2	9.0
Black (Non-Hispanic)	0.0	6.7	0.5
Asian (Non-Hispanic)	0.4	1.1	0.0
Other/Multiple Races (Non-Hispanic)	0.9	1.1	0.6

Source: 2000 Census; 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Total population

### Age Cohorts, Over Time

	2000 Percent	2006-2010 Percent	2016-2020 Percent
19 and Under	25.0	32.2	27.3
20 to 34	13.5	15.9	12.2
35 to 49	25.2	24.5	23.4
50 to 64	18.1	15.7	22.3
65 and Over	18.2	11.5	14.7
Median Age	42.2	37.6	42.0

Source: 2000 Census; 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Total population

### Educational Attainment\*, Over Time

	2000 Percent	2006-2010 Percent	2016-2020 Percent
Less than High School Diploma	13.3	10.2	6.9
High School Diploma or Equivalent	43.7	30.4	39.5
Some College, No Degree	23.1	23.3	22.3
Associate's Degree	3.6	10.2	10.6
Bachelor's Degree	10.7	17.7	14.2
Graduate or Professional Degree	5.7	8.1	6.5

Source: 2000 Census; 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Population 25 years and older

\*Highest degree or level of school completed by an individual.

Nativity, Over Time

	2006-2010*	2016-2020
	Percent	Percent
Native	95.8	99.5
Foreign Born	4.2	0.5

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Total population  
\*Universe: Population 5 years and older

Language Spoken at Home and Ability to Speak English, Over Time

	2006-2010	2016-2020
	Percent	Percent
English Only	92.3	95.5
Spanish	5.2	1.4
Slavic Languages	0.2	1.8
Chinese	0.0	0.0
Tagalog	0.0	0.0
Arabic	0.0	0.0
Korean	0.0	0.0
Other Asian Languages	0.0	0.0
Other Indo-European Languages	2.3	1.3
Other/Unspecified Languages	0.0	0.0
<b>TOTAL NON-ENGLISH</b>	<b>7.7</b>	<b>4.5</b>
Speak English Less than "Very Well"*	2.5	1.2

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Population 5 years and older

\*For people who speak a language other than English at home, the ACS asks whether they speak English "very well," "well," "not well," or "not at all."

Household Size, Over Time

	2006-2010 Percent	2016-2020 Percent
<b>1-Person Household</b>	17.6	28.5
<b>2-Person Household</b>	33.0	30.1
<b>3-Person Household</b>	17.5	17.6
<b>4-or-More-Person Household</b>	31.9	23.8

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Occupied housing units

Household Type, Over Time

	2006-2010 Percent	2016-2020 Percent
<b>Family</b>	76.8	67.7
Single Parent with Child	13.2	6.5
<b>Non-Family</b>	23.2	32.3

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Occupied housing units

Household Income, Over Time

	2006-2010 (2020 Dollars)	2016-2020 (2020 Dollars)
<b>Median Income</b>	\$92,341	\$86,576

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Occupied housing units

Housing Occupancy and Tenure, Over Time

	2000 Percent	2006-2010 Percent	2016-2020 Percent
<b>Occupied Housing Units</b>	94.7	94.2	90.9
Owner-Occupied*	78.4	86.5	78.2
Renter-Occupied*	21.6	13.5	21.8
<b>Vacant Housing Units</b>	5.3	5.8	9.1

Source: 2000 Census; 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Housing units

\*Universe: Occupied housing units



Housing Costs as a Percentage of Household Income\*, Over Time

	2006-2010 Percent	2016-2020 Percent
<b>Less than \$20,000</b>	10.3	8.4
Less than 20 Percent	1.9	0.0
20 to 29 Percent	0.6	0.0
30 Percent or More	7.8	8.4
<b>\$20,000 to \$49,999</b>	17.8	20.3
Less than 20 Percent	1.1	0.0
20 to 29 Percent	2.9	8.4
30 Percent or More	13.8	11.9
<b>\$50,000 to \$74,999</b>	20.3	13.1
Less than 20 Percent	4.4	5.0
20 to 29 Percent	5.7	4.5
30 Percent or More	10.1	3.6
<b>\$75,000 or More</b>	50.7	58.2
Less than 20 Percent	24.7	44.3
20 to 29 Percent	16.4	11.4
30 Percent or More	9.6	2.6

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

\*Excludes households with zero/negative income, and renting households paying no cash rent.

Universe: Occupied housing units

### Housing Type, Over Time

	2006-2010 Percent	2016-2020 Percent
Single Family, Detached	75.7	72.6
Single Family, Attached	8.1	16.6
2 Units	6.2	1.9
3 or 4 Units	5.9	4.7
5 or More Units	4.1	4.2
Mobile Home/Other*	0.0	0.0

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.  
 \*\*Other\* includes boats, recreational vehicles (RVs), vans, etc.

Universe: Housing units

### Housing Size, Over Time

	2006-2010 Percent	2016-2020 Percent
0 or 1 Bedroom	1.0	7.0
2 Bedrooms	22.8	28.6
3 Bedrooms	47.5	37.4
4 Bedrooms	22.4	20.4
5 or More Bedrooms	6.3	6.5
Median Number of Rooms*	6.7	6.0

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

\*Includes living rooms, dining rooms, kitchens, bedrooms, etc., that are separated by built-in, floor-to-ceiling walls.  
 Excludes bathrooms, porches, balconies, foyers, halls, and unfinished basements.

Universe: Housing units

### Housing Age, Over Time

	2006-2010 Percent	2016-2020 Percent
Built 2000 or Later	41.4	36.2
Built 1970 to 1999	19.5	20.8
Built 1940 to 1969	21.5	31.4
Built Before 1940	17.6	11.5
Median Year Built	1988	1985

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Housing units

### Vehicles Available per Household, Over Time

	2006-2010 Percent	2016-2020 Percent
<b>No Vehicle Available</b>	3.5	4.2
<b>1 Vehicle Available</b>	21.6	37.5
<b>2 Vehicles Available</b>	54.4	31.8
<b>3 or More Vehicles Available</b>	20.5	26.5

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Occupied housing units

### Mode of Travel to Work, Over Time

	2006-2010 Percent	2016-2020 Percent
<b>Work at Home*</b>	2.6	3.0
<b>Drive Alone</b>	86.3	76.6
<b>Carpool</b>	7.8	14.4
<b>Transit</b>	1.9	4.5
<b>Walk or Bike</b>	0.7	0.0
<b>Other</b>	0.7	1.6
<b>TOTAL COMMUTERS</b>	97.4	97.0
<b>Mean Commute Time (Minutes)</b>	N/A	30.4

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Workers 16 years and older

\*Not included in total commuters or mean commute time.

### Employment Status, Over Time

	2006-2010 Percent	2016-2020 Percent
<b>In Labor Force</b>	72.9	60.4
Employed <sup>†</sup> *	95.2	97.9
Unemployed*	4.8	2.1
<b>Not in Labor Force</b>	27.1	39.6

Source: 2006-2010 and 2016-2020 American Community Survey five-year estimates.

Universe: Population 16 years and older

<sup>†</sup>Does not include employed population in the Armed Forces.

\*Universe: In labor force

## Water Supply

CMAQ supports an integrated approach to water resource management, and encourages communities to incorporate water supply and demand considerations into land use, transportation, and infrastructure investment decisions. Assessing demand, price, and loss trends of a community can inform decisions that strengthen regional water supply management, maintain drinking water infrastructure, and manage demand. CMAQ's ON TO 2050 plan contains [more information](#) about how communities can coordinate and conserve our shared water supply resources.

### Water Source and Demand Trends of Beecher\*

Primary Water Source: Shallow Groundwater\*\*

	2003 MGD***	2013 MGD***	Percent Change
<b>Total Water Withdrawals****</b>	0.30	0.47	59.7
Residential Sector	0.28	0.44	60.4
Non-Residential Sector	0.02	0.03	49.5

Source: Analysis of Illinois Water Inventory Program water withdrawal data (2003-2013).

\*Only available for municipalities with community water suppliers providing service to the majority of the community.

\*\*The primary water source of a community is based on the source of the majority of withdrawals from all wells and intakes within the community, including community water suppliers and industrial and commercial businesses. The majority of withdrawals is calculated as an average from yearly data, given year to year fluctuations.

\*\*\*Millions of gallons per day

\*\*\*\*Total includes all community water suppliers and industrial and commercial wells/intakes within a municipality; private residential wells are not included. Residential sector includes withdrawals identified as residential by community water suppliers. Non-residential sector includes withdrawals identified as non-residential by the community water suppliers and withdrawals from industrial and commercial wells/intakes.

### Daily Residential Water Demand per Capita

	Beecher			CMAQ Region		
	2003	2013	Percent Change	2003	2013	Percent Change
<b>Residential* (GPCD**)</b>	91.9	99.4	8.1	104.2	87.5	-16.0

Source: Analysis of Illinois Water Inventory Program water withdrawal data (2003-2013).

\*Residential sector includes withdrawals identified as residential by community water suppliers. The prevalence of private residential wells or community water suppliers that provide water outside of the municipal boundary could lead to artificially lower or higher GPCD values respectively.

\*\*Gallons of water per capita per day (estimated unit use). Population values used in sector totals come from the U.S. Census.

### Residential Water and Wastewater Price Trends\*

MONTHLY COST PER 5,000 GALLONS**	2014 (2021 Dollars)	2020 (2021 Dollars)	Percent Change	Annualized Percent Change
<b>Drinking Water</b>	\$27.61	\$32.46	17.5	2.7
<b>Sewer</b>	\$25.75	\$27.22	5.7	0.9
<b>Combined***</b>	N/A	N/A	N/A	N/A

Source: Illinois-Indiana Sea Grant Water Rates Data for Northeastern Illinois, IISG19-RCE-RLA-031.

\*Only available for communities with water utilities and that responded to data requests. Percent changes and prices were adjusted for inflation using the U.S. Bureau of Labor Statistics' Consumer Price Index for All Urban Consumers (CPI-U).

\*\*Monthly water bills are calculated as:  $monthly\ base\ charge + ((5,000\ gallons - water\ provision\ included\ in\ base\ charge) \times \$/1,000\ gallons)$ . Note that actual billing calculation practices may vary across communities.

\*\*\*Some utilities combine drinking water and sewer prices, rather than separating them as two distinct rates.

## Community Data Snapshot | Beecher | Water Supply

### Water Loss\*

Reporting utility: N/A

	2017
<b>Nonrevenue Water (Millions of Gallons per Day)**</b>	N/A
<b>Annual Cost of Nonrevenue Water</b>	N/A
<b>Percent of Nonrevenue Water to Water Supplied***</b>	N/A

Source: Illinois Department of Natural Resources, Lake Michigan Allocation Program, 2017.

\*Data is only regionally available for Lake Michigan permittees; water losses from other communities and industrial and commercial businesses are not reported to the state.

\*\*Nonrevenue water is the difference between net annual pumpage (water supplied) and billed, authorized consumption. Non-revenue water includes water that is lost from the system due to underregistration of meters, systematic data handling errors, leakage anywhere within the distribution system, unauthorized consumption, or unbilled authorized consumption.

\*\*\*The threshold for permit compliance is less than 12% of water supplied in Water Year 2015, decreasing to no more than 10% by Water Year 2019 and all years thereafter. Permittees that exceed the threshold are required to submit a water system improvement plan.

### ON TO 2050 Indicators

ON TO 2050 is the region’s long-range comprehensive plan, adopted by CMAP in 2018. The plan includes a set of indicators for quantifying its goals and measuring implementation progress. While many of these indicators can only be measured at a regional level, several can also be tracked at a local level. These have been laid out in the table below, with comparisons to the region’s current measure as well as the targets that the plan is aiming to reach by 2050. Visit [cmap.illinois.gov/2050/indicators](http://cmap.illinois.gov/2050/indicators) to learn more.

Plan Chapter	Indicator	Beecher Current	CMAP Region Current	CMAP Region 2050 Target+	Source
Community	Population located in highly walkable areas	0.0%	46.1%	53.6%	CMAP, 2018
	Jobs located in highly walkable areas	0.0%	41.9%	46.0%	CMAP, 2018
Prosperity	Population aged 25+ with an associate’s degree or higher	31.3%	47.7%	64.9%	ACS, 2016-2020
	Workforce participation rate among population aged 20-64	74.7%	81.2%	83.4%	ACS, 2016-2020
Environment	Population with park access of 4+ acres per 1,000 residents	61.6%	41.8%	65.0%	CMAP, 2015
	Population with park access of 10+ acres per 1,000 residents	20.7%	16.3%	40.0%	CMAP, 2015
	Impervious acres per household	0.31	0.19	0.17	USGS NLCD, 2019
	Daily residential water demand per capita (gallons)	99.4	87.5	65.2	ISWS IWIP, 2013
Governance	State revenue disbursement per capita	\$293.34	\$324.17*	N/A**	CMAP, 2020
	Is per capita disbursement at least 80% of regional median?	Yes	Yes for 78% of municipalities	Yes for 100% of municipalities	CMAP, 2020
Mobility	Population with at least moderately high transit availability	0.0%	53.2%	65.0%	CMAP, 2017
	Jobs with at least moderately high transit availability	0.0%	55.2%	58.0%	CMAP, 2017
	Percent of trips to work via non-single occupancy vehicle modes	21.8%	32.0%	37.3%	ACS, 2016-2020

+Select targets have been provisionally revised as part of the ON TO 2050 Update, which is currently pending adoption. Please visit [cmap.illinois.gov/2050/updating-the-plan](http://cmap.illinois.gov/2050/updating-the-plan) to learn more.

\*Median value of CMAP region’s 284 municipalities.

\*\*ON TO 2050 does not have a target for state revenue disbursement per capita in dollars, but rather for the share of municipalities receiving at least 80% of the regional median. The dollar figures are presented as context for the next row. \*\*\*[[Some indicator targets have been modified as part of the ON TO 2050 Plan Update process. Formal adoption of updated targets is expected in October 2022.]]

**RULES AND REGULATIONS OF THE  
BOARD OF POLICE COMMISSIONERS OF THE  
VILLAGE OF BEECHER, STATE OF ILLINOIS**

**CHAPTER 1  
ADMINISTRATION**

**SECTION 1 – PURPOSE**

It is the purpose and mission statement of the Board of Police Commissioners to evaluate and recommend potential full-time police officer candidates to the Village Board.

**SECTION 2 – DEFINITIONS**

The word “Board” wherever used shall mean the Board of Police Commissioners of the Village of Beecher Illinois, (hereinafter "the Commission" or "Commissioners".) The word “Officers” shall mean any person holding a permanent office in the Police Department of the Village of Beecher, Illinois.

**SECTION 3 – CREATION, COMPOSITION, AND RULES.**

There is hereby created and established a Board of Police Commissioners mandatory policy for the Village of Beecher, which shall consist of five (5) members. The Commission shall be comprised of the Village Administrator, the Chief of Police, the Chairman of the Village Public Safety Committee, and two (2) volunteer, non-paid voting members both of which shall be annually appointed by the Village President with consent of the Village Board. The Commissioners shall elect its officers which shall include a Chair and Secretary at its first meeting of each year. The President of the Village shall have the power to remove any member of the Commissioner with or without cause with approval by the Village Board. The Commission shall adopt such rules governing its procedures and regulating its business as if from time to time, it deems proper and necessary, with approval of the Village Board. Board Meetings shall be open to the public except as otherwise permitted by the Illinois Open Meetings Act and the Commission shall abide by all laws of the State of Illinois including the Freedom of Information Act as a special Commission of the Village Municipal Corporation. Minutes shall be taken of all meetings and filed with the office of the Village Clerk after they are approved.

**SECTION 4 – MEETINGS AND QUORUM.**

Meetings shall be held as needed as called by the Village President or Chair of the Commission. A majority of the members of the Commission shall constitute a quorum for the conduct of all business. The parliamentary procedure prescribed in Robert’s “Rules of Order” shall be followed as far as applicable.

**CHAPTER II  
APPLICATIONS**

**SECTION 1 - RESIDENCE**

Applicants for examination must be citizens of the United States and/or an alien admitted for permanent residence to lawfully be admitted for temporary residence and who produces evidence of intention to become a citizen of the United States.

## **SECTION 2 - APPLICATIONS**

Applications for the position shall be filed per the requirements of the Commission. Applicants must comply with the testing requirements in every respect. A fee for each application may be charged as prescribed by the Commission.

Every applicant must be of good moral character, of temperate habits, of sound health, and must be physically able to perform the duties of the position applied for. The burden of establishing these facts rests upon the applicant.

The applicant, as part of the application process, shall furnish with their application a copy of their Military Service Record, Discharge Papers, Birth Certificate, a valid driver's license, High School Diploma or G.E.D. Certificate, and a copy of any advanced education transcripts. Advanced education is not required.

A false statement knowingly made by a person in an application for examination, involvement in any false statement made in any certificate which may accompany such application or complicity in any fraud, shall be regarded as good cause for exclusion from the examination.

## **SECTION 3 - DISQUALIFICATION**

The Commission, by way of testing service, may refuse to examine an applicant or, after the examination, to certify an applicant as eligible:

- a) Who is found lacking in any of the established preliminary requirements for the service for which they apply.
- b) Who is physically unable to perform the duties of the position to which they seek appointment.
- c) Who is addicted to the use of intoxicating beverages or is found to have taken or used drugs and/or narcotics illegally.
- d) Who has been convicted of a felony or any misdemeanor involving moral turpitude, as specified in 5/10-2.1-6 of the Commission of Fire and Police Commissioners Act.
- e) Who has been dismissed from any public service for good cause.
- f) Who has attempted to practice any deception or fraud in their application.
- g) Who may be found disqualified in personal qualifications or health.
- h) Whose character and employment references are unsatisfactory.
- i) Who does not possess a high school education or its equivalent.
- j) Who has applied for a position of a police officer and is or has been classified by their Local Selective Service Draft Board as a conscientious objector.
- k) Who has been found to have a gang affiliation.
- l) Who has been convicted of a misdemeanor crime of domestic violence.

## **SECTION 4 - DEFECTIVE APPLICATIONS**

Defective applications shall be grounds for disqualification for the position sought. The Commission will notify applicants whose applications are found so defective.

## **SECTION 5 - PHYSICAL AND MEDICAL EXAMINATIONS**

Applicants for original appointment will be subject to a physical aptitude test and shall be required to submit to a thorough medical examination by a licensed physician appointed by the Commission. An applicant must possess a valid Peace Officer Wellness Evaluation Report (POWER) card at the time of oral examination.



## **SECTION 6 - AGE REQUIREMENTS**

Applicants shall be over 21 years of age and under 35 years of age unless exempt from such age limitations provided in Section 5/10-2.1-6 of the Fire and Police Commissioners Act.

The age limitation shall not apply to any person previously employed as a policeman in a regularly constituted police department of any municipality, regardless of whether the municipality is located in Illinois or in another state, or to any person who has served as a deputy under Section 3-6008 of the Counties Code and otherwise meets necessary training requirements, or to any person who has served as a sworn officer as a member of the Illinois State Police.

With respect to a police department, a veteran shall be allowed to exceed the maximum age provision of this Section by the number of years served on active military duty, but by no more than ten (10) years of active military duty.

## **SECTION 7 - RELEASE OF LIABILITY**

All applicants shall execute and deliver to the Commission a release of all liability as the result of taking a "Physical Aptitude Test" in favor of the Village of Beecher on a form to be prescribed by the Commission.

## **CHAPTER III EXAMINATIONS**

### **ORIGINAL APPOINTMENTS**

#### **SECTION 1 - NOTICE OF EXAMINATIONS**

Examinations will be held on the dates fixed by the Commission.

Examinations may be postponed, however, by order of the Commission, which order shall state the reason for such postponement and shall designate a new date for said examination.

Applicants shall be notified of the postponement of any examination and of the new date fixed for said examination. Once the Commission fills the position(s) needed, the Commission will reinstitute the examination process.

#### **SECTION 2 - EXAMINATIONS**

The Commission may call for examinations to fill vacancies in the class of service in which vacancies are liable to occur. A call for such examinations shall be entered in the Minutes of the Commission and shall include a statement of:

- a) The time and place where such examinations will be held;
- b) Applications can be received for at least a two-week period and may terminate on the day before the scheduled Orientation Meeting.

#### **SECTION 3 - TYPE OF EXAMINATIONS**

Applicants must attend the orientation program sponsored by the Commission. In addition, applicants will be required to participate in, including but not limited to, written, oral, polygraph, psychological, medical/drug testing.

**SECTION 4 - EXAMINATIONS - MINIMUM GRADE**

The Commission must conduct the following examinations. Examinations noted by an (\*) may be conducted at the discretion of the Commission. The sequence of testing may vary at the discretion of the Commission. Failure to achieve the minimum passing grade in any examination disqualifies the applicant from any further participation.

<u>Examinations</u>	<u>Grading</u>
Orientation	Attendance Mandatory
Power Card	Yes or No
Written Test*	100 maximum and 70 minimum (1 point=1% on the test score)
Psychological Examination	Pass or Fail
Polygraph Test	Pass or Fail
Background Investigation	Pass or Fail
Medical Examination	Pass or Fail
Color and Night Blindness*	Information for correcting any condition
Oral Test Interview	0-30 points

Any candidate who achieves less than seventy (70) points on the written examination, if conducted, shall be disqualified.

**SECTION 5 - PHYSICAL APTITUDE TEST**

All applicants will be required to submit themselves to a physical aptitude test and pass all elements of the test. An applicant may provide proof to the Commission on the date of oral examination that they have successfully passed the Illinois Training and Standards Board Police Officer Wellness Evaluation Report (POWER) test within the prior 180 day period. Applicants who fail to provide required proof of successful completion of the POWER test on the date of oral examination will be dropped from future consideration in the application process.

**SECTION 6 - WRITTEN EXAMINATIONS**

Information as to the type of written examination employed by the Commission will be provided, if conducted, as part of the orientation program. All examination papers shall be and remain the property of the Commission, and the grading thereof by the contracted vendor shall be final and conclusive and not subject to review by any tribunal of any kind or description. Candidates who fail to achieve a passing grade will be notified and eliminated for all further consideration.

**SECTION 7 – ORAL EXAMINATION**

All commissioners shall participate in the Oral Examination except when one Commissioner is absent due to illness or when matters of an emergency nature preclude attendance. In no event shall less than three (3) Commissioners conduct the Oral. Questions shall be asked of the Candidate that will enable the Commissioners to properly evaluate and grade the Candidate on speech, alertness, ability to communicate, judgment, emotional stability, self-confidence, social skill and general fitness for the position. On completion of each Oral Examination the Commissioners will discuss the Candidate’s abilities using the traits listed above.

## **SECTION 8 - CONDITIONAL OFFERS OF EMPLOYMENT**

Appointment is subject to satisfactory passing an Oral Interview, In-depth Psychological Examination, a Polygraph Test, Background Investigation, and a thorough Medical Examination (which may include a test of the applicant's vision, hearing, for the presence of communicable diseases as well as a test to screen for the use of drugs and/or narcotics or any other exam required by the Commission). A written Conditional Offer of Employment must be presented to the applicant prior to conducting the Psychological and Medical examinations. This is to satisfy requirements of the Americans with Disabilities Act.

## **SECTION 9 - PROFESSIONAL EXAMINATIONS AND TESTS**

- a) Each applicant for original appointment shall submit to a Psychological Examination by such psychologist or psychiatrist as the Commission may in writing designate. Such examination shall be without expense to the applicant. Failure of the applicant to take or successfully complete such test shall eliminate the candidate from further consideration.
- b) Any applicant for original appointment to the Police Department of the Village of Beecher, will be required to submit to a Polygraph Device Deceptive Test, commonly known as a Lie Detector Test, at such time and place as the Commission may in writing designate. Such test shall be given without expense to the applicant. Failure of the applicant to take or successfully complete such test shall disqualify the applicant to enter upon the duties of the office for which the application for examination was filed.
- c) Medical Examinations shall be performed by a licensed physician.
- d) Vision tests for color blindness and night vision will be performed by a licensed optometrist.

## **SECTION 10 - APPOINTMENT**

- a) All vacancies in the Police Department shall be filled by the Village Board, on recommendation of the Commission, having met all requirements previously listed, except that the Village Board may appoint a police officer from another Illinois department (lateral appointment) or appoint a Beecher part-time officer (internal appointment) to a vacancy in the Police Department.
- b) All original appointments to the Police Department shall be subject to the labor agreement currently in effect for police officers.

## **SECTION 11 - CERTIFICATION**

- a) Final certification of probationary Police Officers shall be subject to successful completion of the Basic Training Course as provided by the Illinois Law Enforcement Training and Standards Commission within the prescribed probationary period. Inability to successfully complete this course shall be grounds for dismissal.



Quote #18410

AWAITING RESPONSE

**Village of Beecher**

657 Melrose Lane / Beecher, Illinois 60401  
708-935-0081

Sent on  
08/09/2022

Technician  
Erica Wynsma

**Erica Wynsma**

NON-TAXABLE

Your estimator is Erica Wynsma. Please do not hesitate to call me direct at 708-341-1171 with any questions regarding this quote.

UNIT PRICE	TOTAL
\$0.00	\$0.00

**657 Melrose Ln**

Raise 5 city sidewalks and 1 entry walk to match.

UNIT PRICE	TOTAL
\$65.00	\$390.00

**656 Melrose Ln**

Raise 3 slabs to eliminate trip hazards.

UNIT PRICE	TOTAL
\$65.00	\$195.00

**540 Melrose Ln**

Raise 4 slabs to eliminate trip hazards. This may remain slightly off. It may throw it off at the driveway.

2 slabs could be replaced instead.

UNIT PRICE	TOTAL
\$65.00	\$260.00

**532 Melrose Ln**

Raise 10 slabs to eliminate hazards.

UNIT PRICE	TOTAL
\$65.00	\$650.00

**524 Melrose Ln**

Raise 9 slabs to eliminate hazards. Landscape grade will need to be adjusted.

UNIT PRICE	TOTAL
\$65.00	\$585.00

**Load pump**

UNIT PRICE	TOTAL
\$0.00	\$0.00

**609 Indiana Ave on Catalpa St.**

Raise 4 slabs to eliminate trip hazards.

UNIT PRICE	TOTAL
\$65.00	\$260.00

**515 Catalpa St**

Raise 2 marked plus 2 on South side of driveway.

-2 for trip hazard on North side of driveway which we cannot eliminate trip hazards.

UNIT PRICE	TOTAL
\$65.00	\$260.00

**520 Catalpa St**

Raise 5 sections to eliminate trip hazards. One that is marked we do not need to do however we need to add 2 near tree.

UNIT PRICE	TOTAL
\$65.00	\$325.00

**529 Catalpa St**

-1 northern most marked section however add 2 near tree and 1 of entry walk. Raise 6 sections total.

UNIT PRICE	TOTAL
\$65.00	\$390.00

**535 Catalpa St**Raise 17 sections to eliminate trip hazards and low spots for water drainage.  
Will affect alignment with homeowners driveway and sidewalks.

UNIT PRICE	TOTAL
\$65.00	\$1,105.00

**Load pump**

UNIT PRICE	TOTAL
\$0.00	\$0.00

**1550 Mallards Cove**

Raise 10 total, added 1 in driveway.

UNIT PRICE	TOTAL
\$65.00	\$650.00

**1551 Mallards Cove**Raise 3 slabs total, added in driveway.  
Sidewalk will be higher than driveway

UNIT PRICE	TOTAL
\$65.00	\$195.00

**259 Mallards Cove**

Raise 7 slabs to eliminate trip hazards.

UNIT PRICE	TOTAL
\$65.00	\$455.00

**258 Mallards Cove**

Raise 2 slabs to eliminate trip hazards.

UNIT PRICE	TOTAL

\$65.00 \$130.00

**265 Mallards Cove**

Raise 2 slabs to eliminate low spots.

<b>UNIT PRICE</b>	<b>TOTAL</b>
\$65.00	\$130.00

**267 Mallards Cove**

Raise 4 slabs to eliminate low spot and trip hazards.

<b>UNIT PRICE</b>	<b>TOTAL</b>
\$65.00	\$260.00

**IMPORTANT INFORMATION**

NON-TAXABLE

1. Only what is listed on the line items above is included in this proposal. Please read it carefully and ask your estimator to revise the proposal if you think it's not clear or something you discussed with him or her should be included.
2. We raise and stabilize sunken concrete. We do NOT seal cracks, caulk cracks, fill cracks, joints, or gaps.
3. Affordable Concrete Raising is NOT responsible for any unknown items running under or through the concrete such as; downspouts, sprinkler systems, tube heated concrete, underground wiring, heat ducts, etc.
4. Warranty is two years.
5. Please do not drive over repaired areas for 24 hours.
6. Although it rarely happens, concrete can crack while being raised.
7. Affordable Concrete Raising uses Crushed Limestone Grout.

<b>UNIT PRICE</b>	<b>TOTAL</b>
\$0.00	\$0.00

Subtotal	\$6,240.00
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Total	\$6,240.00
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**PLEASE READ AND SIGN BELOW.**

1. PLEASE NOTE IF GIVEN MULTIPLE OPTIONS OUR MINIMUM JOB IS \$350.
2. PAYMENT IS DUE UPON COMPLETION.
3. BY SIGNING BELOW YOU AGREE TO THE TERMS AND CONDITIONS ON PAGE ONE AND TWO.

SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

**TERMS AND CONDITIONS**

**SCOPE OF WORK.** Affordable Concrete Raising will core drill approximately 1" diameter holes through the concrete surfaces as necessary and Affordable Concrete Raising will inject a limestone grout through the holes with the use of a hydraulic pump. ACR will then adjust the sunken slab as necessary to raise the slab as close to the original height or to adjacent elevations as possible. ACR will then fill the holes with a quick set concrete material. ACR shall provide all labor and materials to perform the above-described concrete raising services ("Services") at the Customer's location. ACR shall provide its Services and meet its obligations under this contract in a timely and workmanlike manner, using knowledge and recommendations for performing the Services which meet generally acceptable standards in the community and region, and will provide a standard of care equal to, or superior to, care used by service providers similar to ACR on similar projects.

**WARRANTIES.** ACR warrants that materials to be used are of good quality. ACR will come back if necessary to re-pump an area that was raised if the concrete settles more than 1/2 inch for a period of two years after the final date of work. Warranty does not

apply to any sealing or patching of cracks these are not warrantied. This warranty does not apply if resettling of the concrete surface occurs due to flooding of the area or acts of God. THERE ARE NO OTHER WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION ON THE FACE HEREOF. ALL WARRANTIES OF ANY KIND WHATSOEVER, EXPRESS, IMPLIED AND STATUTORY, ARE HEREBY DISCLAIMED. ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ARE DISCLAIMED.

**LIMITATION OF LIABILITY.** ACR shall not be liable for any property, consequential, or incidental damages, including but not limited to, damages to plumbing pipes or fixtures, electrical wiring or conduit, cracks in concrete floors, or other damage to personal or real property, that occurs during the concrete raising process or after the process due to settling of the concrete surface, unless such damage was caused by the gross negligence of ACR or any of its employees.

**ACCESS.** The Customer will allow free access to work areas for ACR's workers and vehicles. Driveways and access roads will be kept clear for the movement of vehicles during work hours. ACR will make reasonable efforts to protect driveways, lawns, shrubs, and other vegetation from any damage.

**INSURANCE.** ACR shall maintain general liability and workers compensation insurance. Before commencing the work, if requested by Customer, ACR shall furnish a certificate of insurance to the Customer. The Customer shall maintain insurance covering the replacement cost of the improvements under this contract in the event of loss through fire, casualty, storm or other disasters, and theft of materials from the site.

**PAYMENT.** Payment shall be made to ACR upon completion of the services described in this contract. A late charge of 10% per month will be added to all amounts not paid within 30 days of the date of the invoice from ACR. In the event customer fails to pay the invoice within 30 days of the date of the invoice, and ACR files a claim for payment, then should ACR prevail, in whole or in part, Customer shall pay all actual attorneys' fees and costs incurred by ACR, together with costs and interest at the rate described above.

**ENTIRE AGREEMENT.** Other than this Agreement, there are no other understandings or agreements between the parties respecting the subject matter, and the terms and conditions stated above may not be modified or waived unless in writing and signed by ACR and the customer. This Agreement is binding on the Customer when signed. This Agreement is binding upon ACR when signed by an authorized representative of ACR. I, the homeowner have received from the contractor a copy of the of the "Home Repair: Know Your Consumer Right" brochure, In addition to having access to the brochure on contractors website.

#### Contact Affordable Concrete Raising

9210 Gulfstream Road Unit E, Frankfort, IL 60423

815-464-5700 office@affordableconcreteraising.com www.affordableconcreteraising.com

 Created with getjobber.com

**State of Illinois Uniform Notice of Funding Opportunity (NOFO)  
Summary Information**

Awarding Agency Name	Commerce And Econ Opp
Agency Contact	Libby Shawgo (CEO.TourismGrants@illinois.gov)
Announcement Type	Initial
Type of Assistance Instrument	Grant
Funding Opportunity Number	2
Funding Opportunity Title	Tourism Attractions & Festivals Grant Program
CSFA Number	420-27-2645
CSFA Popular Name	Tourism Attractions & Festivals Grant Program
Anticipated Number of Awards	0
Estimated Total Program Funding	\$15,000,000
Award Range	\$15000 - \$500000
Source of Funding	Federal
Cost Sharing or Matching Requirements	Yes
Indirect Costs Allowed	No
Restrictions on Indirect Costs	No
Posted Date	07/29/2022
Application Date Range	07/29/2022 - 09/23/2022 : 5:00PM
Grant Application Link	Please select the entire address below and paste it into the browser... <a href="https://www2.illinois.gov/dceo/AboutDCEO/GrantOpportunities/Pages/2645-2334.aspx">https://www2.illinois.gov/dceo/AboutDCEO/GrantOpportunities/Pages/2645-2334.aspx</a>
Technical Assistance Session	No



## Agency-specific Content for the Notice of Funding Opportunity

### Tourism Attractions & Festivals Grant Program NOFO ID: 2645-2334

#### A. Program Description

This Notice of Funding Opportunity funds projects aimed at revitalizing the hard-hit tourism industry by bringing back new and returning tourism attractions and festivals to our state. The Tourism Attractions and Festivals Grant program is made possible with support of federal dollars from the American Rescue Plan Act (ARPA), is part of a broader effort underway to help reinvigorate tourism in Illinois, and is putting businesses in this industry and beyond on a path to economic recovery from COVID-19. Grants up to \$500,000 will be awarded to establish and enhance tourism attractions or festivals.

Section 8a(2) of the Illinois Promotion Act (20 ILCS 665/1 *et seq.*) authorizes the Department of Commerce and Economic Opportunity to award grants to counties, municipalities, units of local government, not-for-profit organizations, local promotion groups and for-profit businesses for the development or improvement of tourism attractions and festivals in Illinois.

Tourism Attractions are defined as fishing and hunting areas, State parks, historical/cultural sites, areas of historic or scenic interest, museums, recreation areas, botanical gardens, theme/amusement parks, interpretive programs and other facilities or businesses that attract or serve visitors that are open to the public for a minimum of 100 days per year and are marketed and promoted to visitors from more than 50 miles away.

Tourism Events are defined as an event, such as a major convention, trade show, sporting activity or festival, with potential to attract visitors from outside a 50-mile radius and to produce significantly increased economic impact for the State of Illinois through overnight stays.

Tourism Festivals are defined as an organized series of public activities for a specific duration which may include, but is not limited to the following activities: fairs, carnivals, exhibitions, musical and cultural performances with potential to increase economic activity within the tourism, travel and hospitality industries while generating foot traffic in neighborhoods and business corridors which have experienced a decline in economic activity due to the COVID-19 public health emergency.

Applicants can apply in one of two categories:

1. Tourism Attractions
2. Tourism Festivals and Events

A successful application under this program is one which focuses on reviving the tourism, travel, and hospitality industries in the area of the event creating partnerships within the small business community which has been negatively impacted by the pandemic. The program should attract visitors and locals to the neighborhood and business corridor to increase foot traffic and patronage of the local businesses.

Applicants must submit a project narrative that describes in detail how the award will be executed. The project narrative should include enough information for DCEO to understand the scope of the project, the budget, including a detailed breakdown of the costs associated with each budget line and any additional necessary detail to enable DCEO to manage the grant agreement activity against planned project performance. The Project Narrative must include evidence of capacity, quality and need as defined in Section E.1.

This is the second year of funding for this program. \$5 million of the \$15 million will be allocated for the Festivals and Events category. The department will also set aside at least 30 percent of the available funds for projects located outside the Northeast region (Cook, Lake, McHenry, DuPage, Kane, DeKalb, Kendall, Will, Kankakee, and Grundy Counties). Priority will also be given to areas that have experienced declines in hotel tax revenue comparing 2021 to 2019.

Applicants must identify performance measurements they will use to identify successful outcomes for the attraction, festival, or event such as number of local business partnerships involved with the event,

increase in attendance, increase in traffic to the local businesses, enhanced length of stay at the destination and increase in sales tax revenue.

All grantees will be required to report on the expenditure of funds and the successful performance measure outcomes using the Periodic Financial and Performance reporting templates.

## **B. Funding Information**

This grant program is utilizing federal pass-through funds appropriated by the State CURE fund and be in accordance with the permitted purposes under Section 9901 of the American Rescue Plan Act of 2021. Total amount of funding expected to be award through this NOFO is \$15,000,000. Awards will range from \$15,000 to \$500,000.

Anticipated start date for awards is October 2022. The period of performance is expected to be July 1, 2022 through June 30, 2023.

Funding under this notice is being made available by the State of Illinois from the Illinois State and Local Fiscal Recovery Funds (SLFRF) provided by the US Treasury. Grantees must expend all dollars in accordance with SLFRF guidance as communicated by the Department within the Grant Agreement. Grantees of the Program's funds must also comply with all SLFRF reporting as communicated by the Department.

Expenditures and activities for which grant funds can be utilized by Grantees include, but are not limited to, the following for Tourism Attractions:

- 1) Capital projects – land and building acquisition, construction and renovation of buildings for the purpose of creating or enhancing a Tourism Attraction;
- 2) Equipment – purchase and installation of machinery and equipment designed to create or enhance the Tourism Attraction;
- 3) Training – development and presentation of hospitality, quality service and/or other types of tourism training programs intended to provide a competitive workforce for the tourism industry of Illinois; and,
- 4) Interpretive Programs – creation, implementation and staffing of, and fabrication of exhibits for, interpretive programs located within historic/cultural sites.

For Festivals/Events, expenditures and activities for which grant funds can be utilized by Grantees include, but are not limited to:

- 1) Transportation & Housing;
- 2) Building or equipment rental;
- 3) Receptions/banquets;
- 4) Entertainment/programming;
- 5) Photography;
- 6) Audio Visual equipment; and
- 7) Temporary staff for the festival/event

Ineligible projects and activities for Tourism Attractions include, but are not limited to, the following:

- 1) Studies (feasibility, research, development, marketing, etc.);
- 2) Debt refinancing;
- 3) Contingency funding;
- 4) Normal payroll or operating expenses;
- 5) Administrative expenses;
- 6) Purchase of alcoholic beverages;
- 7) Marketing

Ineligible projects and activities for Tourism Festivals/Events include, but are not limited to, the following:

- 1) Debt refinancing;
- 2) Contingency funding;
- 3) Normal payroll or operating expenses;
- 4) Administrative expenses, including indirect costs;
- 5) Purchase of equipment; and,
- 6) Purchase of alcoholic beverages
- 7) Marketing

Applications for renewal or supplementation of existing projects are eligible to compete with applications for new State awards.

Applicants must submit a project narrative that describes in detail how the award will be executed. The project narrative should include enough information for DCEO to understand the scope of the project, the budget, including a detailed breakdown of the costs associated with each budget line and any additional necessary detail to enable DCEO to manage the grant agreement activity against planned project performance. The Project Narrative must include evidence of capacity, quality and need as defined in Section E.1.

**The release of this NOFO does not obligate the Department to make an award.**

## **C. Eligibility Information**

An entity must be registered in the Grant Accountability and Transparency Act (GATA) Grantee Portal, <https://grants.illinois.gov/portal/>, at the time of grant application. The portal will verify that the entity:

- Has a valid FEIN number (<https://www.irs.gov/individuals/international-taxpayers/taxpayer-identification-numbers-tin>);
- Has a valid UEI number (<https://sam.gov>)
- Has a current SAM.gov registration (<https://sam.gov>);
- Is not on the Federal Excluded Parties List (verified at <https://sam.gov>);
- Is in Good Standing with the Illinois Secretary of State, as applicable ([https://www.cyberdriveillinois.com/departments/business\\_services/corp.html](https://www.cyberdriveillinois.com/departments/business_services/corp.html));
- Is not on the Illinois Stop Payment list (verified once entity is registered in GATA Grantee Portal); and
- Is not on the Department of Healthcare and Family Services Provider Sanctions list (<https://www.illinois.gov/hfs/oig/Pages/SanctionsList.aspx>).

Marking SAM.gov registrations as “public” will allow the GATA Grantee Portal to expedite the review of the federal information. Making the SAM.gov registration “private” will not prevent the review; however, it will slow down the review process.

Entities on the Illinois Stop Payment List and/or the Federal Excluded Parties List at time of application submission will not be considered for an award.

An automated email notification to the entity alerts them of “qualified” status or informs how to remediate a negative verification (e.g., not in good standing with the Secretary of State). A federal Debarred and Suspended status cannot be remediated.

Pursuant to the policy of the Illinois Office of the Comptroller, to receive grant funds from the State of Illinois, a grantee must be considered a regarded entity by the IRS for federal income tax purposes. Disregarded entities will not be eligible to receive grant funds.

### **1. Eligible Applicants include:**

1. Units of local government;
2. Counties;
3. Municipalities;

4. Not-for-profit organizations;
5. Local promotion groups; and
6. For-profit businesses.

The Department complies with all applicable provisions of state and federal laws and regulations pertaining to nondiscrimination, sexual harassment and equal employment opportunity including, but not limited to: The Illinois Human Rights Act (775 ILCS 5/1-101 et seq.), The Public Works Employment Discrimination Act (775 ILCS 10/1 et seq.), The United States Civil Rights Act of 1964 (as amended) (42 USC 2000a-and 2000H-6), Section 504 of the Rehabilitation Act of 1973 (29 USC 794), The Americans with Disabilities Act of 1990 (42 USC 12101 et seq.), and The Age Discrimination Act (42 USC 6101 et seq.).

#### **1. Cost Sharing or Matching.**

At the Department's discretion, grants to units of local government, municipalities, counties, not-for-profit organizations, or local promotion groups may exceed 50% of the entire amount of the actual expenditure for the project; however, preference will be given to applicants seeking funding for 50% or less of the entire amount of actual expenditure for the project. If an applicant is a for-profit business, the grant amount will not exceed 25% of the entire amount of actual expenditure for the project. No one grant shall exceed \$500,000.

If grantee fails to match any portion of the grant award in a given Fiscal Year, that portion of the grant shall be refunded to the Department in accordance with the terms of the Grant Agreement.

In-kind contributions necessary to complete the project and for which the cash value is easily documented (i.e., donated labor, equipment, supplies and materials), and that are eligible grant and match line-item expenditures identified in the budget. In-kind contributions may only be used as allowable match by units of local government, municipalities, counties, not-for-profit organizations, or local promotion groups and cannot exceed 25% of the match requirement.

#### **2. Indirect Cost Rate.**

The grant will not compensate for indirect costs, overhead or administrative expenses associated with the execution of the program.

#### **3. Other, if applicable.**

Applicants may submit one application for this opportunity.

### **D. Application and Submission Information**

#### **1. Address to Request Application Package.**

Grant application forms are available at the web link provided in the "Grant Application Link" field of this announcement or by contacting the Program Manager:

Libby Shawgo  
Illinois Department of Commerce & Economic Opportunity  
500 East Monroe  
Springfield, IL 62701  
Email: [CEO.TourismGrants@illinois.gov](mailto:CEO.TourismGrants@illinois.gov)

#### **2. Content and Form of Application Submission.**

A standard application package must be submitted and reviewed by the Department. Each package should contain the following items:

- Uniform Grant Application in fillable PDF format. Signature page must be printed, signed, scanned and submitted with application.
- Uniform Budget utilizing the template provided by DCEO for this project. The entire budget with all worksheets included even if the worksheets are not relevant to the grant opportunity must be submitted with the application materials. Signature page must be printed, signed, scanned and submitted with application.
- Conflict of Interest Disclosure
- Mandatory Disclosures

**Tourism Festivals & Events** -- This Notice of Funding Opportunity also requires the submission of the following other programmatic specific items:

Project Narrative – there is no limit on the number of pages, spacing, font, etc. Each proposal under the **Tourism Festivals & Events** category should include a narrative containing the following information for scoring:

- A project description with dates and geographic location of the festival or event as well as past attendance numbers if existing festival, event or anticipated numbers if new festival or event;
- Describes the local partnerships that have been established with the small business community and organizations that will benefit from the festival or event;
- Describes how the grant is needed to assist with costs for holding the festival or event;
- Describes how the festival or event will revive the tourism, travel and hospitality industry in the area of the festival or event by bringing in visitors for overnight stays to stay in area hotels, eat at restaurants, visit retail and other associated visitor expenditures;
- Describes the estimated tourism impact for the local area of the festival or event by indicating the number of visitors and how much they may spend in the area while attending the festival or event;
- Describes any media coverage that will take place outside the local area for the festival or event that will bring awareness of the festival and attract more attendance;
- Describes the marketing efforts you will use outside of this grant to attract visitors from outside the area as well as locals to attend the festival or event to increase attendance;
- Describes in detail the budget and intended use of the grant and match funds and how the funds will improve the festival or event and assist in increasing visitation and provide justification for the grant and match costs;
- Describes in detail the tracking and evaluation methodologies you will use to measure the success of the festival or event;
- Describes the performance measures and estimated outcomes from the use of the grant funds for the festival or event;
- Describes if this is a new event or the enhancement of an existing festival or event to bring back capacity to 2019 levels to assist the business corridor.
- Describes whether the festival or event being held in an area with declines in hotel tax revenue in 2021 compared to 2019?

**Tourism Attractions** - This Notice of Funding Opportunity also requires the submission of the following other programmatic specific items:

Project Narrative – there is no limit on the number of pages, spacing, font, etc. Each proposal under the **Tourism Attractions** category should include a narrative containing the following information for scoring:

- A project description with the geographic location of the tourism attraction as well as past attendance numbers if existing tourism attraction or anticipated numbers

if new attraction and how it meets the tourism attraction definition and the required hours of operation

- Describes the local partnerships that have been established with the small business community and organizations that will benefit from the development or enhancement of the tourism attraction;;
- Describes how the grant is needed to assist with costs for developing or enhancing the tourism attraction;
- Describes how the development or enhancement of the tourism attraction will revive the tourism, travel and hospitality industry in the area of the attraction by bringing in visitors for overnight stays to stay in area hotels, eat at restaurants, visit retail and other associated visitor expenditures;
- Describe the estimated tourism impact for the local area of the attraction by indicating the number of visitors and how much they may spend in the area while visiting the attraction;
- Describe the marketing efforts you will use outside of this grant to attract visitors from outside the area as well as locals to visit the attraction to increase attendance;
- Describe in detail the budget and intended use of the grant and match funds and how the funds will be used to develop or improve the tourism attraction and assist in increasing visitation and provide justification for the grant and match costs;
- Describe in detail the tracking and evaluation methodologies you will use to measure the success of the project for the attraction;
- Describe the performance measures and estimated outcomes from the use of the grant funds for the tourism attraction;
- Describe if this is a new tourism attraction or the enhancement of an existing tourism attraction to bring back capacity to 2019 levels to assist the business corridor in recovery.
- Describes whether the tourism attraction located in an area with declines in hotel tax revenue in 2021 compared to 2019?

### **3. Unique Entity Identifier (UEI) and System for Award Management (SAM)**

Each applicant (unless the applicant is an individual or Federal or State awarding agency that is exempt from those requirements under 2 CFR 25.110(b) or (c), or has an exception approved by the Federal or State awarding agency under 2 CFR 25.110(d)) is required to:

- (i) Be registered in the System for Award Management (SAM) before submitting its application. To establish a SAM registration, go to [www.SAM.gov](http://www.SAM.gov) and/or utilize this instructional link: [How to Register in SAM from the www.grants.illinois.gov Resource Links tab](#). Please note, making SAM.gov registrations "public" will expedite the GATA Grantee Portal pre-qualification process.
- (ii) Provide a valid UEI number in its application, which matches the UEI number used in both the applicant entity's SAM registration and GATA Grantee Portal registration.
- (iii) Continue to maintain an active SAM registration with current information at all times during which it has an active Federal, Federal pass-through or State award or an application or plan under consideration by a Federal or State awarding agency. The State awarding agency may not make a Federal pass-through or State award to an applicant until the applicant has complied with all applicable UEI and SAM requirements and, if an applicant has not fully complied with the requirements by the time the State awarding agency is ready to make a Federal pass-through or State award, the State awarding agency may determine that the applicant is not qualified to receive a Federal pass-through or State award and use that determination as a basis for making a Federal pass-through or State award to another applicant.

### **4. Submission Dates and Times.**

Applications for this opportunity must be submitted by September 23, 2022 at 5pm CST.

Application materials must be submitted to the Department via electronic form at <https://app.smartsheet.com/b/form/82dd17ce9b1f463b95af5dbf9f1317eb>.

The Department is under no obligation to review applications that do not comply with the above requirements.

Failure to meet the application deadline may result in the Department returning application without review or may preclude the Department from making the award.

**5. Intergovernmental Review, if applicable.**

N/A

**6. Funding Restrictions.**

This opportunity does not allow reimbursement of pre-award costs. Other restrictions can be found in Sections B. and C.3.

**7. Other Submission Requirements.**

Documents stored in Google Docs or other cloud-based servers are not allowed.

Applicants may confirm receipt of the application and documents by contacting the program contact listed in this NOFO.

**E. Application Review Information.**

**1. Criteria.**

Grant proposals will be reviewed on a competitive basis. Each proposal will be scored on a 100 point scale. The Department shall consider the following criteria when evaluating the application submittal: Need, Capacity, and Quality. The application must include all items from Section D.2 of this NOFO.

**Festivals and Events:**

<b>Need- Identification of stakeholders, facts, and evidence that demonstrate the proposal supports the grant program purpose</b>	
To what extent is the grant needed in order to assist with costs to hold the festival or event?	10 points
To what extent will the festival or event revive the tourism, travel and hospitality industries in the area of the festival or event by increasing economic activity in the local area?	10 points
<b>Capacity- The ability of the applicant to execute the project according to requirements of the grant program</b>	
To what extent will the festival or event create local partnerships with the small business community and organizations to assist them with recovery from the Pandemic?	10 points
The applicant provided detail on the estimated tourism impact for the local area of the festival or event.	10 points
To what extent will the festival or event generate media coverage outside the local area to bring awareness to the festival and attract more attendance?	10 points
To what extent will the festival or event be marketed to visitors and locals in order to increase attendance?	10 points

<b>Quality- The totality of features and characteristics of the project that indicate its ability to satisfy the requirements of the grant program</b>	
To what extent are the costs itemized on the budget reasonable and necessary to hold the festival or event and help to increase attendance and justification for the costs provided?	10 points
To what extent are there established tracking and evaluation methodologies and performance measures with estimated outcomes to reflect the success of the festival or event?	10 points
Is the festival a new festival being created to bring in visitors and locals to the business or neighborhood or enhancement of an existing festival to try and build back capacity to 2019 levels?	10 points
Festival is being held in an area that has experienced declines in hotel tax revenue in 2021 compared to 2019	10 points

**Tourism Attractions:**

<b>Need- Identification of stakeholders, facts, and evidence that demonstrate the proposal supports the grant program purpose</b>	
To what extent is the grant needed in order to develop or improve the tourism attraction?	10 points
To what extent will the development or improvement of the tourism attraction revive the tourism, travel and hospitality industries in the area of the attraction by increasing economic activity in the local area?	10 points
<b>Capacity- The ability of the applicant to execute the project according to requirements of the grant program</b>	
To what extent will the tourism attraction create local partnerships with the small business community and organizations to assist them with recovery from the Pandemic?	10 points
The applicant provided detail on the estimated tourism impact for the local area of the tourism attraction.	10 points
To what extent is or will the tourism attraction be marketed to visitors and locals in order to increase attendance?	10 points
<b>Quality- The totality of features and characteristics of the project that indicate its ability to satisfy the requirements of the grant program</b>	
To what extent are the costs itemized on the budget reasonable and necessary to develop a new tourism attraction or improve the tourism attraction to help increase attendance and justification for the costs provided?	10 points
To what extent are there established tracking and evaluation methodologies and performance measures with estimated outcomes to reflect the success of the tourism attraction?	10 points
The attraction meets the definition of a tourism attraction and has the required hours of operation to be able to support increasing visitation.	10 points
Is the development of the tourism attraction or improvement being done to bring in visitors and locals to the business or neighborhood to try and build back capacity to 2019 levels?	10 points
The tourism attraction is being held in an area that has experienced declines in hotel tax revenue in 2021 compared to 2019	10 points



## **2. Review and Selection Process.**

Applications will be graded using the Merit Review Process and scored on the criteria specified in Section E.1. The Department will designate an Evaluation Committee to grade each application received for this funding opportunity. The final score of each Committee member will be calculated and an average of all scores will be the final applicant score. Grants will be awarded in order from highest score to the lowest score until funding is exhausted as well as geographical dispersion will be considered. The Department expects to award at least \$5 million of the \$15 million for Tourism Festivals & Events. In addition, at least 30 percent of the funds will be available to communities located outside the Northeast region (Cook, Lake, McHenry, DuPage, Kane, DeKalb, Kendall, Will, Kankakee, and Grundy Counties). An application must receive a minimum of 60 of 100 possible points to be considered eligible for funding.

The Merit Based Review process is subject to appeal. However, competitive grant appeals are limited to the evaluation process. Evaluation scores may not be protested. Only the evaluation process is subject to appeal. The appeal must be submitted in writing to the Department within 14 calendar days after the date that the grant award notice has been published. The written appeal shall include the name and address of the appealing party, the identification of the grant and a statement of reasons for the appeal. To file an appeal, applicants must submit the appeal in writing and in accordance with the Merit-Based Application Review Appeals Process listed on the Grant Opportunities page of the DCEO website:  
<https://www2.illinois.gov/dceo/AboutDCEO/GrantOpportunities/Pages/MeritAppReview.aspx>.

## **3. Anticipated Announcement and State Award Dates, if applicable.**

The Department anticipates sending Notices of State Award (NOSA) six weeks after the application period is closed.

The Department reserves the right to issue a reduced award, or not to issue any award.

## **F. Award Administration Information**

### **1. State Award Notices.**

The Notice of State Award (NOSA) will specify the funding terms and specific conditions resulting from the pre-award risk assessments and the merit based review process. The NOSA must be accepted in the GATA Portal by an authorized representative of the grantee organization. The NOSA is not an authorization to begin performance or incur costs.

### **2. Administrative and National Policy Requirements.**

**COVID-19 Requirements:** Due to the COVID-19 public health emergency, to be eligible to receive an award, grant applicants are required to adhere to all applicable executive orders issued by the Governor of Illinois, rules issued by an Illinois state agency, or other directives and/or guidance issued by Illinois state agencies related to the prevention of the spread of COVID-19. These same requirements will apply to grantees in carrying out the activities in the award throughout the award term.

**Subrecipients and Subcontractors:** Agreement(s) and budget(s) with subrecipients and subcontractors must be pre-approved by and on file with DCEO. Agreements can be submitted to DCEO when available. Subcontractors and subrecipients are subject to all applicable provisions of the Agreement(s) executed between DCEO and the grantee. The successful applicant shall retain sole responsibility for the performance of its subrecipient(s) and/or subcontractor(s).

**Grant Uniform Requirements:** The Grant Accountability and Transparency Act (30 ILCS 708/1 *et seq.*) (and its related administrative rules, 44 Ill. Admin. Code Part 7000), was enacted to

increase the accountability and transparency in the use of grant funds from whatever source and to reduce administrative burdens on both State agencies and grantees by adopting federal guidance and regulations applicable to those grant funds; specifically, the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR 200).

**Procurement:** Grantees will be required to adhere to methods of procurement per the Procurement Standards (2 CFR 200.317 – 2 CFR 200.327).

**Business Enterprise Program:** For grant awards of \$250,000 or more, grantees will be required to comply with the Business Enterprise Program for Minorities, Females, and Persons with Disabilities Act (30 ILCS 575/0.01 *et seq.*), which establishes a goal for contracting with businesses that have been certified as owned and controlled by persons who are minority, female or who have disabilities. The Department and the Capital Development Board will work with the grantees to ensure compliance prior to the establishment of the grant agreement as well as through the life of the grant.

**Environmental Review Requirements:** Capital grants will be reviewed to determine environmental review requirements. Based on the scope of the project, the grantees may be required to complete additional environmental approvals before a grant agreement can be initiated.

**Illinois Works Jobs Program Act (30 ILCS 559/20-1 *et seq.*):** For grants with an estimated total project cost of \$500,000 or more, the grantee will be required to comply with the Illinois Works Apprenticeship Initiative (30 ILCS 559/20-20 to 20-25) and all applicable administrative rules. The “estimated total project cost” is a good faith approximation of the costs of an entire project being paid for in whole or in part by appropriated capital funds to construct a public work. The goal of the Illinois Apprenticeship Initiative is that apprentices will perform either 10% of the total labor hours actually worked in each prevailing wage classification or 10% of the estimated labor hours in each prevailing wage classification, whichever is less. Grantees will be permitted to seek from the Department a waiver or reduction of this goal in certain circumstances pursuant to 30 ILCS 559/20-20(b). The grantee must ensure compliance for the life of the entire project, including during the term of the grant and after the term ends, if applicable, and will be required to report on and certify its compliance.

**Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*):** Applicants that are awarded grants shall comply with all requirements of the Prevailing Wage Act, including but not limited to, inserting into all contracts for construction a stipulation to the effect that not less than the prevailing rate of wages as applicable to the project shall be paid to all laborers, workers, and mechanics performing work under the award and requiring all bonds of contractors to include a provision as will guarantee the faithful performance of such prevailing wage clause as provided by contract. Grantees will be required to report on Prevailing Wage Act compliance on a monthly basis.

**Employment of Illinois Workers on Public Works Act (30 ILCS 570/0.01 *et seq.*):** All grantees will be required to comply with the Employment of Illinois Workers on Public Works Act (30 ILCS 570/0.01 *et seq.*) (the “Act”), which provides that whenever there is a period of excessive unemployment in Illinois (as defined by the Act), if the Grantee is using Grant Funds for (1) constructing or building any public works, or (2) performing the clean-up and on-site disposal of hazardous waste for the State of Illinois or any political subdivision of the State, then the Grantee shall employ at least 90% Illinois laborers on such project. Illinois laborers refers to any person who has resided in Illinois for at least 30 days and intends to become or remain an Illinois resident. Grantees may receive an exception from this requirement by submitting a request and supporting documents certifying that Illinois laborers are either not available, or are incapable of performing the particular type of work involved. The certification must: (a) be submitted to the grant manager within the first quarter of the Award Term; (b) provide sufficient support that demonstrates the exception is met; (c) be signed by an authorized signatory of the Grantee; and (d) be approved by DCEO in consultation with the Illinois Department of Labor. In addition, every contractor on a public works project or improvement or hazardous waste clean-up and on-site disposal project in this State may place on such work no more than 3 (or 6 in the case of a

hazardous waste clean-up and on-site disposal project) of the contractor's regularly employed non-resident executive and technical experts.

### **3. Reporting.**

#### **Periodic Performance Report (PPR) and Periodic Financial Report (PFR)**

Grantees funded through this NOFO are required to submit in the format required by the Grantor, at least on a quarterly basis, the PPR and PFR electronically to their assigned grant manager. The first of such reports shall cover the first three months after the award begins. Pursuant to 2 CFR 200.328, Periodic Financial Reports shall be submitted no later than 30 calendar days following the period covered by the report. Pursuant to 2 CFR 200.329, Periodic Performance Reports shall be submitted no later than 30 calendar days following the period covered by the report. Any additional reporting requirements will be disclosed in the NOSA. Grantees are required within 45 calendar days following the end of the period of performance to submit a final closeout report in the format required by the Grantor (See 2 CFR 200.344).

#### **Monitoring**

Grantees funded through this NOFO are subject to fiscal and programmatic monitoring visits by the Department in accordance with 2 CFR 200.337. They must have an open-door policy allowing periodic visits by Department monitors to evaluate the progress of the project and provide documentation upon request of the monitor. Program staff will also maintain contact with participants and monitor progress and performance of the contracts. The Department may modify grants based on performance.

#### **Audit**

Grantees shall be subject to Illinois' statewide Audit Report Review requirements. Terms of the Single Audit Act Amendments of 1996 (31 USC 7501-7507), Subpart F of 2 CFR Part 200, and the audit rules set forth under the Grant Accountability and Transparency Act shall apply (See 30 ILCS 708/65(c)).

## **G. State Awarding Agency Contact(s)**

Libby Shawgo  
Illinois Department of Commerce & Economic Opportunity  
500 East Monroe Street  
Springfield, IL 62701  
Email: [CEO.TourismGrants@illinois.gov](mailto:CEO.TourismGrants@illinois.gov)

## **H. Other Information, if applicable**

N/A

**Village of Beecher**  
625 Dixie Highway  
PO Box 1154  
Beecher, Illinois 60401  
Phone: 708-946-2261  
Fax: 708-946-3764  
www.villageofbeecher.org



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Benjamin Juzeszyn  
Joe Tieri  
Roger Stacey  
Joseph Gianotti

MEETING OF THE FINANCE AND ADMINISTRATION COMMITTEE  
MONDAY, AUGUST 22, 2022  
IMMEDIATELY FOLLOWING THE VILLAGE BOARD MEETING  
BEECHER VILLAGE HALL  
625 DIXIE HIGHWAY

A G E N D A

I. ROLL CALL

II. DISCUSSION ON THE CONSIDERATION OF FUTURE USES OF ARPA FUNDS

- \$604,000 TO BE RECEIVED
- \$ 59,000 SPENT ON LED SIGN IN FRONT OF VILLAGE HALL
- \$230,000 COMMITTED TO GOULD ST. WATERMAIN REPLACEMENT AND THEN A "DUE TO" WILL BE PLACED ON THOSE FUNDS
- \$315,000 IMMEDIATELY AVAILABLE
- \$230,000 AVAILABLE LATER
- \$545,000 TOTAL

III. NEW BUSINESS

IV. ADJOURNMENT