MEMORANDUM

TO: Village President and Board of Trustees

FROM: Robert O. Barber, Village Administrator

DATE: Friday, December 9, 2022

RE: VILLAGE ADMINISTRATOR MATERIALS FOR VILLAGE BOARD MEETING

BOARD MEETING DATE: Monday, December 12, 2022 at 7:00 p.m.

A G E N D A

- I. PLEDGE TO THE FLAG
- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. RECOGNITION OF AUDIENCE
- V. VILLAGE CLERK REPORT
- VI. REPORTS OF VILLAGE COMMISSIONS
 - 1. BEAUTIFICATION COMMISSION Matt Conner
 - 2. FOURTH OF JULY COMMISSION Todd Kraus
 - a. CONSIDER A MOTION APPROVING A THREE YEAR CONTRACT FOR A FIREWORKS DISPLAY – PYROTECHNICS. The enclosed contract is for three years; \$35,000 in 2023 and 2024 and \$38,500 in 2025. The show will be larger and contain higher bursting shells over the tree line. The Commission voted

unanimously to recommend approval of the contract. Please see the enclosed contract and supplemental information.

- 3. YOUTH COMMISSION Ben Juzeyszyn
- 4. HISTORIC PRESERVATION COMMISSION Jonathan Kypuros

VII. VILLAGE PRESIDENT REPORT

- 1. VILLAGE PRESIDENT MEETS WITH THE COUNTY AND EAST WILL MAYORS TO DISCUSS EAST-WEST TRUCK TRAFFIC MOVEMENTS THROUGH THE COUNTY. The results of this meeting will be discussed with the Board Monday night. Enclosed is a map of proposed east-west truck routes provided by the County but it was learned at the meeting that Crete-Monee road was selected as the preferred route and that an environmental study may soon begin. There were many concerns regarding this proposed route including how truck will move through Monee and how they will ger to IL-394. There was also much discussion about traffic issues along the state line.
- 2. REMINDER that there will be no meeting on December 26th and that the next regular Village board meeting will be on Monday, January 9th.
- 3. VILLAGE PRESIDENT RECEIVES NOTICES OF RESIGNATION. As of this printing there is one official resignation from Hebah Arroyo from the BYC and three resignations from the 4th of July Commission: Nelson Collins, Barb Hodgett, Margie Cook and Debbie Falleshetti. All of these were expected for over the last year and efforts have been made to replace these great volunteers. The village is accepting applications if anyone is interested in becoming a 4th of July or Youth Commmissioner.
- 4. CONSIDER THE APPOINTMENT OF TODD KRAUS AND TOM JOHNSON AS THE AT-LARGE REPRESENTATIVES TO THE NEWLY-CREATED POLICE COMMISSION. These terms would run until April 30, 2023.

VIII. COMMITTEE REPORTS

- A. FINANCE AND ADMINISTRATION COMMITTEE Jonathan Kypuros Chair, Ben Juzeszyn
- 1. CONSIDER A MOTION APPROVING THE TREASURER'S REPORT
- 2. VARIANCE REPORTS are enclosed for your review.
- 3. CONSIDER A MOTION APPROVING THE BILLS AND PAYROLL FOR THE PREVIOUS MONTH

- 4. FIVE YEAR FINANCIAL PLAN FIRST DRAFT is complete and will be presented to the committee for review and amendment before going to the full Board on January 9th.
- 5. BOND SALE UPDATE. First Midstate is presenting our bond offering to approximately 300 potential bond purchasers in hopes that a private placement can be recommended to the Village Board. If a competitive private placement does not present itself, we will the proceed with a public offering through a clearinghouse where portions of the bonds are sold in increments. The cost of issuance is more expensive going this route but if a competitive private placement is not offered then this what we will do. The good news is that our financials are strong and the bond market is actually loosing somewhat and rates have been actually decreasing as the FED reduces its reliance on interest rate increases to control the economy. We should be able to get a rate below 5.9%.

So, we will most likely be selling bonds at the January 9th meeting by adopting an ordinance accepting the private placement recommendation. Bond Counsel will be present to walk us through the process of adopting the necessary ordinances to make this happen. By the end of January the funds will be placed in escrow and ready for use on the project.

B. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION COMMITTEE - Joe Gianotti Chair, Todd Kraus

- 1. PUBLIC SAFETY FACILITY UPDATE. We will be conducting a coordination meeting between the architect and the engineer before the first of the year. Unfortuntely we cannot get any survey work done until after January 1st now due to the lack of available crews. We will also be holding another floorplan layout meeting with the Chief before taking the a final plan design to the Village Board.
- 2. "PROJECT PICKLE" UPDATE to be provided by the ad hoc committee researching how we can team with the school district to re-purpose the tennis courts at the high school.
- 3. PARK IMPROVEMENT PLAN UPDATE. The committee held a meeting on November 28th where more specific plans were approved to proceed. An update will be provided.
- 4. HVAC GRANT FOR FOODSTAND UPDATE will be provided at the meeting.

C. PLANNING, BUILDING AND ZONING COMMITTEE - Roger Stacey Chair, Joe Tieri

1. BUILDING DEPARTMENT MONTHLY REPORT is enclosed for your review.

D. PUBLIC SAFETY COMMITTEE - Joe Tieri Chair, Jonathan Kypuros

- 1. POLICE DPEARTMENT MONTHLY REPORT is enclosed.
- 2. E.M.A. MONTHLY REPORT is enclosed.
- 3. CODE ENFORCEMENT MONTHLY REPORT is enclosed.
- 4. NEW SQUAD ARRIVES and an update on when it will be placed into service will be provided.
- 5. NEW SNOW SEASON PARKING BAN is now in effect. No parking is allowed for 24 hours after a snowfall of 2" or more ends; not just between 1 a.m. and 6 a.m. The Chief will provide a report on how this will be enforced.
- 6. "HOLIDAY WITH HEROS" UPDATE to be provided at the meeting.
- 7. SANTA TO BE RIDING THE STREETS OF TOWN ON CHRISTMAS EVE IN A FIRE ENGINE. This is just to advise everyone this will be the second year where this is being planned by the fire department.

E. PUBLIC WORKS COMMITTEE - Todd Kraus Chair, Roger Stacey

- 1. PUBLIC WORKS MONTHLY REPORT is enclosed.
- 2. WATER DEPARTMENT MONTHLY REPORT is enclosed for your review.
- 3. SEWER DEPARTMENT MONTHLY REPORT is enclosed.
- 4. CONSIDER PAYMENT IN THE AMOUNT OF \$201,965.88 TO BRANDT EXCAVATING AS PARTIAL PAYMENT ON THE LEAD SERVICE LINE REPLACEMENT PROGRAM CONTINGENT ON RECEIPT OF IEPA FUNDS. This is not the final payment since 2.5% of the project has to be retained pending IEPA audit. After that is complete we will recommend a final payment. Please see the enclosed material.
- 5. VILLAGE ENDS 2022 LEAF PROGRAM AND RECEIVES A DONATION OF A USED LEAF MACHINE FROM THE VILLAGE OF THORTON. Thorton has gotten out of the business of collecting leaves and has donated their machine to the Village of Beecher. The machine needs work but it is a Tier II diesel with a tube and self-contained box and will act as our actual back up machine. We can pull this machine with a mini-dump. The third machine we have, a 1994 ODB, uses a chute which means all material must be raked into the chute. The tube machines require less labor.

6. PENFIELD STP UPDATE. The Will County Governmental League Transportation Committee approved an additional \$570,542 in federal funds for the Penfield Street project which reduced our local match from \$1,757,622 to \$1,187,080. This is great news and will reduce our need to borrow funds for our local match down the road. The funding came from a Will County project (Bell Road) which was not ready to go in 2022 and was pushed back to 2023. There was some concern that someone else would grab this funding in the County but Beecher prevailed in the end. Please see the enclosed letter.

F. ECONOMIC DEVELOPMENT AND COMMUNITY RELATIONS COMMITTEE - Ben Juzeszyn Chair, Joe Gianotti

- 1. COMMITTEE CHAIR ATTENDS WILL COUNTY CENTER FOR ECONOMIC DEVELOPMENT ANNUAL MEETING and a report will be provided.
- G. OLD BUSINESS
- H. NEW BUSINESS
- I. ADJOURN INTO EXECUTIVE SESSION (if necessary)
- J. ADJOURNMENT

MINUTES OF THE REGULAR MEETING OF THE PRESIDENT & BOARD OF TRUSTEES OF THE VILLAGE OF BEECHER HELD AT THE BEECHER VILLAGE HALL, 625 DIXIE HIGHWAY, BEECHER, ILLINOIS NOVEMBER 28, 2022 -- 7:00 P.M.

All present joined in the Pledge to the Flag.

President Meyer called the meeting to order.

ROLL CALL

PRESENT: President Meyer and Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

ABSENT: Trustee Stacey.

STAFF PRESENT: Clerk Janett McCawley, Administrator Robert Barber, Superintendent of Public Works Matt Conner, Chief of Police Terry Lemming and EMA Director Bob Heim.

GUESTS: George Schuitema and Eric Gardner.

President Meyer asked for consideration of the minutes of the November 14, 2022 Board meeting. Trustee Kypuros made a motion to approve the minutes as written. Trustee Tieri seconded.

AYES: (5) Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

NAYS: (0) None.

Motion carried.

Trustee Kypuros made a motion to approve minutes of the November 14, 2022 Finance Committee meeting. Trustee Juzeszyn seconded.

AYES: (5) Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

NAYS: (0) None.

Motion carried.

<u>CLERKS'S REPORT</u> - No report.

RECOGNITION OF AUDIENCE – None.

REPORT OF THE VILLAGE PRESIDENT

The Board considered membership in the Southland Unification Parade Association as requested at the last meeting. Trustee Kypuros made a motion tabling membership of the Southland Unification Parade Association for a fee of \$100 to obtain more information and see what other towns are doing. Trustee Juzeszyn seconded the motion.

AYES: (5) Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

NAYS: (0) None. Motion carried.

Trustee Kypuros made a motion cancelling the December 26, 2022 Village Board meeting. Trustee Gianotti seconded the motion.

AYES: (5) Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

NAYS: (0) None. Motion carried.

It was reported that a gun store will be opening at 983 Dixie Highway in Beecher Plaza. The Village President and the Chief met with the owners of this new business last week to discuss security issues pertaining to the business and approved the issuance of a license. The business should be opening around January 3, 2023. Chief Lemming said the business owner has a very

thorough plan for security and did everything the police asked for security purposes.

A couple weeks ago, President Meyer participated via Zoom in the Chicago Southland Chamber of Commerce roundtable concerning the business climate in Eastern Will County. Monee, Peotone and Beecher mayors participated with approximately 23 other participants. They discussed local businesses, upcoming Village events and other things happening in each community. Questions were asked about proposed airport. Mayors voiced the need for local control if airport is constructed. Other issues were also discussed.

An Eastern Will County transportation meeting is scheduled for this coming Wednesday at 1:30 p.m. at the Peotone Village Hall. The Will County Executive will be leading this discussion about improving truck routes in this region.

A. FINANCE AND ADMINISTRATION COMMITTEE

<u>ORDINANCE #1382</u> – An Ordinance adopting a tax levy for 2022 collectible in 2023. This proposed levy provides for an increase of 4.95% over the previous levy with all of the increase coming from the police protection tax levy. Trustee Kypuros made a motion to approve Ordinance #1382. Trustee Juzeszyn seconded.

AYES: (4) Trustees Kypuros, Juzeszyn, Gianotti and Tieri.

NAYS: (1) Trustee Kraus.

Motion carried.

<u>RESOLUTION #2022-12</u> – A Resolution authorizing the expenditure of A.R.P.A. funds per U.S. Treasury guidelines for the improvement of parks and recreation in the Village of Beecher. Trustees Kraus and Kypuros questioned if we are able to change the amounts specified in this Resolution if project costs change since the amounts listed were estimated. Actual costs still need to be obtained. Board members said they don't want corners cut on the projects if costs come in higher. Trustee Kypuros would like that any moneys left in due-to be left to complete the projects. Administrator Barber recommended approval of the Resolution so there is legislative authority to

spend the funds. The Resolution amounts can be changed later when actual costs are determined. Trustee Kypuros made a motion to adopt Resolution #2022-12. Trustee Juzeszyn seconded.

AYES: (5) Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

NAYS: (0) None.

Motion carried.

The labor attorney has provided comments on the first draft of the updated personnel manual. Staff will review attorney's comments and then it will be provided to the Committee for further review.

The IMRF employer rate for 2023 will decrease to 3.66% from 4.57% this year.

B. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION COMMITTEE

Trustee Gianotti made a motion to approve a proposal in the amount of \$35,680 from Piggush Engineering for site design of the new Police facility. Three proposals were solicited for this work. One of the firms, Robinson Engineering was not able to meet the timelines for the project in 2023. Proposals were submitted by Baxter and Woodman in the amount of \$77,540 and Piggush in the amount of \$32,670. The architect reviewed the two submitted proposals and found some differences but not enough to change the recommendation to award the lower cost proposal. Piggush submitted an amended proposal after the agenda was prepared providing for additional costs to increase its liability limits and include borings in the project which still resulted in the lowest proposal in total amount of \$35,680. Staff recommended the lower of the two proposals. Trustee Kraus seconded the motion.

AYES: (5) Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

NAYS: (0) None.

Motion carried.

The new Boomer 50 tractor has been delivered to Firemen's Park and has been placed into service.

The sale of 652 Penfield was completed on Wednesday and funds were placed into General. Closing statements were provided in the packet for review.

The Committee will be meeting after the Board meeting to discuss implementation of the A.R.P.A. plan.

C. PLANNING, BUILDING AND ZONING COMMITTEE - No report.

D. PUBLIC SAFETY COMMITTEE

ORDINANCE #1383 – An Ordinance establishing a Police Commission for hiring and promotion of Police officers. Trustee Tieri made a motion to approve Ordinance #1383. Trustee Kypuros seconded the motion.

AYES: (5) Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

NAYS: (0) None. Motion carried.

Chief Lemming provided a report on the traffic study in response to a request for a 3-way stop sign at Hunters Drive and Windscape. The police did a speed study of the area on ten different days on different times of the day. The study revealed that most cars were doing between 25-30 mph so Chief does not recommend a stop sign. He spoke to resident and informed him of the results. The possibility of a yield sign, or a lower speed limit sign was discussed, but after discussion it was not recommended. It was the consensus of the Board to install a slow-children playing sign in each direction with possible spinners on top.

E. PUBLIC WORKS COMMITTEE

The Sewer Department monthly report was provided in the packet for review.

Superintendent Conner reported that this is the final week of leaf collection. Collection should be done on Tuesday. Only east of Dixie Highway has not yet been completed.

A Gould Street watermain project update was provided. M & J Underground was onsite that day going through checklist items. They are planning on doing asphalt patches this week.

A Penfield Street STP project update was provided. Administrator Barber explained there have been some changes to the funding that will work in the Village's favor. Village was promised in September to receive an additional \$328,000 for project, then due to the County not following certain procedures he was told the County would not award Beecher the funding. After Administrator Barber discussed the problem further with the Will County Governmental League and Will County, the County agreed they would provide \$570,542 due to another County grant project falling through. This will bring the local match down to approximately \$1 million, which will cover more of the project cost. President Meyer is to sign letter to approve the additional amount.

A report on the fall hydrant flushing was provided. Project has been completed. All hydrants were flushed and greased. The list of malfunctioning and out of service hydrants are to be repaired or replaced next week.

There is a potential of running low on chlorine gas if a railroad strike occurs in December.

F. ECONOMIC DEVELOPMENT AND COMMUNITY RELATIONS COMMITTEE

Trustee Juzeszyn provided the results of the tree lighting event in Firemen's Park on Sunday. A large number of guests attended. There were eight entries for miniature light parade, free food, crafts and other activities. \$160 was raised with 50/50 raffle for Hometown Heroes fundraiser. Trustee Juzeszyn thanked the many organizations and people involved to make the event a success.

The entire Board thanked Trustee Juzeszyn for all of his work on this event. Trustee Juzeszyn would like to get more direct Youth Commission involvement in the future to free up the EMA for other things. In the future the Committee would like to rent out the Community Hall to plan for weather and restrooms.

A summer concert series update was provided. Four Saturdays and two Sunday events are planned. A June concert has been scheduled. Concerts are planned for June, July, August and September. Bands have been reserved for the events, but food vendors still need to be secured.

G. OLD BUSINESS – None.

H. NEW BUSINESS – None.

There being no further business, President Meyer asked for a motion to adjourn. Trustee Gianotti made a motion to adjourn the meeting. Trustee Tieri seconded the motion.

AYES: (5) Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

NAYS: (0) None.

Motion carried.

Meeting adjourned at 7:39 p.m.

Respectfully submitted by:

Janett McCawley Village Clerk

MEETING OF THE FOURTH OF JULY COMMISSION WEDNESDAY, DECEMBER 7TH, 2022 AT 6:30PM BEECHER VILLAGE HALL 625 DIXIE HIGHWAY

Commissioners Present: Ken Bobowski, Joe Gianotti, Chuck Hoehn, Nelson Collins, Barb Hodgett, Jenna Barber, Steve Barber, Bob Barber, Marge Cook, Debbie Falaschetti, and Alex Burgess

Ex-Officio Members Present: Marcy Meyer

APPROVAL OF MINUTES:

A motion was made by Bob Barber and seconded by Joe Gianotti to approve the minutes from the previous meeting. Motion carried.

TREASURER'S REPORT:

A motion was made Joe Gianotti by and seconded by Marge Cook to approve the attached treasurer's report

A motion was made by Bob Barber and seconded by Marge Cook to approve a list of bills totaling \$2,763.86. Motion carried.

A motion was made by Barb Hodgett and seconded by Debbie Falaschetti to approve a list of bills totaling \$19,649.10. Motion carried.

CHAIRMAN'S REPORT:

Discussion was held regarding the 2023 Festival Draft Schedule.

Marge Cook, Debbie Falaschetti, Nelson Collins (after 1st meeting of 2023), and Barb Hodgett are resigning from the Commission. Thank you for your years of service!

Looking for recommendations for new Commissioner members to fill the four vacant committee spots.

Joe Gianotti and Nicole Modshiedler are working with the Village staff on credit card sales for future festivals.

Discussion was held regarding the 2023 Festival Budget. There was a group consensus not to exceed \$5,000 to offset the cost of installing HVAC in the food building. A motion was made by Bob Barber and seconded by Joe Gianotti to approve the draft budget with the discussed revisions. Motion carried.

COMMITTEE REPORTS:

Food, Pop, and Water: No report.

Kid, Pet, and Golf Cart Parade: No report.

Parade: This year's theme will be From Sea to Shining Sea. A parade marshal has been selected and will contact them after the new year.

Entertainment: Have several bands/daytime entertainment booked already for the 2023 Festival.

Car/Raffle Committee: Working on getting bids for the car. Looking at SUV type vehicle. A motion was made by Bob Barber and seconded by Nelson Collins to approve a Commissioner email vote to approve the committee's selection of a raffle vehicle that is not to exceed the \$30,000 budgeted amount. Motion carried.

Beer Stand: No report.

Big Six Wheel: Working on installing a camera/TV monitor for the stand.

Carnival: Will discuss with carnival company to add rides for festival (Tilt-A-Whirl). Also, will ask if they have benches for added seating throughout the park.

Park Prep and Clean-up: Discussed park improvements that are included in the budget.

Bingo Stand: Plan on making printed tickets for the 2023 Festival.

Publicity: No report.

Fireworks: A motion was made by Bob Barber and seconded by Joe Gianotti to approve the attached 3-year contract. Motion carried.

Security: No report.

Corporate Sponsorships: No report.

Concessions/Vendors: Marcy has a contact who will potentially manage the vendor contacts/become an Ex-Officio member.

NEW BUSINESS

The next meeting will be on Wednesday, February 22nd, 2023, at 6:30PM.

ADJOURNMENT

A motion was made by Bob and seconded by Marge to adjourn the meeting at 8:50PM. Motion carried.

PYROTECNICO FIREWORKS, INC.

This Fireworks Display Agreement ("Agreement") entered into this on November 10, 2022 by and between PYROTECNICO FIREWORKS, INC. ("Pyrotecnico") and <u>Village of Beecher, IL</u> (CUSTOMER).

Pyrotecnico, for and in consideration of the terms hereinafter mentioned, agrees to furnish to the CUSTOMER Fireworks Display(s) and related services ("Fireworks Display"), including the services of Pyrotecnico's on-site representative to take charge of and perform the Fireworks Display under the supervision and direction of the CUSTOMER. The Firework Display to be given on **REFER TO ATTACHMENT "A".** (the "Display Date"), weather permitting.

Customer agrees to pay Pyrotecnico the sum of **REFER TO ATTACHMENT "A"** (the "Contract Price"). Pyrotecnico will invoice CUSTOMER A deposit of **REFER TO ATTACHMENT "A"** is due **REFER TO ATTACHMENT "A"** and the final balance shall be due Net 10 from **REFER TO ATTACHMENT "A"**. A service fee of 1 ½% per month shall be added if the account is not paid in full within 30 days of the Display Date. CUSTOMER agrees to pay any and all collection costs, including reasonable attorney's fees and court costs incurred by Pyrotecnico for any amount due under this Agreement.

Pyrotecnico and CUSTOMER agree that should inclement weather prevent the performance of the Fireworks Display on the Display Date, the parties shall agree to a mutually convenient alternate date, within three (3) months of the Display Date. If the show is rescheduled prior to Pyrotecnico's truck leaving the facility, CUSTOMER shall remit to Pyrotecnico an additional REFER TO ATTACHMENT "A" for additional expenses in presenting the Fireworks Display on an alternate date. If the show is rescheduled after Pyrotecnico's truck leaves the facility, CUSTOMER shall remit to Pyrotecnico an additional REFER TO ATTACHMENT "A" for additional expenses incurred. The determination to cancel the show because of inclement or unsafe weather conditions shall rest within the sole discretion of Pyrotecnico. In the event the CUSTOMER does not choose to reschedule another date or cannot agree to a mutually convenient date, Pyrotecnico shall be entitled to REFER TO ATTACHMENT "A".

Pyrotecnico agrees to furnish all necessary fireworks display materials and personnel for the fireworks display in accordance with the program approved by the parties. Quantities and varieties of products in the program are approximate. After final design, exact specifications will be supplied upon request. Should this display require any Union, permit, or fire department related costs; their fees are not included in the Contract Price.

CUSTOMER will timely secure and provide the following: (a) Sufficient area for the display, including a minimum spectator set back distance of 560 Feet at all points from the discharge area; (b) Funds for all permits, licenses, and approvals as required by local, state and federal laws for the Fireworks Display; (c) Protection of the display area by roping-off or similar facility; (d) Adequate police protection to prevent spectators from entering display area; (e) Search of the fallout area at first light following a nighttime display; and (f) Provide credit as "Fireworks by Pyrotecnico" in all advertising and marketing materials.

Pyrotecnico will maintain general liability, property damage, transportation and workers compensation insurance. All those entities/individuals who are listed on the certificate of insurance, provided by Pyrotecnico, will be deemed to be an additional insured on such policies. This insurance coverage specifically does not include coverage for any independent acts of negligence of any additional insured.

CUSTOMER shall indemnify, defend and hold harmless Pyrotecnico and its shareholders, directors, officers, employees, agents, representatives and insurers from any and all demands, claims, causes of action, judgments or liability (including the costs of suit and reasonable attorneys' fees) arising from damage to or destruction of property (including both real and personal) or bodily or personal injuries (including death), whether arising from tort, contract or otherwise, that occur directly or indirectly from (a) the negligence or willful misconduct of CUSTOMER or its employees, agents, contractors or representatives, (b) the failure of CUSTOMER to comply with its obligations under this Agreement, or (c) any claims or actions arising out of Pyrotecnico's use of the show site. This Agreement contains the entire agreement between the Parties for this show and any prior agreements are terminated. This Agreement may only be amended, revised or terminated in writing, executed by the Party against which enforcement is asserted. The parties hereto mutually and severally guarantee terms, conditions, and obligations under this Agreement to be binding upon the parties, themselves, their successors and assigns.

| CUSTOMER: |
|-------------|
| By (sign)_: |
| Name: |
| Title: |
| Date: |
| Address: |
| |
| Phone: |
| Email: : |
| |

| Pyrotecnico | Fireworks | Display | Agreement | 2022 |
|-------------|-----------|---------|-----------|------|
| | | | | |

Sponsor Initials:

ATTACHMENT A

| DISPLAY DATE | CONTRACT PRICE | DEPOSIT | DEPOSIT DUE DATE | BALANCE DUE DATE | POSTPONEMENT FEE - NOT LEFT FACILITY | POSTPONEMENT FEE - LEFT FACILITY | CANCELLATION FEE |
|---|----------------|-------------|---------------------|---------------------|--|--|---------------------|
| July 4, 2023 Rain Date : July 5, 2023 | \$35,000.00 | \$17,500.00 | 2/15/2023 | Net 10 | \$5,250.00 | \$14,000.00 | \$17,500.00 |
| July 4, 2024 Rain Date : July 5, 2024 | \$35,000.00 | \$17,500.00 | 2/15/2024 | Net 10 | \$5,250.00 | \$14,000.00 | \$17,500.00 |
| July 4, 2025 Rain Date : July 5, 2025 | \$38,500.00 | \$19,250.00 | 2/15/2025 | Net 10 | \$5,375.00 | \$15,400.00 | \$19,250.00 |
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| Pyrotecnico F | ireworks | Display | Agreement 2 | 2022 |
|---------------|----------|---------|-------------|------|
|---------------|----------|---------|-------------|------|

Page 1 of 4

Sponsor Initials:



CONTACT/INSURANCE INFORMATION FORM

You must return this form with your signed Agreement for the Certificate of Insurance to be issued, and for the permit application to be completed and submitted. If information isn't applicable, please state such by indicating "N/A".

| Customer Name (Entity Contracting Pyrotecnico): | |
|---|---|
| Primary Point of Contact Name: | |
| Phone: | Fax: |
| Email: | · · · |
| Billing Address: | |
| City, State & Zip: | |
| Accounts Payable Contact: | |
| Accounts Payable Email: | |
| Date(s) of Show: | Display Start Time(s): |
| Rain/Postponed Date(s): | |
| Day-of-Show Contact Name: | |
| Day-of-Show Mobile Phone Number: | |
| Day-of-Show Email: | <u> </u> |
| Display Site Location(s) and Address(es): | <u> </u> |
| | |
| If Pyrotecnico has produced a show at this site, has the geogra | aphy changed (i.e, new structures, new terrain, etc.)? If yes, please describe: |
| Additionally Insured – If Applicable: | |
| | |

| Sponsor Initials: | |
|-------------------|--|
|-------------------|--|

Beecher Approximate Shell Counts

\$31,500

2.5"-174

3"-609

4"-87

5"-119

6"-29

8"-6

Total = 1024

\$35,000

2.5"-214

3"-712

4"-120

5"135

6"-37

8"-9

Total = 1226

\$40,000

2.5"-254

3"-815

4"-153

5"-152

6"-45

8"-12

Total = 1428

Home Videos Pictures Become a Pyro How Fireworks Work Buy a Show Fun Stuff About Us

Display Fireworks Facts

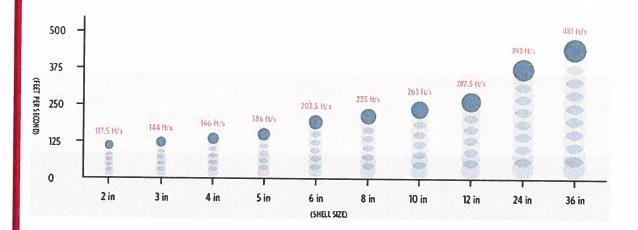
DX

What is the average length of a 4th of July Fireworks Display?

The average 4th of July **fireworks** display lasts between 15 and 25 minutes. The length of the fireworks display does not necessarily translate to quality of the show. For a given budget, the shorter you keep your display, the better it will be.

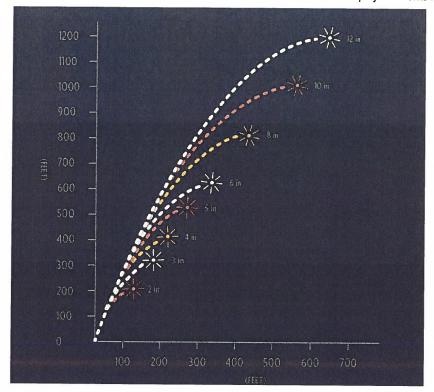
How fast does a fireworks shell travel when fired from a mortar?

The larger the **fireworks** shell, the faster it's muzzle velocity is when leaving the fireworks "gun" or mortar. The graphic below shows the approximate muzzle velocities of fireworks of different sizes. Be sure to check out our video on <u>how fireworks work</u>, and how to tell the <u>difference between professional and consumer fireworks</u>.



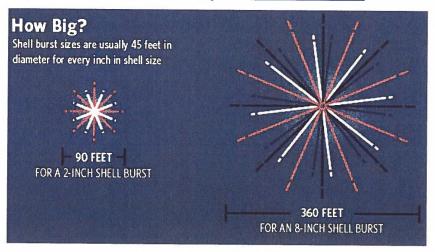
How high does a fireworks shell go when fired?

The graphic below shows the approximate heights and travel distances for a fireworks shell when fired at a 75 degree angle. Keep in mind, most fireworks shells are fired vertically, and only when similar shells are simultaneously fired from the same position, or in a finale, will you get fireworks that are fired at a trajectory other than 90 degrees. Be sure to check out our video on how fireworks work, and how to tell the difference between professional and consumer fireworks.



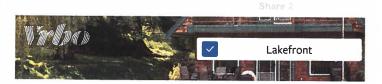
How large is the burst diameter of a fireworks shell?

Once again, the larger the fireworks shell, the larger the burst diameter. This is one of the reasons the larger shells must travel higher before the explode, as shown in the plot above. The general rule is 45 feet in diameter for ever inch of firework caliber. The graphic below clarifies this point. Be sure to check out our video on how fireworks work, and how to tell the difference.physics.org/



Make sure you check out our FREE Online Fireworks Training Pages!

Check out fireworks videos from some of our previous displays!



Copyright © 2003-2022 <u>Pyrotechnic Innovations</u>

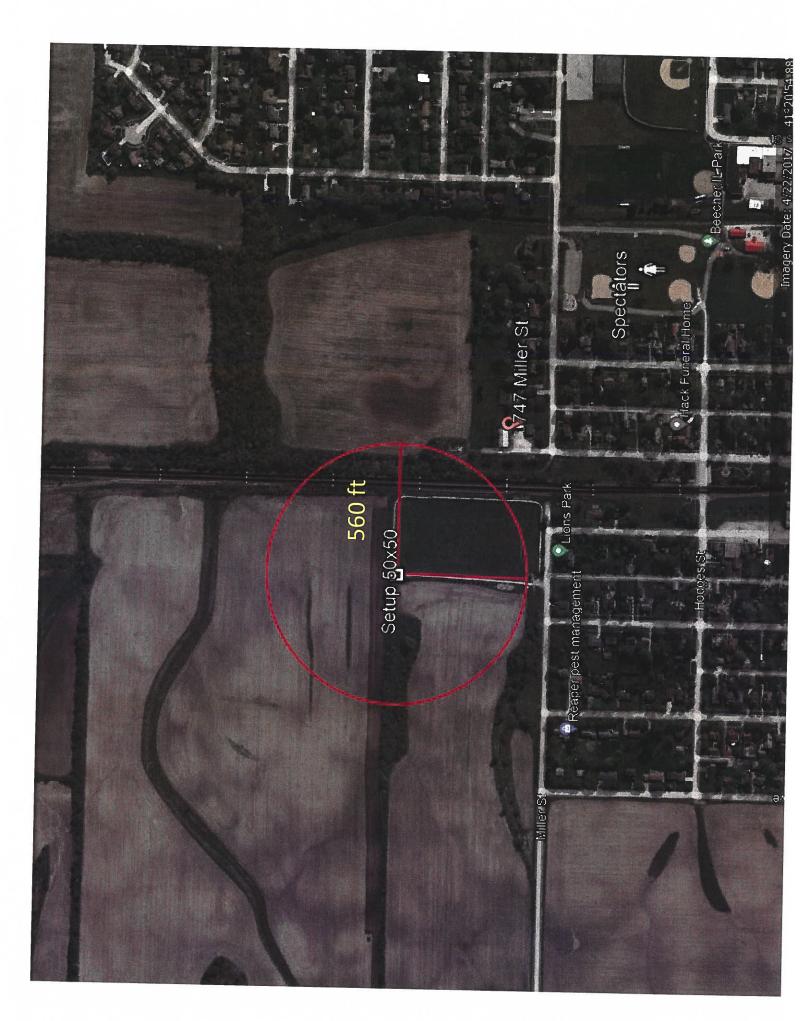
<u>Fireworks Training | Fireworks Pictures | Buy a Fireworks Show | Fireworks Videos | Disclaimer | Advertise</u>





Show Name: Beecher, IL

Page 2 of 2



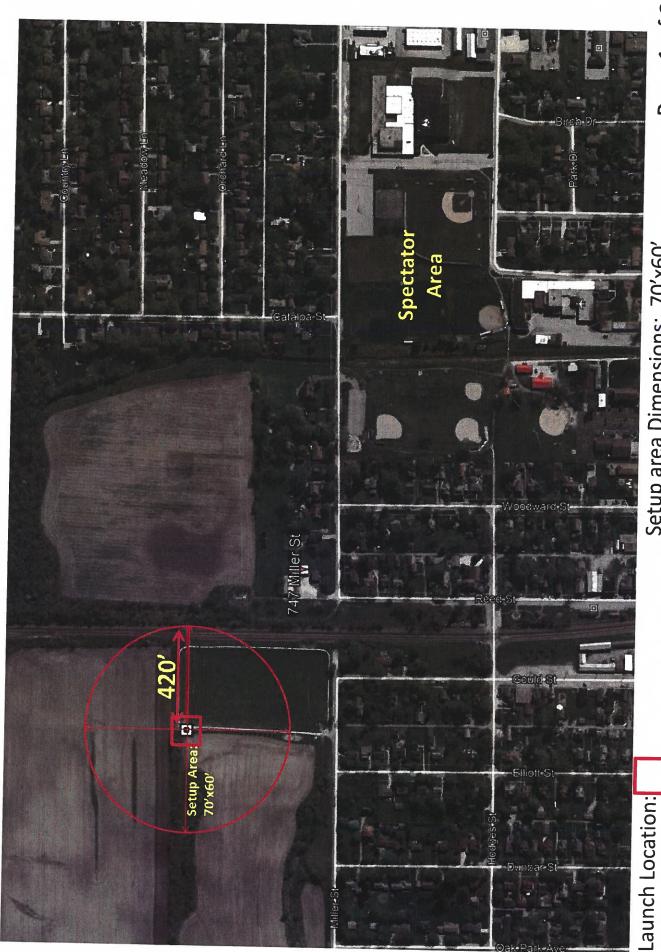
Show Name: Beecher, IL

Location: 747 Miller St., Beecher, IL

Distance To Audience: 2,000′

Fall-Out Radius: 420'

Date Created: 07/08/21



Setup area Dimensions: 70'x60'



WILL COUNTY, ILLINOIS

COUNTY EXECUTIVE OFFICE

ELAINE BOTTOMLEY
DEPUTY CHIEF OF STAFF

WILL COUNTY EXECUTIVE

JENNIFER BERTINO-TARRANT

A/III County Office Building

P. (815) 740-4338 C. (331) 454-6570 E. ebottomley@willcountyillinois.com Will County Office Building 302 N. Chicago Street Joliet, IL 60432

Eastern Will County Transportation Meeting Notes November 30, 2022 1:30 p.m. Peotone Village Hall 208 E Main Street Peotone, IL 60468

I. Welcome

II. Introductions

| Michael Einhorn | Village President, Crete | meinhorn@villageofcrete.org |
|------------------|--|-----------------------------------|
| Michael Smith | Village Administrator, Crete | MSmith@villageofcrete.org |
| Jada Porter | Planning Liaison, Will County Governmental League | jada.porter@wcgl.org |
| Ruben Bautista | Village Administrator, Monee | rbautista@villageofmonee.org |
| Bob Barber | Village Administrator, Monee | rbarber@villageofbeecher.org |
| Marcy Meyer | Mayor, Beecher | mmeyer@villageofbeecher.org |
| Aimee Ingalls | Village Administrator, Peotone | admin@villageofpeotone.com |
| Peter March | Mayor, Peotone | mayor@villageofpeotone.com |
| Elaine Bottomley | Deputy Chief of Staff, Will County Executive | ebottomley@willcountyillinois.com |

III. Update on road projects

Provided a brief overview of projects in the area:

- Exchange at Burville: \$3.8M HSIP funded project. Phase I has started that includes a roundabout as an alternative. 2026 Construction with Crete Twp as a financial partner.
- Exchange at IL 394: \$2.5M roadway reconstruction from where we left of previously east of the curve to IL 394. Includes left turn lanes on Exchange St at the IL 3+94 signal. Negotiating right-of-way with construction late 2023, likely 2024.



WILL COUNTY, ILLINOIS

COUNTY EXECUTIVE OFFICE

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P. (815) 740-4338 C. (331) 454-6570 E. ebottomley@willcountyillinois.com JENNIFER BERTINO-TARRANT WILL COUNTY EXECUTIVE

ELAINE BOTTOMLEY
DEPUTY CHIEF OF STAFF

Will County Office Building 302 N. Chicago Street Joliet, IL 60432

- The PEL determined the Crete-Monee Road corridor was the appropriate choice for the truck route. Phase I has just begun that will then refine the truck route along the Crete-Monee corridor. Will be extensive coordination needed to determine how to get to Route 50 and then to I-57. Earliest construction would be on any segment would be FY28.
- Kankakee County Line Road over Pike Creek: Bridge deck is poured. Will be around Christmas before the road will be opened back up to the public.
- Manhattan-Monee Road at Ridgeland/I-57: \$7M project still in Phase I and working through significant requests by IDOT at the interchange. Project reconstructs and expand entire roadway to a 5-lane cross-section within the Village limits. Construction scheduled for 2025 contingent on funding. Village of Monee is a significant financial partner.
- Manhattan-Monee Road from Center Rd to Monee Village limits: \$20M complete reconstruction project is nearing completion of Phase I. Construction scheduled for 2026.
- Wilmington-Peotone Road, entire roadway: To initiate a PEL study in the near future based on recent \$750K funding award. Phase I could start as early as 2024/2025.
- ADA Transition Plan: Packets were sent to the various municipalities for comments on facilities within their borders. Please review and reach out to the ADA Coordinator so we can finish the transition plan.

IV. Central Will County Community Issues and Concerns

- Exchange Street pavement conditions are deteriorating. Roadway also has sightline issues.
- Eastern Will County PEL- concerned about the route going through downtown Monee
 - Comments from WCDOT: While the PEL is not formally approved, the corridor as determined by the data and public/stakeholder comments gathered have shown Crete-Monee is the corridor to be utilized for a truck route over the Pauling-Goodenow corridor. We are still pulling from IDOT how they want this PEL process completed. They are forming their guidelines as they go it seems as we had intended for this to be wrapped up quite some time ago. Given the extremely slow process this PEL has taken, the County has moved forward with the Phase I contract for Crete-Monee Road so we do not lose any momentum. The PEL only selects the general corridor. The final alignment has yet to be determined leaving plenty of opportunity for further collaborative efforts. Rest assured, the communities will be involved in the Crete-Monee process as we have to further refine the Crete-Monee Route in Phase I, especially as we work it through/around the Village of Monee. You



WILL COUNTY, ILLINOIS

COUNTY EXECUTIVE OFFICE

ELAINE BOTTOMLEY

WILL COUNTY EXECUTIVE

DEPUTY CHIEF OF STAFF

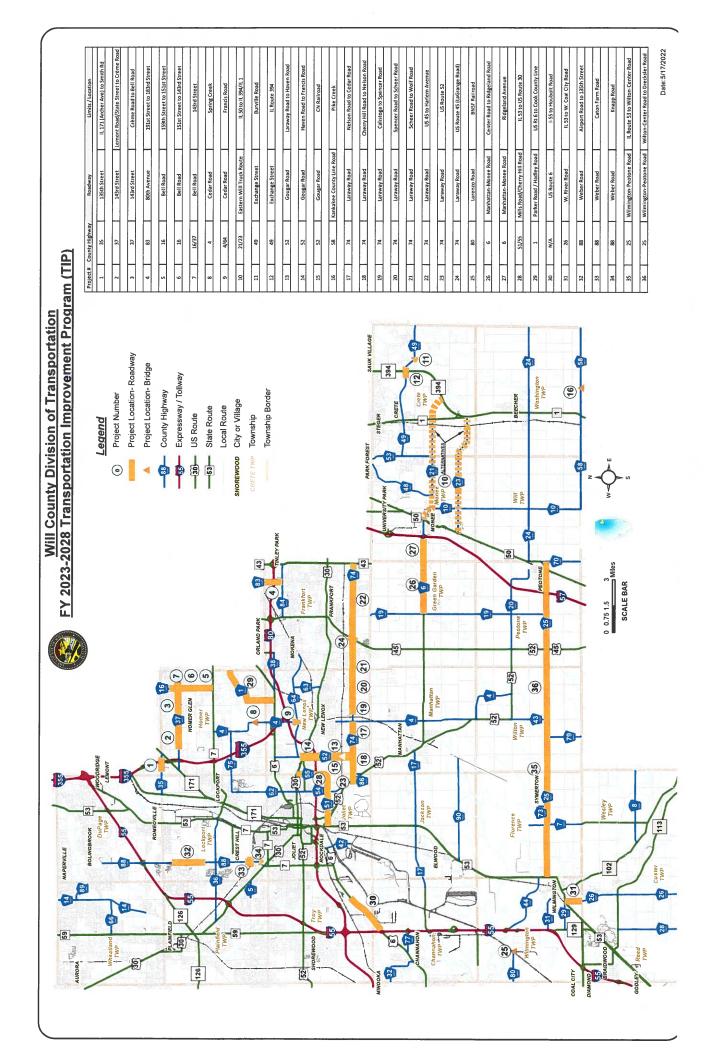
JENNIFER BERTINO-TARRANT

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> will see the findings of the PEL study posted on the project website likely in late January as we finalize some things with IDOT. The project team will notify you when that comment period is open.

- Route 1 Northbound truck traffic and congestion
- Peotone-Wilmington Rd interchange
 - o Bridge will most likely need to be redone, interchange layout is not conducive for the volume of traffic (specifically freight)
- Eagle Lake Interchange
 - o Questions about the current status of this project. Eastern communities have not heard any updates from IDOT regarding this project
- Pavement quality & Traffic
 - o Generally high traffic and freight volumes throughout the area
 - o Specifically highlighted issues about pavement quality nearby amazon facilities
 - o Traffic/congestion along the State line
- EV Readiness Plan
 - o Will County is in the beginning stages of an EV Readiness Plan. Funds were received from IDOT to do a countywide study.
- Challenges with IDOT processing times
 - 1240 Request can help streamline the process and allow you to move forward without signed agreements in hand.



Robert Barber

From:

Ben Juzeszyn

Sent:

Tuesday, November 29, 2022 1:11 PM

To:

Robert Barber; Marcy Meyer; Janett Conner-McCawley

Cc:

Patty Meyer

Subject:

Re: BYC Letter of Resignation

Hi All,

Please see below for a resignation from the BYC for Hebah Arroyo.

Kind regards,

Ben J

Get Outlook for iOS

From: Hebah Arroyo <h83arroyo@icloud.com>
Sent: Tuesday, November 29, 2022 9:17 AM
To: Smith, Jessica L. <Jessica.L.Smith@ctt.com>

Cc: Patty Meyer <pmeyer@villageofbeecher.org>; Ben Juzeszyn
bjuzeszyn@villageofbeecher.org>; Sarah Murphy <samurphy724@gmail.com>; Catherine Gonzalez <catg32@gmail.com>; codi379 <codi379@yahoo.com>; kristintucker80@yahoo.com>; Megan Haddon <masonjon2012@gmail.com>; stacymazurek@aol.com <stacymazurek@aol.com <stacymazurek@aol.com>; Amheredia75@gmail.com <Amheredia75@gmail.com>; Jessica Smith <musikfan528@aol.com>

Subject: BYC Letter of Resignation

Good Morning,

I hope everyone is having a good Tuesday. Due to unforeseeable challenges in my medical health, I am officially resigning from the BYC. I'm sorry guys, I'll do my best to help in any way I can but I have reached a point where I have no other choice. I have to let go of commitments to work as well. I wish you guys the best of luck. Thank you all for the great memories.

Hebah

December 7, 2022

To: Ken Bobowski, Chair 4th of July Commission

CC: Honorable Marcy Meyer, Mayor Village of Beecher

I am writing to make you aware of my plans to retire from the 4th of July Commission. I would like to complete the financial responsibilities for 2022 and retire at the conclusion of the first 4th of July Commission meeting in 2023.

I appreciate the trust and confidence the Commission and Village have given me the past years. I have enjoyed completing the financial reports and am sure I will miss the work and Commission members.

I am one of the oldest active members of the Commission and it's time to turn responsibilities over to younger individuals. I will be pleased to do anything needed to make a smooth transition of duties.

Very Sincerely,

Applicant Colleges

November, 28, 2022

Beecher 4th of July Commission,

Please accept my resignation as a member of the Beecher 4th of July Commission effective December 31, 2022.

It has been a pleasure working with the Commission as a volunteer for 7 years followed by serving as a commissioner for 9 years. I am very proud of being a part of this group of well respected, hard-working people.

I applaud you for the dedication and all the work you do to maintain and continue to improve the park and festival each year.

Continued success in all your endeavors!!

I'll miss you!!

Thank You!

Back Hoogeth

Kenny Bobowski President Beecher 4th of July Commission

December 7, 2022

Dear Kenny,

It is with much regret that I tender my resignation from the 4th of July Commission, effective as of today, December 7, 2022.

I have enjoyed serving the Village of Beecher in this capacity, and will always treasure the friendships I've made.

I will work with the new Commissioner in charge of the Bingo games to make sure the transition goes smoothly, and will continue to volunteer at the 4^{th} .

Sincerely,

Mangei Cosk Margie Cook To:

4th of July Commission Board

From:

Debbie Falaschetti

Date:

December 31, 2022

eblier Faloschetti

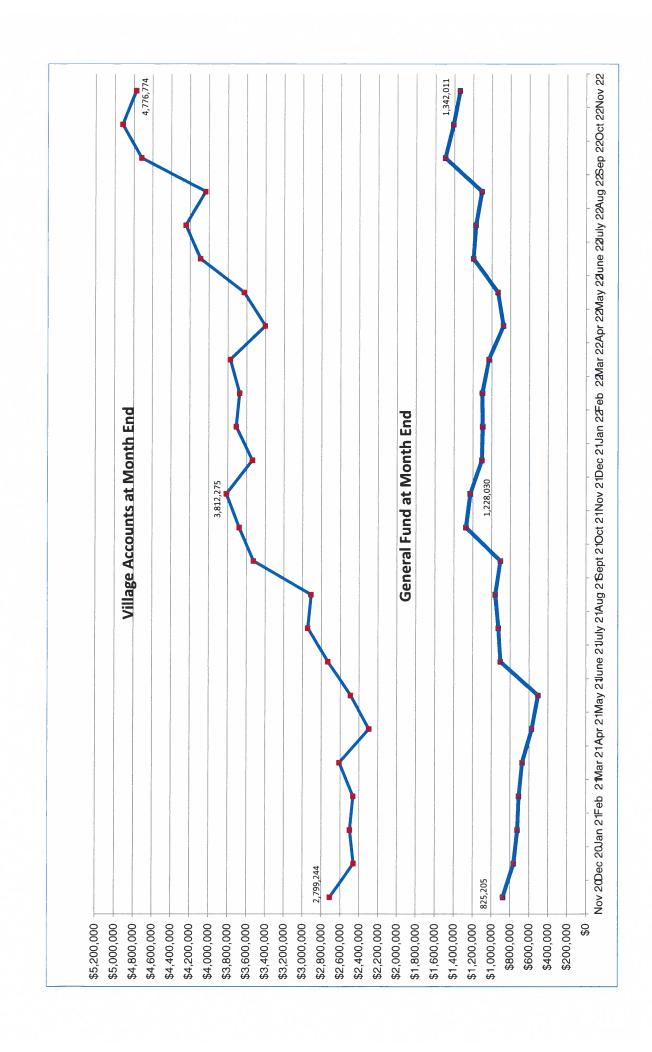
It is with deep regret that I resign from the 4TH Of July Commission effective December 31, 2022. I've enjoyed working with all of you for the past few years, Co- Chairing Bingo. You are such a nice, friendly, fun group to be a part of, and I loved doing something for the community. But due to ongoing health concerns, it would be hard for me to continue. Thank you for allowing me to be a part of this. I will continue to support the 4th of July Festival and all its endeavors.

Sincerely,

Debbie Falaschetti

VILLAGE OF BEECHER ACCOUNT BALANCES

| | 1 | | 1000000 | | | | | | |
|-------------------------|----------|--------------|--------------|--------------|--------------|----------|--------------|-----|--------------|
| Account | Muliper | | 11/30/2021 | | 10/31/2022 | | 11/30/2022 | | Change |
| MFT | Ck. 9016 | 4 | 502,847.76 | 49 | 702,351.03 | ↔ | 718,760.36 | ↔ | 16,409.33 |
| Refuse | Ck. 9692 | €9 | 80,803.76 | €9 | 63,635.57 | ↔ | 77,445.18 | ₩. | 13,809.61 |
| Joint Fuel | Ck. 0041 | 4 | 16,538.85 | ₩ | 10,276.66 | ₩ | 10,090.26 | €9 | (186.40) |
| W/S Debt | Ck. 7689 | ₩ | 620,779.13 | €9 | 843,275.58 | ↔ | 677,083.39 | 49 | (166,192.19) |
| O&M | Ck. 9210 | ₩ | 415,021.09 | ₩ | 288,462.37 | ₩ | 359,879.33 | 49 | 71,416.96 |
| W/S Main Replace | Ck. 2043 | € | 171,007.97 | ↔ | 394,996.66 | ↔ | 393,933.04 | 69 | (1,063.62) |
| W/S Capital | Ck. 7609 | ₩ | 31,519.59 | 49 | 23,750.71 | ₩ | 23,779.41 | 49 | 28.70 |
| Central | Ck. 2618 | ₩ | 6,191.16 | ↔ | 26,390.70 | ₩ | 47,404.93 | s | 21,014.23 |
| Infrastructure | Ck. 0074 | €9 | 201,330.57 | ⇔ | 385,064.85 | 4 | 405,309.03 | 49 | 20,244.18 |
| General Ck. | Ck. 9008 | ₩ | 1,228,029.82 | ₩ | 1,408,614.18 | ₩ | 1,342,011.05 | 49 | (66,603.13) |
| Bond Redemption | Ck. 0649 | €9 | 1,365.76 | ₩ | 1,385.60 | 49 | 1,387.27 | €9 | 1.67 |
| CapEquipSinkFund | Ck. 4186 | €9 | 4,999.85 | 49 | 13,666.67 | ₩ | 13,683.18 | ₩. | 16.51 |
| T.I.F. | Ck. 4188 | ₩. | 7,183.11 | ₩ | 133.59 | ₩ | 134.89 | 49 | 1.30 |
| ARPA Funds | Ck. 1281 | ₩. | 301,503.57 | 49 | 316,320.74 | 49 | 316,702.92 | 49 | 382.18 |
| Police CESFA | Ck. 0834 | 69 | 1 | s | 96,722.44 | €9 | 48,104.54 | €9- | (48,617.90) |
| All Village Accounts | | € | 3,589,121.99 | 49 | 4,575,047.35 | €9 | 4,435,708.78 | ₩ | (139,338.57) |
| Commission & Spec Accts | Number | | 11/30/2021 | | 10/31/2022 | | 11/30/2022 | | |
| 4th July | Ck. 2989 | 49 | 83,961.92 | 49 | 135,633.20 | 49 | 134,686.28 | € | (946.92) |
| Builders Escrow | Ck. 0567 | €9 | 17,722.98 | 49 | 98,676.85 | ↔ | 97,795.67 | €9 | (881.18) |
| Asset Forfeiture PD | Ck 9752 | ⇔ | 10,391.83 | 49 | 2,157.57 | €9 | 2,160.18 | €9 | 2.61 |
| Youth Commission | Ck. 5895 | €9 | 15,655.33 | 49 | 12,456.48 | ₩ | 11,706.41 | €9 | (750.07) |
| Memorial Preservation | Ck. 9744 | € | 10,148.35 | s | 9,004.11 | €> | 9,014.99 | €9 | 10.88 |
| Nantucket Escrow | Ck. 3303 | ↔ | 44,966.40 | s | 44,274.58 | €9 | 44,328.07 | 49 | 53.49 |
| Newsletter | Ck. 3745 | €9 | 4,026.07 | s | 5,127.68 | ⇔ | 5,134.82 | 49 | 7.14 |
| Escrow 170 Ind. | Ck. 5891 | 49 | 36,008.41 | €9 | 36,194.74 | € | 36,238.47 | ↔ | 43.73 |
| Commission & Spec Accts | | €9 | 222,881.29 | 49 | 343,525.21 | €9 | 341,064.89 | ₩. | (2,460.32) |
| All Total | | ⇔ | 3,812,003.28 | € | 4,918,572.56 | €9 | 4,776,773.67 | €9 | (141,798.89) |



Commission Bills / Non AP Payments 11/01/22 - 11/30/22

| Date Account | Num | Description | Memo | Amount |
|---|-------|-----------------------------------|---|-------------------------|
| 11/14/2022 4th July,ck102989 | 3684 | WALT S FOOD CENTER | appreciation dinner | (719.86) |
| 11/16/2022 4th July,ck102989 | 3685 | Ken Bobowski | PA System | (212.95) |
| 11/29/2022 4th July,ck102989 | 3686 | Gordon Food Service | tree lighting | (134.09) |
| 4th July,ck102989 Total | | | | (1,066.90) |
| 11/08/2022 Builders Escrow,ck130567 | 1154 | Josh Baumgartner | landscape escrow-33 Church | (1,000.00) |
| Builders Escrow,ck130567 To | otal | 9 | · , | (1,000.00) |
| 11/01/2022 Central_ck62618 | 35105 | Local 399 Health Insurance | Health Insurance | (8,309.00) |
| 11/01/2022 Central_ck62618 | 35106 | Mission Square Retirement | Retirement | (2,809.64) |
| 11/01/2022 Central_ck62618 | ACH | lepa | IEPA loan payment WWTP | (201,438.61) |
| 11/01/2022 Central_ck62618 | ACH | IPBC | Health Ins auto debit | (28,945.85) |
| 11/01/2022 Central_ck62618 | ACH | IMRF | Retirement contribution | (13,039.80) |
| 11/09/2022 Central_ck62618 | 35108 | Shawn Giggey | EMA pay | (126.97) |
| 11/09/2022 Central_ck62618 | 35109 | Robert Heim | EMA pay | (804.16) |
| 11/09/2022 Central_ck62618 | 35110 | Dale Murray | EMA pay | (463.92) |
| 11/09/2022 Central_ck62618 | 35111 | Sherry Murray | EMA pay | (340.22) |
| 11/09/2022 Central_ck62618 | 35112 | Laura Voss | EMA pay | (117.21) |
| 11/09/2022 Central_ck62618 | | John Hernandez | EMA pay | (1,981.02) |
| 11/09/2022 Central_ck62618 | ACH | Net Pay | Net Pay payroll 11/09/22 | (46,249.01) |
| 11/10/2022 Central_ck62618 | ACH | Fed Payroll Taxes | Fed w/h, ss, med payroll | (19,833.21) |
| 11/10/2022 Central_ck62618 | ACH | State Of Illinois | IL w/h tax payroll | (3,365.88) |
| 11/16/2022 Central_ck62618 | | Marilyn Ohlendorf | replaced check #35162 | (2,032.24) |
| 11/23/2022 Central_ck62618 | | Bob Heim | net pay | (1,311.00) |
| 11/23/2022 Central_ck62618 | | John Hernandez | net pay | (1,997.02) |
| 11/23/2022 Central_ck62618 | ACH | Net Pay | Net Pay payroll 11/23/22 | (46,618.19) |
| 11/25/2022 Central_ck62618 | 35187 | | PW & Clerical Union Dues | (575.50) |
| 11/25/2022 Central_ck62618 | | Teamsters Union Local # 700 | p.d. union dues | (531.00) |
| 11/25/2022 Central_ck62618 | | NCPERS Group Life Ins. | supp. life ins. | (80.00) |
| 11/25/2022 Central_ck62618 | | Local 399 Health Insurance | Health Insurance | (8,309.00) |
| 11/25/2022 Central_ck62618 | | Mission Square Retirement | Retirement | (2,774.35) |
| 11/25/2022 Central_ck62618 | ACH | Fed Payroll Taxes | Fed w/h, ss, med payroll | (19,164.84) |
| 11/25/2022 Central_ck62618 | ACH | State Of Illinois | IL w/h tax payroll | (3,269.43) |
| 11/30/2022 Central_ck62618 | ACH | AFLAC | Aflac suplimental ins | (203.90) |
| Central_ck62618 Total 11/18/2022 General,ck9008 | 24201 | Dolong Equipment Co | 2022 Boomer FO with warranty | (414,690.97) |
| 11/29/2022 General,ck9008 | | DeJong Equipment Co. Sonia Koontz | 2022 Boomer 50 with warranty lighted parade - 1st place | (25,676.00) (150.00) |
| 11/29/2022 General,ck9008 | | Craig Wojciechowski | lighted parade - 1st place | (100.00) |
| 11/29/2022 General,ck9008 | | Joe Tieri | lighted parade - 3rd place | (50.00) |
| 11/30/2022 General,ck9008 | ACH | First Community Bank | Splash pad loan payment | (2,441.28) |
| General,ck9008 Total | ACII | That Community bank | Spiasii pau ioan payment | (28,417.28) |
| 11/02/2022 Joint Fuel,ck70041 | 1618 | Co-Alliance Cooperative Inc. | Inv 295608 / 295609 | (5,414.46) |
| 11/02/2022 Joint Fuel,ck70041 | 1619 | Washington Township | Monthly internet and electric | (100.00) |
| 11/02/2022 Joint Fuel,ck70041 | TXFR | Village Of Beecher | monthly admin fee | (400.00) |
| 11/18/2022 Joint Fuel,ck70041 | 1620 | Co-Alliance Cooperative Inc. | Inv 295682,295683,295685 | (5,949.86) |
| 11/21/2022 Joint Fuel,ck70041 | 1621 | Co-Alliance Cooperative Inc. | Inv 295736 / 295737 | (4,655.36) |
| 11/29/2022 Joint Fuel,ck70041 | 1622 | Syntech | Inv. 258983 | (1,175.00) |
| 11/30/2022 Joint Fuel,ck70041 | 1623 | Co-Alliance Cooperative Inc. | Inv 295810 / 295811 | (4,523.18) |
| Joint Fuel,ck70041 Total | | | | (22,217.86) |
| 11/04/2022 O & M,ck9210 | 8381 | Beecher Postmaster | Nov waterbills postage | (544.24) |
| O & M,ck9210 Total | | | · | (544.24) |
| 11/30/2022 Police CESFA,ck130834 | 1179 | Morrow Brothers Ford, Inc. | purchase 2022 Ford | (36,710.00) |
| Police CESFA,ck130834 Total | | | | (36,710.00) |
| 11/14/2022 Refuse,ck59692 | ACH | Star / A&J Disposal | refuse pick up | (31,148.32) |
| 11/16/2022 Refuse,ck59692 | ACH | Credit Card Charges | fees for credit card charges | (764.20) |
| Refuse,ck59692 Total | | | | (31,912.52) |
| 11/08/2022 Youth Comm.,ck135895 | 1472 | WALT S FOOD CENTER | tablecloths | (20.67) |
| 11/14/2022 Youth Comm.,ck135895 | 1473 | Beecher High School | Haunted Hallways | (290.00) |
| 11/16/2022 Youth Comm.,ck135895 | 1474 | Jess Smith | Halloween candy & supplies | (424.45) |
| 11/28/2022 Youth Comm.,ck135895 | 1475 | Codi Killis | Breakfast with santa basket | (29.99) |
| Youth Comm.,ck135895 Tota | ıl | | | (765.11) |
| | | | | |

Grand Total (537,324.88)

Village of Beecher VARIANCE REPORT for Nov of 2022 625 Dixie Hwy Beecher IL 60401

| | wy Beecher IL 60401 | | | | | |
|-----------|----------------------------|----|---------------------------|------------------------------|----------------|-------------------------|
| G/L Numb | er G/L Title | | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
| 01-00-311 | REAL ESTATE TAX | | \$4,598.34 | \$989,718.11 | \$998,734.00 | -\$9,015.89 |
| 01-00-321 | LIQUOR LICENSES | | \$.00 | | \$13,950.00 | -\$6,175.00 |
| 01-00-323 | BUSINESS LICENSES | | \$.00 | \$590.00 | \$3,450.00 | -\$2,860.00 |
| 1-00-324 | ANIMAL LICENSES | | \$.00 | | \$9,165.00 | -\$7,715.00 |
| 01-00-325 | CONTRACTORS LICENSES | | \$100.00 | \$10,250.00 | \$23,350.00 | -\$13,100.00 |
| 01-00-326 | AMUSEMENT DEVICE LICENSES | | \$.00 | \$12,875.00 | \$14,450.00 | -\$1,575.00 |
| 01-00-327 | VIDEO GAMING TAX | | \$8,258.03 | | \$93,780.00 | -\$38,618.98 |
| 01-00-331 | BUILDING PERMITS | | \$2,110.00 | \$37,427.74 | \$41,400.00 | -\$3,972.26 |
| 01-00-332 | RE-INSPECTION FEES | | \$.00 | | \$100.00 | -\$100.00 |
| 1-00-341 | STATE INCOME TAX | | \$48,141.45 | \$471,638.89 | \$623,059.00 | -\$151,420.11 |
| 01-00-343 | REPLACEMENT TAX | | \$.00 | \$11,022.94 | \$10,232.00 | \$790.94 |
| 01-00-345 | SALES TAX | | \$45,459.38 | \$362,625.34 | \$640,818.00 | -\$278,192.66 |
| 1-00-347 | STATE USE TAX | | \$15,030.11 | | \$160,221.00 | -\$56,725.70 |
| 1-00-348 | CANNABIS EXCISE TAX | | \$616.89 | | \$8,483.00 | -\$4,087.92 |
| 01-00-353 | AUTO THEFT TASK FORCE GRAN | т | \$11,029.86 | | \$115,774.00 | -\$56,623.25 |
| 1-00-354 | COVID GRANTS | | \$.00 | \$.00 | \$.00 | \$.00 |
| 1-00-356 | IPRF SAFETY GRANT | | \$.00 | | \$4,135.00 | \$.00 |
| 1-00-359 | INTERGOVERNMENTAL REVENUES | | \$4,696.85 | \$42,616.93 | \$58,292.00 | -\$15,675.07 |
| 01-00-361 | COURT FINES | | \$3,871.00 | \$28,708.81 | \$44,972.00 | -\$16,263.19 |
| 01-00-362 | LOCAL ORDINANCE FINES | | \$50.00 | \$2,825.00 | \$3,805.00 | -\$980.00 |
| 01-00-363 | TOWING FEES | | \$.00 | \$23,500.00 | \$23,000.00 | \$500.00 |
| 01-00-381 | INTEREST INCOME | | \$.00 | \$2,404.60 | \$2,450.00 | -\$45.40 |
| 01-00-382 | TELECOMM/EXCISE TAX | | \$4,519.21 | | \$50,000.00 | -\$18,948.96 |
| 1-00-383 | FRANCHISE FEES - CATV | | \$18,969.01 | • | \$76,798.00 | -\$18,193.55 |
| 1-00-384 | REIMBURSEMENTS - ENGINEERI | NG | \$.00 | \$.00 | \$20,000.00 | -\$20,000.00 |
| 1-00-385 | AGGREGATION FEES-ELIGO | | \$778.58 | \$5,450.06 | \$9,343.00 | -\$3,892.94 |
| 1-00-386 | MOSQUITO ABATEMENT FEES | | \$2,648.00 | \$12,908.36 | \$20,724.00 | -\$7,815.64 |
| 1-00-387 | MISC INCOME - POLICE DEPT | | \$.00 | \$1,146.50 | \$2,695.00 | -\$1,548.50 |
| 1-00-389 | MISCELLANEOUS INCOME | | \$6,573.31 | \$12,460.79 | \$10,435.00 | \$2,025.79 |
| 1-00-390 | IPBC TERMINAL RESERVE | | \$.00 | \$.00 | \$.00 | \$.00 |
| 1-00-392 | FIXED ASSET SALES | | \$.00 | \$.00 | \$.00 | \$.00 |
| 1-00-393 | INTERFUND OPERATING TRANS | | \$.00 | \$.00 | \$204,334.00 | -\$204,334.00 |
| 1-00-394 | LOAN PROCEEDS-SPLASH PAD | | \$.00 | \$.00 | \$.00 | \$.00 |
| 1-00-396 | RESERVE CASH | | \$.00 | \$.00 | \$160,000.00 | -\$160,000.00 |
| 1-00-397 | ENCUMBRANCES | | \$.00 | \$.00 | \$58,785.00 | -\$58,785.00 |
| _ 00 33. | Department 00 Totals | | 4.00 | **** | 430,103100 | 450,105100 |
| | Revenues | | \$177.450.02 | \$2,353,386.71 | 3.506.734.00-9 | 1.153.347.29 |
| | Expenses | | \$.00 | \$.00 | \$.00 | \$.00 |
| 01-01-441 | ELECTED OFFICIALS SALARIES | | \$.00 | \$11,450.00 | \$22,900.00 | \$11,450.00 |
| 1-01-442 | APPT OFFICIALS SALARIES | | \$.00 | \$.00 | \$16,500.00 | \$16,500.00 |
| 1-01-461 | SOCIAL SECURITY | | \$.00 | \$875.93 | \$3,015.00 | \$2,139.07 |
| 1-01-462 | IMRF | | \$.00 | \$.00 | \$754.00 | \$754.00 |
| 1-01-536 | DATA PROCESSING SERVICES | | \$.00 | \$.00 | \$500.00 | \$500.00 |
| 1-01-552 | TELEPHONE | | \$.00 | \$600.00 | \$600.00 | \$.00 |
| 1-01-561 | DUES AND PUBLICATIONS | | \$685.00 | \$1,508.47 | \$8,650.00 | \$7,141.53 |
| 1-01-565 | CONFERENCES | | \$652.22 | \$2,287.26 | \$7,000.00 | \$4,712.74 |
| 1-01-566 | MEETING EXPENSES | | \$.00 | \$17.00 | \$250.00 | \$233.00 |
| | Department 01 Totals | | 4.00 | 427.100 | 1230.00 | + 233.00 |
| | Revenues | | \$.00 | \$.00 | \$.00 | \$.00 |
| | | | | | | |

Village of Beecher VARIANCE REPORT for Nov of 2022 625 Dixie Hwy Beecher IL 60401

| G/L Numb | lwy Beecher IL 60401 oer G/L Title | FY 23 Month's | FY 23 Fiscal YTD | FY 23 Budget | FY 23 F/Y | |
|------------------------|-------------------------------------|----------------------|------------------|----------------------|------------------------|--|
| 01 02 522 | ENGTHER THE SERVICES | Activity | Activity | - | Over/Under | |
| 01-02-533 | ENGINEERING SERVICES | \$.00 | \$2,827.50 | \$29,000.00 | \$26,172.50 | |
| 01-02-561 | DUES AND PUBLICATIONS | \$167.03 | \$167.03 | \$175.00 | \$7.97 | |
| | Department 02 Totals | t 00 | 1 00 | . 00 | f. 00 | |
| | Revenues | \$.00 \$167.03 | \$2.004.53 | \$.00 \$29,175.00 | \$.00 \$26, 180, 47 | |
| 04 02 424 | Expenses | | \$2,994.53 | | \$26,180.47 | |
| 01-03-421 | SALARIES FULL-TIME | \$16,969.75 | \$127,273.07 | \$223,856.00 | \$96,582.93 | |
| 01-03-422 | SALARIES PART-TIME | \$611.00 | \$3,958.50 | \$8,112.00 | \$4,153.50 | |
| 01-03-451 | HEALTH INSURANCE | \$5,072.62 | \$28,569.22 | \$54,145.00 | \$25,575.78 | |
| 01-03-461 | SOCIAL SECURITY | \$1,338.76 | \$10,479.00 | \$17,746.00 | \$7,267.00 | |
| 01-03-462 | IMRF | \$775.50 | \$5,816.25 | \$10,230.00 | \$4,413.75 | |
| 01-03-532 | AUDITING SERVICES | \$8,500.00 | \$8,700.00 | \$12,600.00 | \$3,900.00 | |
| 01-03-534 | LEGAL SERVICES | \$1,035.00 | \$10,894.35 | \$24,000.00 | \$13,105.65 | |
| 01-03-536 | DATA PROCESSING SERVICES | \$1,578.54 | \$5,566.11 | \$16,200.00 | \$10,633.89 | |
| 01-03-539 | CODIFICATION | \$.00 | \$962.00 | \$1,500.00 | \$538.00 | |
| 01-03-551 | POSTAGE | \$163.71 \$503.34 | \$974.17 | \$1,950.00 | \$975.83 | |
| 01-03-552 01-03-555 | TELEPHONE CORVENIC AND DRIVING | \$593.34 \$49.00 | \$3,730.52 | \$7,120.00 | \$3,389.48 | |
| 01-03-558 | COPYING AND PRINTING | \$49.00 | \$2,235.12 | \$4,750.00 | \$2,514.88 \$726.50 | |
| | LEGAL NOTICES | | \$1,798.50 | \$2,525.00 | | |
| 01-03-561 | DUES AND PUBLICATIONS | \$.00 | \$.00 | \$1,290.00 | \$1,290.00 | |
| 01-03-566 | MEETING EXPENSES | \$.00 | \$.00 | \$250.00 | \$250.00 | |
| 01-03-567 | PROFESSIONAL DEVELOPMENT | \$.00 | \$940.50 | \$4,000.00 | \$3,059.50 | |
| 01-03-595 | OTHER CONTRACTUAL SERV | \$78.30 | \$1,365.30 | \$2,220.00 | \$854.70 | |
| 01-03-651 01-03-830 | OFFICE SUPPLIES | \$43.59 | \$1,044.22 | \$1,750.00 | \$705.78 | |
| 01-02-930 | NEW EQUIPMENT Department 03 Totals | \$252.00 | \$8,899.83 | \$8,900.00 | \$.17 | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 | |
| | Expenses | \$37,061.11 | \$223,206.66 | \$403,144.00 | \$179,937.34 | |
| 01 04 505 | | | | | | |
| 01-04-595 | OTHER CONTRACTUAL SERVICES | \$5,925.25 | \$27,496.06 | \$39,000.00 | \$11,503.94 | |
| | Department 04 Totals | £ 00 | f 00 | £ 00 | 1 00 | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 | |
| | Expenses | \$5,925.25 | \$27,496.06 | \$39,000.00 | \$11,503.94 | |
| 01-05-422 | PART-TIME SALARIES | \$3,619.53 | \$3,619.53 | \$7,618.00 | \$3,998.47 | |
| 01-05-461 | SOCIAL SECURITY | \$276.88 | \$276.88 | \$583.00 | \$306.12 | |
| 01-05-471 | UNIFORMS | \$.00 | \$748.17 | \$1,000.00 | \$251.83 | |
| 01-05-512 | MAINT SERVICE - EQUIP. | \$.00 | \$1,720.00 | \$2,556.00 | \$836.00 | |
| 01-05-513 | MAINT SERVICE - VEHICLES | \$.00 | \$982.25 | \$2,500.00 | \$1,517.75 | |
| 01-05-561 | DUES AND PUBLICATIONS | \$.00 | \$.00 | \$200.00 | \$200.00 | |
| 01-05-563 | TRAINING (ESDA) | \$.00 | \$314.76 | \$500.00 | \$185.24 | |
| 01-05-595 | OTHER PROFESSIONAL SERVICES | \$.00 | \$2,250.00 | \$2,600.00 | \$350.00 | |
| 01-05-652 | FIELD SUPPLIES | \$.00 | \$155.96 | \$1,000.00 | \$844.04 | |
| | Department 05 Totals | £ 00 | £ 00 | £ 00 | £ 00 | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 | |
| | Expenses | \$3,896.41 | \$10,067.55 | \$18,557.00 | \$8,489.45 | |
| 01-06-421 | SALARIES FULL-TIME | \$66,555.79 | \$484,014.37 | \$826,382.00 | \$342,367.63 | |
| 01-06-422 | SALARIES PART-TIME | \$4,548.50 | \$42,942.50 | \$73,560.00 | \$30,617.50 | |
| 01-06-423 | OVERTIME | \$9,169.87 | \$87,456.52 | \$136,020.00 | \$48,563.48 | |
| 01-06-451 | HEALTH INSURANCE | \$15,217.88 | \$78,529.89 | \$157,930.00 | \$79,400.11 | |
| 01-06-461 | SOCIAL SECURITY | \$5,966.25 | \$45,849.67 | \$79,251.00 | \$33,401.33 | |
| 01-06-462 | IMRF | \$3,564.31 | \$27,249.49 | \$45,993.00 | \$18,743.51 | |
| 01-06-471 | UNIFORM ALLOWANCE | \$329.00 | \$5,006.29 | \$12,800.00 | \$7,793.71 | |
| 01-06-513 | MAINT. SERVICE - VEHICLES | \$363.61 | \$3,766.50 | \$15,445.00 | \$11,678.50 | |

| 625 Dixie | Hwy Beecher IL 60401 | | | | |
|-----------|-----------------------------|---------------------------|------------------------------|--------------|-------------------------|
| G/L Nur | mber G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
| 01-06-521 | MAINT. SERVICE - EQUIP | \$2,156.00 | \$8,223.55 | \$16,415.00 | \$8,191.45 |
| 01-06-534 | LEGAL SERVICES | \$2,325.00 | \$6,687.63 | \$18,000.00 | \$11,312.37 |
| 01-06-536 | DATA PROCESSING SERVICES | \$.00 | \$3,150.00 | \$25,200.00 | \$22,050.00 |
| 01-06-549 | OTHER PROFESSIONAL SERVICES | \$269.00 | \$4,518.99 | \$9,700.00 | \$5,181.01 |
| 01-06-551 | POSTAGE | \$.00 | \$.00 | \$950.00 | \$950.00 |
| 01-06-552 | ? TELEPHONE | \$666.67 | \$3,926.63 | \$8,000.00 | \$4,073.37 |
| 01-06-555 | COPYING AND PRINTING | \$.00 | \$562.90 | \$1,200.00 | \$637.10 |
| 01-06-556 | DISPATCHING SERVICES | \$10,837.40 | \$65,024.40 | \$132,758.00 | \$67,733.60 |
| 01-06-561 | DUES AND PUBLICATIONS | \$363.59 | \$1,548.59 | \$9,060.00 | \$7,511.43 |
| 01-06-563 | TRAINING | \$.00 | \$5,557.13 | \$13,490.00 | \$7,932.87 |
| 01-06-566 | MEETING EXPENSES | \$.00 | \$.00 | \$300.00 | \$300.00 |
| 01-06-567 | | \$.00 | \$.00 | \$3,000.00 | \$3,000.00 |
| 01-06-613 | | \$.00 | \$2,421.90 | \$3,400.00 | \$978.10 |
| 01-06-651 | | \$339.70 | \$1,578.37 | \$2,000.00 | \$421.63 |
| 01-06-652 | | -\$11,257.47 | \$7,907.74 | \$15,950.00 | \$8,042.26 |
| 01-06-656 | | \$3,188.29 | \$19,935.15 | \$44,352.00 | \$24,416.85 |
| 01-06-820 | | \$.00 | \$13,333.13 | \$25,000.00 | \$25,000.00 |
| 01-06-830 | | -\$5,333.00 | \$14,916.40 | \$47,083.00 | \$32,166.60 |
| 01-06-840 | | *.00 | \$80,000.00 | \$80,000.00 | \$32,100.00 |
| 01-06-929 | | \$.00 | \$.00 | \$30,000.00 | \$30,000.00 |
| 01-00-373 | Department 06 Totals | 1.00 | \$.00 | #30,000.00 | \$30,000.0C |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | | 3.00 3.000,774.61 | | \$832,464.39 |
| 01 07 520 | | | | | |
| 01-07-538 | • | \$.00 | \$2,022.99 | \$9,700.00 | \$7,677.01 |
| 01-07-595 | | \$.00 | \$.00 | \$1,950.00 | \$1,950.00 |
| | Department 07 Totals | f 00 | £ 00 | f 00 | £ 00 |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$.00 | \$2,022.99 | \$11,650.00 | \$9,627.01 |
| 01-08-421 | | \$6,668.38 | \$45,262.71 | \$90,334.00 | \$45,071.29 |
| 01-08-422 | | \$.00 | \$8,895.00 | \$15,000.00 | \$6,105.00 |
| 01-08-423 | | \$910.90 | \$7,212.43 | \$11,727.00 | \$4,514.57 |
| 01-08-451 | | \$4,748.00 | \$6,350.24 | \$24,064.00 | \$17,713.76 |
| 01-08-461 | | \$550.44 | \$4,500.64 | \$8,955.00 | \$4,454.36 |
| 01-08-462 | | \$346.37 | \$2,398.38 | \$4,664.00 | \$2,265.62 |
| 01-08-512 | MAINT. SERVICE - EQUIPMENT | \$.00 | \$1,061.47 | \$2,925.00 | \$1,863.53 |
| 01-08-513 | | \$.00 | \$8,694.50 | \$25,944.00 | \$17,249.50 |
| 01-08-514 | MAINT. SERVICE - STREET | \$300.00 | \$10,129.38 | \$17,600.00 | \$7,470.62 |
| 01-08-533 | ENGINEERING | \$.00 | \$1,987.50 | \$2,900.00 | \$912.50 |
| 01-08-572 | STREET LIGHTING | \$8,996.12 | \$54,053.89 | \$113,763.00 | \$59,709.11 |
| 01-08-576 | RENTALS | \$768.24 | \$5,457.67 | \$10,211.00 | \$4,753.33 |
| 01-08-612 | MAINT. SUPPLIES EQUIPMENT | \$.00 | \$2,042.47 | \$3,200.00 | \$1,157.53 |
| 01-08-613 | MAINT. SUPPLIES - VEHICLES | \$.00 | \$994.29 | \$3,500.00 | \$2,505.71 |
| 01-08-614 | MAINT. SUPPLIES - STREET | \$1,562.29 | \$14,636.48 | \$29,110.00 | \$14,473.52 |
| 01-08-653 | | \$.00 | \$.00 | \$500.00 | \$500.00 |
| 01-08-656 | | \$2,189.65 | \$18,825.73 | \$46,092.00 | \$27,266.27 |
| 01-08-830 | | \$1,000.00 | \$12,201.00 | \$18,751.00 | \$6,550.00 |
| | Department 08 Totals | , | , , , ==== | , | , |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$28,040.39 | \$204,703.78 | \$429,240.00 | \$224,536.22 |
| 01=09=311 | ₩AINT. SERVICE - BUILDING | \$695.00 | \$5,120.80 | \$16,350.00 | \$11,229.20 |
| 01-09-611 | | \$.00 | \$91.87 | \$1,200.00 | \$1,108.13 |
| | Joi Lilly Bullbing | 4.00 | #JI:01 | 41,200.00 | ¥1,100.1J |

| G/L Numb | er G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|-----------|-------------------------------|---------------------------|------------------------------|---------------|-------------------------|
| 01-09-654 | JANITORIAL SUPPLIES | \$.00 | \$248.94 | \$1,200.00 | \$951.06 |
| 01-09-820 | BUILDING | \$497.73 | \$7,028.21 | \$8,560.00 | \$1,531.79 |
|)1-09-821 | DEPOT RENT | \$.00 | \$2,344.51 | \$2,356.00 | \$11.49 |
| | Department 09 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$1,192.73 | \$14,834.33 | \$29,666.00 | \$14,831.67 |
| 1-10-820 | CAPITAL OUTLAY - BUILDING | \$.00 | \$43,561.75 | \$180,000.00 | \$136,438.25 |
| 1-10-830 | CAPITAL OUTLAY-EQUIPMENT | \$.00 | \$50,000.00 | \$50,000.00 | \$.00 |
| 1-10-840 | CAPITAL PURCHASE - LAND | \$.00 | -\$19.81 | \$.00 | \$19.81 |
| 1-10-860 | CAPITAL OUTLAY-INFRASTRUCT. | \$.00 | \$.00 | \$.00 | \$.00 |
| | Department 10 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$.00 | \$93,541.94 | \$230,000.00 | \$136,458.06 |
| 1-11-451 | HEALTH INSURANCE | \$872.58 | \$6,226.67 | \$14,358.00 | \$8,131.33 |
| 1-11-453 | UNEMPLOYMENT INSURANCE | \$.00 | \$4,349.66 | \$15,077.00 | \$10,727.34 |
| 1-11-534 | LEGAL SERVICES | \$6,157.24 | \$19,034.99 | \$20,000.00 | \$965.01 |
| 1-11-549 | OTHER PROFESSIONAL SERVICES | \$.00 | \$4,000.00 | \$4,000.00 | \$.00 |
| 1-11-592 | COMPREHENSIVE INSURANCE | \$.00 | \$.00 | \$97,054.00 | \$97,054.00 |
| 1-11-595 | OTHER CONTRACTUAL SERV | \$.00 | \$.00 | \$.00 | \$.00 |
| 1-11-730 | FISCAL AGENT FEES | \$.00 | \$.00 | \$2,000.00 | \$2,000.00 |
| 1-11-915 | PROPERTY TAX REIMB | \$.00 | \$1,461.49 | \$1,925.00 | \$463.51 |
| 1-11-954 | INTERFUND TRANS- GO BOND ACCT | \$.00 | \$9,943.55 | \$85,150.00 | \$75,206.45 |
| 1-11-955 | INTERFUND TRANS-CAP EQUIP | \$.00 | \$21,212.00 | \$21,212.00 | \$.00 |
| 1-11-956 | INTERFUND TRANS - ARPA | \$.00 | \$.00 | \$.00 | \$.00 |
| 1 11 330 | Department 11 Totals | ***** | ***** | 4.00 | 4100 |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$7,029.82 | \$66,228.36 | \$260,776.00 | \$194,547.64 |
| 1-13-422 | SALARIES PART-TIME | \$.00 | \$6,345.00 | \$9,690.00 | \$3,345.00 |
| 1-13-422 | SOCIAL SECURITY | \$.00 | \$0,343.00 | \$9,090.00 | \$3,343.00 |
| 1-13-401 | MAINT SERVICE - PARKS | \$861.10 | \$1,896.64 | \$8,900.00 | \$7,003.36 |
| 1-13-515 | OTHER PROFESSIONAL SERVICES | -\$355.03 | \$1,896.64 | \$15,000.00 | \$2,691.46 |
| 1-13-549 | ELECTRIC POWER | \$328.19 | \$12,306.34 | \$2,250.00 | \$1,377.58 |
| 1-13-571 | CONTRACTUAL SERVICES | \$.00 | \$4,155.00 | \$4,155.00 | \$1,377.36 |
| 1-13-595 | MAINT SUPPLIES - PARKS | \$14.08 | \$4,155.00 | \$3,300.00 | \$2,905.16 |
| 1-13-014 | DEBT SERVICE-SPLASH PAD LOAN | \$2,441.28 | \$17,493.24 | | \$11,802.76 |
| 1-13-713 | CAPITAL OUTLAY-PARKS | \$2,441.28 | \$17,493.24 | \$88,785.00 | \$7,670.80 |
| T-T7-000 | Department 13 Totals | \$23,070.00 | \$01,114.20 | \$00,700.00 | \$7,070.80 |
| | | \$.00 | \$.00 | \$.00 | \$.00 |
| | Revenues | | \$124,579.88 | \$162,118.00 | \$37,538.12 |
| | Expenses | \$28,965.62 | \$124,3/3.00 | \$102,110.00 | \$37,330.12 |
| | Fund 01 Totals | | | | |
| | Revenues | | | 3,506,734.00- | |
| | Expenses | \$222,885.97 | 31,787,189.3 5 9 | 3,506,734.00 | 51,719,544.65 |





| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|-----------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 02-00-354 | ARPA ENTRANCHMENTS | \$.00 | \$301,223.38 | \$304,000.00 | -\$2,776.62 |
| 02-00-381 | ARPA FUND INTEREST INCOME | \$382.18 | \$1,420.39 | \$1,900.00 | -\$479.61 |
| 02-00-389 | MISCELLANEOUS INCOME | \$.00 | \$.00 | \$.00 | \$.00 |
| 02-00-393 | INTERFUND OPERATING TRANS | \$.00 | \$.00 | \$.00 | \$.00 |
| 02-00-396 | RESERVE CASH | \$.00 | \$.00 | \$304,000.00 | -\$304,000.00 |
| | Department 00 Totals | | | | |
| | Revenues | \$382.18 | \$302,643.77 | \$609,900.00 | -\$307,256.23 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 02-10-393 | INTERFUND TRANSFERS | \$.00 | \$.00 | \$300,000.00 | \$300,000.00 |
| 02-10-951 | CAPITAL IMPROVEMENT CONTRIB | \$.00 | \$59,505.20 | \$309,900.00 | \$250,394.80 |
| | Department 10 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$.00 | \$59,505.20 | \$609,900.00 | \$550,394.80 |
| | Fund 02 Totals | | | | |
| | Revenues | \$382.18 | \$302,643.77 | \$609,900.00 | -\$307,256.23 |
| | Expenses | \$.00 | \$59,505.20 | \$609,900.00 | \$550,394.80 |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|------------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 11-00-381 | CESFA INTEREST INCOME | \$16.51 | \$101.44 | \$100.00 | \$1.44 |
| 11-00-392 | PROCEEDS - FIXED ASSET SALES | \$.00 | \$7,151.00 | \$.00 | \$7,151.00 |
| 11-00-393 | INTERFUND TRANSFERS | \$.00 | \$65,135.00 | \$65,135.00 | \$.00 |
| 11-00-396 | RESERVE CASH | \$.00 | \$.00 | \$4,765.00 | -\$4,765.00 |
| D | epartment 00 Totals | | | | |
| | Revenues | \$16.51 | \$72,387.44 | \$70,000.00 | \$2,387.44 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 11-11-800 | REPAIRS/MAINTENANCE | \$.00 | \$.00 | \$.00 | \$.00 |
| 11-11-830 | CAPITAL OUTLAY - EQUIPMENT | \$.00 | \$65,256.18 | \$70,000.00 | \$4,743.82 |
| D | epartment 11 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$.00 | \$65,256.18 | \$70,000.00 | \$4,743.82 |
| F | und 11 Totals | | | | |
| | Revenues | \$16.51 | \$72,387.44 | \$70,000.00 | \$2,387.44 |
| | Expenses | \$.00 | \$65,256.18 | \$70,000.00 | \$4,743.82 |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|-----------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 12-00-377 | REFUSE CHARGES | \$52,117.38 | \$247,939.58 | \$399,495.00 | -\$151,555.42 |
| 12-00-381 | REFUSE FUND INTEREST INCOME | \$.00 | \$201.65 | \$500.00 | -\$298.35 |
| 12-00-389 | MISCELLANEOUS INCOME | \$45.60 | \$1,020.95 | \$1,200.00 | -\$179.05 |
| 12-00-396 | RESERVE CASH | \$.00 | \$.00 | \$6,454.00 | -\$6,454.00 |
| De | epartment 00 Totals | | | | |
| | Revenues | \$52,162.98 | \$249,162.18 | \$407,649.00 | -\$158,486.82 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 12-07-573 | REFUSE DISPOSAL | \$31,148.32 | \$214,174.06 | \$372,859.00 | \$158,684.94 |
| 12-07-574 | CREDIT CARD USER FEES | \$.00 | \$2,497.87 | \$7,200.00 | \$4,702.13 |
| 12-07-578 | YARD WASTE BAGS | \$.00 | \$764.20 | \$1,200.00 | \$435.80 |
| 12-07-953 | INTERFUND OPERAT TRANS | \$.00 | \$.00 | \$26,390.00 | \$26,390.00 |
| De | epartment 07 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$31,148.32 | \$217,436.13 | \$407,649.00 | \$190,212.87 |
| Fu | ınd 12 Totals | | | | |
| | Revenues | \$52,162.98 | \$249,162.18 | \$407,649.00 | -\$158,486.82 |
| | Expenses | \$31,148.32 | \$217,436.13 | \$407,649.00 | \$190,212.87 |





| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|-----------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 13-00-311 | TIF REAL ESTATE TAX DISTRIB | \$1.14 | \$48,398.32 | \$70,000.00 | -\$21,601.68 |
| 13-00-381 | TIF FUND INTEREST INCOME | \$.16 | \$96.65 | \$500.00 | -\$403.35 |
| | Department 00 Totals | | | | |
| | Revenues | \$1.30 | \$48,494.97 | \$70,500.00 | -\$22,005.03 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 13-11-915 | TIF DISBURSEMENTS | \$.00 | \$57,000.00 | \$70,500.00 | \$13,500.00 |
| | Department 11 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$.00 | \$57,000.00 | \$70,500.00 | \$13,500.00 |
| | Fund 13 Totals | | | | |
| | Revenues | \$1.30 | \$48,494.97 | \$70,500.00 | -\$22,005.03 |
| | Expenses | \$.00 | \$57,000.00 | \$70,500.00 | \$13,500.00 |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|------------------------------|---------------------------|------------------------------|-----------------|-------------------------|
| 14-00-344 | MOTOR FUEL TAX | \$6,901.64 | \$45,502.85 | \$108,399.00 | -\$62,896.15 |
| 14-00-345 | MFT - NEW COLLECTIONS | \$9,096.91 | \$108,861.62 | \$175,409.00 | -\$66,547.38 |
| 14-00-354 | IDOT SAFE ROUTES TO SCHOOLS | \$.00 | \$.00 | \$250,000.00 | -\$250,000.00 |
| 14-00-381 | INTEREST | \$863.78 | \$2,951.60 | \$1,500.00 | \$1,451.60 |
| 14-00-395 | MFT ANTICIPATION NOTES | \$.00 | \$.00 | \$650,000.00 | -\$650,000.00 |
| 14-00-396 | MFT RESERVE CASH | \$.00 | \$.00 | \$267,242.00 | -\$267,242.00 |
| 1 | Department 00 Totals | | | | |
| | Revenues | \$16,862.33 | \$157,316.07 | \$1,452,550.00- | 1,295,233.93 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 14-08-533 | ENGINEERING | \$.00 | \$1,250.00 | \$36,900.00 | \$35,650.00 |
| 14-08-614 | MAINT. SUPPLIES - STREET | \$453.00 | \$6,426.87 | \$99,000.00 | \$92,573.13 |
| 1 | Department 08 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$453.00 | \$7,676.87 | \$135,900.00 | \$128,223.13 |
| 14-10-861 | CAPITAL PROJECTS | \$.00 | \$.00 | \$250,000.00 | \$250,000.00 |
| 14-10-951 | CAPITAL RESERVE CONTRIBUTION | \$.00 | \$.00 | \$1,066,650.00 | \$1,066,650.00 |
| | Department 10 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$.00 | \$.00 | \$1,316,650.00 | \$1,316,650.00 |
| | Fund 14 Totals | | | | |
| | Revenues | \$16,862.33 | \$157,316.07 | \$1,452,550.00- | 1,295,233.93 |
| | Expenses | \$453.00 | \$7,676.87 | \$1,452,550.00 | \$1.444.873.13 |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under | |
|------------|----------------------------|---------------------------|------------------------------|--------------|-------------------------|--|
| 15-00-381 | PD CESFA INTEREST INCOME | \$109.60 | \$355.04 | \$250.00 | \$105.04 | |
| 15-00-393 | INTERFUND TRANSFERS | \$.00 | \$130,000.00 | \$130,000.00 | \$.00 | |
| | Department 00 Totals | | | | | |
| | Revenues | \$109.60 | \$130,355.04 | \$130,250.00 | \$105.04 | |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 | |
| 15-15-830 | CAPITAL OUTLAY - EQUIPMENT | \$48,727.50 | \$82,250.50 | \$80,000.00 | -\$2,250.50 | |
| 15-15-957 | CAPITAL RESERVE CONTRIB | \$.00 | \$.00 | \$50,250.00 | \$50,250.00 | |
| | Department 15 Totals | | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 | |
| | Expenses | \$48,727.50 | \$82,250.50 | \$130,250.00 | \$47,999.50 | |
| | Fund 15 Totals | | | | | |
| | Revenues | \$109.60 | \$130,355.04 | \$130,250.00 | \$105.04 | |
| | Expenses | \$48,727.50 | \$82,250.50 | \$130,250.00 | \$47,999.50 | |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|--------------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 16-00-358 | JOINT FUEL FUND REIMBURSEMENTS | \$22,015.50 | \$149,673.56 | \$257,950.00 | -\$108,276.44 |
| 16-00-381 | INTEREST | \$15.96 | \$70.47 | \$.00 | \$70.47 |
| | Department 00 Totals | | | | |
| | Revenues | \$22,031.46 | \$149,744.03 | \$257,950.00 | -\$108,205.97 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 16-12-577 | FUEL PAYMENTS | \$22,217.86 | \$153,430.49 | \$257,950.00 | \$104,519.51 |
| | Department 12 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$22,217.86 | \$153,430.49 | \$257,950.00 | \$104,519.51 |
| | Fund 16 Totals | | | | |
| | Revenues | \$22,031.46 | \$149,744.03 | \$257,950.00 | -\$108,205.97 |
| | Expenses | \$22,217.86 | \$153,430.49 | \$257,950.00 | \$104,519.51 |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|---------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 18-00-381 | GO BOND INTEREST INCOME | \$1.67 | \$6.14 | \$.00 | \$6.14 |
| 18-00-393 | INTERFUND OPERATING TRANS | \$.00 | \$.00 | \$85,150.00 | -\$85,150.00 |
| 18-00-710 | PRINCIPAL & INTEREST | \$.00 | \$.00 | \$85,150.00 | \$85,150.00 |
| 18-00-711 | INTEREST | \$.00 | \$.00 | \$.00 | \$.00 |
| De | partment 00 Totals | | | | |
| | Revenues | \$1.67 | \$6.14 | \$85,150.00 | -\$85,143.86 |
| | Expenses | \$.00 | \$.00 | \$85,150.00 | \$85,150.00 |
| Fu | nd 18 Totals | | | | |
| | Revenues | \$1.67 | \$6.14 | \$85,150.00 | -\$85,143.86 |
| | Expenses | \$.00 | \$.00 | \$85,150.00 | \$85,150.00 |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|----------------------------------|---------------------------|------------------------------|-----------------|-------------------------|
| 19-00-346 | 1/2 PERCENT INFRASTRUCTURE SALES | \$19,755.86 | \$125,532.95 | \$203,512.00 | -\$77,979.05 |
| 19-00-355 | GRANT REVENUE | \$.00 | \$.00 | \$.00 | \$.00 |
| 19-00-356 | PENFIELD ST STP PE II REIMB | \$.00 | \$25,687.95 | \$384,800.00 | -\$359,112.05 |
| 19-00-357 | DCEO MAIN ST ARPA GRANT | \$.00 | \$.00 | \$1,300,000.00 | -\$1,300,000.00 |
| 19-00-381 | INTEREST INCOME | \$488.32 | \$1,626.31 | \$1,000.00 | \$626.31 |
| 19-00-396 | RESERVE CASH | \$.00 | \$.00 | \$356,688.00 | -\$356,688.00 |
| De | partment 00 Totals | | | | |
| 1 | Revenues | \$20,244.18 | \$152,847.21 | \$2,246,000.00- | \$2,093,152.79 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 19-19-533 | ENGINEERING | \$.00 | \$.00 | \$481,000.00 | \$481,000.00 |
| 19-19-600 | OPERATING LEASE | \$.00 | \$.00 | \$.00 | \$.00 |
| 19-19-860 | CAPITAL OUTLAY - LAND | \$.00 | \$.00 | \$.00 | \$.00 |
| 19-19-861 | CAPITAL OUTLAY - INFRA. | \$.00 | \$6,240.00 | \$1,765,000.00 | \$1,758,760.00 |
| De | partment 19 Totals | | | | |
| 1 | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$.00 | \$6,240.00 | \$2,246,000.00 | \$2,239,760.00 |
| Fu | nd 19 Totals | | | | |
| 1 | Revenues | \$20,244.18 | \$152,847.21 | \$2,246,000.00- | \$2,093,152.79 |
| | Expenses | \$.00 | \$6.240.00 | \$2,246,000.00 | \$2,239,760.00 |



| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|-------------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 51-00-371 | WATER CHARGES | \$122,919.12 | \$622,748.28 | \$935,796.00 | -\$313,047.72 |
| 51-00-375 | WATER SERVICE CONNECTION FEES | \$649.00 | \$3,850.00 | \$5,700.00 | -\$1,850.00 |
| 1-00-381 | INTEREST INCOME | \$.00 | \$476.85 | \$1,000.00 | -\$523.15 |
| 1-00-387 | RENTAL INCOME | \$225.00 | \$1,575.00 | \$2,700.00 | -\$1,125.00 |
| 1-00-389 | MISCELLANEOUS INCOME | \$400.00 | \$2,800.00 | \$9,700.00 | -\$6,900.00 |
| 1-00-390 | IPBC TERMINAL RESERVE | \$.00 | \$.00 | \$.00 | \$.00 |
| 1-00-396 | RESERVE CASH | \$.00 | \$.00 | \$2,957.00 | -\$2,957.00 |
| | Department 00 Totals | | | | |
| | Revenues | \$124,193.12 | \$631,450.13 | \$957,853.00 | -\$326,402.87 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| L-20-421 | SALARIES FULL-TIME | \$21,143.13 | \$158,573.54 | \$260,201.00 | \$101,627.46 |
| 1-20-423 | SALARIES OVERTIME | \$868.21 | \$14,838.95 | \$16,963.00 | \$2,124.05 |
| 1-20-451 | HEALTH INSURANCE | \$8,146.49 | \$34,520.77 | \$57,271.00 | \$22,750.23 |
| 1-20-461 | SOCIAL SECURITY | \$1,613.59 | \$12,750.65 | \$21,203.00 | \$8,452.35 |
| 1-20-462 | IMRF | \$1,005.91 | | \$12,667.00 | \$4,742.13 |
| 1-20-471 | UNIFORMS | \$.00 | \$.00 | \$.00 | \$.00 |
| L-20-513 | MAINT. SERVICE- VEHICLES | \$1,558.77 | \$2,465.18 | \$4,500.00 | \$2,034.82 |
| L-20-517 | MAINT. SERVICE - WATER SYSTEM | \$4,967.36 | \$6,064.01 | \$25,800.00 | \$19,735.99 |
| L-20-532 | AUDIT | \$6,300.00 | \$6,300.00 | \$6,300.00 | \$.00 |
| L-20-534 | LEGAL SERVICES | \$.00 | \$.00 | \$4,200.00 | \$4,200.00 |
| L-20-536 | DATA PROCESSING SERVICES | \$.00 | \$2,440.00 | \$5,700.00 | \$3,260.00 |
| L-20-537 | LABORATORY ANALYSIS | \$.00 | \$1,866.67 | \$5,120.00 | \$3,253.33 |
| L-20-551 | POSTAGE | \$272.12 | \$1,120.41 | \$2,200.00 | \$1,079.59 |
| L-20-552 | TELEPHONE | \$298.45 | \$2,081.18 | \$4,700.00 | \$2,618.82 |
| L-20-561 | DUES AND PUBLICATIONS | \$.00 | \$404.56 | \$990.00 | \$585.44 |
| L-20-563 | TRAINING | \$644.00 | \$2,501.00 | \$3,120.00 | \$619.00 |
| L-20-571 | ELECTRIC POWER | \$396.62 | \$12,711.14 | \$26,500.00 | \$13,788.86 |
| -20-574 | NATURAL GAS | \$.00 | \$.00 | \$.00 | \$.00 |
| -20-592 | COMPREHENSIVE INSURANCE | \$.00 | \$.00 | \$48,527.00 | \$48,527.00 |
| L-20-595 | OTHER PROFESSIONAL SERVICES | \$.00 | \$744.11 | \$1,300.00 | \$555.89 |
| 20-599 | DEPRECIATION EXPENSE | \$.00 | \$.00 | \$.00 | \$.00 |
| -20-611 | MAINT. SUPPLIES - BUILDING | \$.00 | \$357.16 | \$350.00 | -\$7.16 |
| L-20-616 | MAINT. SUPPLIES-WATER SYSTEM | \$1,334.44 | \$54,362.82 | \$60,299.00 | \$5,936.18 |
| L-20-651 | OFFICE SUPPLIES | \$.00 | \$1,516.81 | \$1,900.00 | \$383.19 |
| L-20-653 | SMALL TOOLS | \$.00 | \$.00 | \$500.00 | \$500.00 |
| 1-20-657 | DIESEL FUEL | \$.00 | \$.00 | \$600.00 | \$600.00 |
| L-20-659 | CHEMICALS | \$130.00 | \$24,894.34 | \$38,050.00 | \$13,155.66 |
| L-20-830 | CAPITAL OUTLAY - EQUIPMENT | \$.00 | \$35,000.00 | \$35,000.00 | \$.00 |
| 20-953 | INTERFUND TRANS | \$.00 | \$173,910.00 | \$313,892.00 | \$139,982.00 |
| | Department 20 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$48,679.09 | \$557,348.17 | \$957,853.00 | \$400,504.83 |
| | Fund 51 Totals | | | | |
| | Revenues | \$124,193.12 | \$631,450.13 | \$957,853.00 | -\$326,402.87 |
| | Expenses | \$48,679.09 | \$557,348.17 | \$957,853.00 | \$400,504.83 |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|------------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 2 00 272 | CEMEN CHANCES | · | | 4500 530 CC | |
| 32-00-372 | SEWER CHARGES | \$73,804.77 | \$375,073.21 | \$588,530.00 | |
| 2-00-373 | LIFT STATION CHARGES | \$1,613.09 | \$9,196.52 | \$14,900.00 | -\$5,703.48 |
| 2-00-374 | DEBT SERVICES CHARGES | \$14,444.09 | \$69,275.34 | \$113,100.00 | -\$43,824.66 |
| 2-00-381 | INTEREST INCOME | \$.00 | \$60.10 | \$.00 | \$60.10 |
| 2-00-389 | MISC. INCOME | \$.00 | \$.00 | \$.00 | \$.00 |
| 2-00-390 | IPBC TERMINAL RESERVE | \$.00 | \$.00 | \$.00 | \$.00 |
| | Department 00 Totals | | | | |
| | Revenues | \$89,861.95 | \$453,605.17 | | -\$262,924.83 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 2-21-421 | SALARIES FULL-TIME | \$16,969.08 | \$118,124.20 | \$157,227.00 | \$39,102.80 |
| 2-21-422 | SALARIES PART-TIME | \$.00 | \$1,755.00 | \$.00 | -\$1,755.00 |
| 2-21-423 | OVERTIME | \$1,424.58 | \$14,887.89 | \$20,410.00 | \$5,522.11 |
| 2-21-451 | HEALTH INSURANCE | \$7,959.07 | \$28,458.15 | \$36,096.00 | \$7,637.85 |
| 2-21-461 | SOCIAL SECURITY | \$1,350.80 | \$9,921.51 | \$13,589.00 | \$3,667.49 |
| -21-462 | IMRF | \$840.59 | \$6,078.62 | \$8,118.00 | \$2,039.38 |
| 2-21-471 | UNIFORM ALLOWANCE | \$1,391.49 | \$6,603.54 | \$10,400.00 | \$3,796.46 |
| -21-512 | MAINT. SERVICE - EQUIPMENT | \$.00 | \$14,880.15 | \$14,900.00 | \$19.85 |
| 2-21-513 | MAINT. SERVICE - VEHICLES | \$.00 | \$508.44 | \$1,400.00 | \$891.56 |
| 2-21-518 | MAINT SERVICE SEWER SYSTEM | \$.00 | \$6,953.07 | \$22,200.00 | \$15,246.93 |
| 2-21-532 | AUDIT | \$6,300.00 | \$6,300.00 | \$6,300.00 | \$.00 |
| 2-21-533 | ENGINEERING | \$.00 | \$840.00 | \$2,900.00 | \$2,060.00 |
| 2-21-534 | LEGAL SERVICES | \$.00 | \$2,646.25 | \$4,200.00 | \$1,553.75 |
| -21-536 | DATA PROCESSING SERVICES | \$816.25 | \$2,045.11 | \$5,700.00 | \$3,654.89 |
| -21-537 | LABORATORY ANALYSIS | \$2,471.83 | \$20,156.78 | \$27,200.00 | \$7,043.22 |
| -21-549 | OTHER PROFESSIONAL SERVICES | \$75.00 | \$333.00 | \$1,950.00 | \$1,617.00 |
| -21-551 | POSTAGE | \$272.12 | \$1,120.40 | \$1,700.00 | \$579.60 |
| -21-552 | TELEPHONE | \$254.12 | \$1,163.84 | \$1,920.00 | \$756.16 |
| -21-562 | IEPA PERMIT FEES | \$.00 | \$18,500.00 | \$18,500.00 | \$.00 |
| -21-563 | TRAINING | \$40.00 | \$40.00 | \$900.00 | \$860.00 |
| -21-571 | ELECTRICAL POWER | \$3,106.37 | \$26,447.44 | \$63,697.00 | \$37,249.56 |
| -21-574 | NATURAL GAS | \$452.33 | \$3,138.07 | \$5,900.00 | \$2,761.93 |
| -21-592 | COMPREHENSIVE INSURANCE | \$.00 | \$.00 | \$48,527.00 | \$48,527.00 |
| -21-595 | OTHER PROFESSIONAL SERV | \$.00 | \$13,980.49 | \$47,500.00 | \$33,519.51 |
| -21-611 | MAINT. SUPPLIES - BUILDING | \$.00 | \$390.94 | \$500.00 | \$109.06 |
| -21-612 | MAINT. SUPPLIES - EQUIPMENT | \$.00 | \$2,513.85 | \$2,700.00 | \$186.15 |
| -21-616 | METER REPLACEMENT PROGRAM | \$.00 | \$.00 | \$.00 | \$.00 |
| 2-21-617 | MAINT. SUPPLIES-SEWER SYSTEM | \$.00 | \$11,032.52 | \$10,900.00 | -\$132.52 |
| 21-651 | OFFICE SUPPLIES | \$167.00 | \$167.00 | \$900.00 | \$733.00 |
| -21-657 | DIESEL FUEL | \$451.30 | \$451.30 | \$3,500.00 | \$3,048.70 |
| -21-659 | CHEMICALS | \$4,976.59 | \$13,215.76 | \$3,300.00 | \$3,048.70 |
| -21-839 | CAPITAL OUTLAY- EQUIPMENT | \$16,372.96 | \$16,372.96 | \$34,507.00 | \$8,144.04 |
| -21-830 | INTERFUND TRANS | \$10,372.90 | \$4,872.00 | \$117,972.00 | \$113,100.00 |
| | | \$.00 | 14,0/2.00 | \$117,972.00 | \$113,100.00 |
| | Department 21 Totals | £ 00 | f 00 | £ 00 | 1 00 |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$65,691.48 | \$353,898.28 | \$716,530.00 | \$362,631.72 |
| | Fund 52 Totals | | | | |
| | Revenues | \$89,861.95 | \$453,605.17 | \$716,530.00 | |
| | Expenses | \$65,691.48 | \$353,898.28 | \$716,530.00 | \$362,631.72 |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|------------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 53-00-381 | WATER-SEWER CAPITAL INTEREST | \$28.70 | \$107.86 | \$.00 | \$107.86 |
| 53-00-396 | RESERVE CASH - CAPITAL | \$.00 | \$.00 | \$10,500.00 | -\$10,500.00 |
| De | epartment 00 Totals | | | | |
| | Revenues | \$28.70 | \$107.86 | \$10,500.00 | -\$10,392.14 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 53-22-393 | INTERFUND TRANSFERS | \$.00 | \$.00 | \$.00 | \$.00 |
| 53-22-535 | PLANNING SERVICES | \$.00 | \$309.09 | \$6,000.00 | \$5,690.91 |
| 53-22-595 | OTHER PROFESSIONAL SERVICES | \$.00 | \$2,500.00 | \$4,500.00 | \$2,000.00 |
| 53-22-600 | INTEREST | \$.00 | \$.00 | \$.00 | \$.00 |
| De | epartment 22 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$.00 | \$2,809.09 | \$10,500.00 | \$7,690.91 |
| Fi | und 53 Totals | | | | |
| | Revenues | \$28.70 | \$107.86 | \$10,500.00 | -\$10,392.14 |
| | Expenses | \$.00 | \$2,809.09 | \$10,500.00 | \$7,690.91 |

| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|--------------------------------|---------------------------|------------------------------|--------------|-------------------------|
| 54-00-336 | WATER-SEWER FUND UTILITY TAX | \$17,665.58 | \$134,733.05 | \$195,000.00 | -\$60,266.95 |
| 54-00-346 | HALF PERCENT SALES TX FOR WWTP | \$19,755.86 | \$125,532.92 | \$203,512.00 | -\$77,979.08 |
| 54-00-381 | INTEREST INCOME | \$801.95 | \$3,253.70 | \$2,800.00 | \$453.70 |
| 54-00-393 | TRANSFER FROM WATER FUND | \$.00 | \$.00 | \$10,362.00 | -\$10,362.00 |
| 54-00-394 | TRANSFER FROM SEWER FUND | \$.00 | \$.00 | \$113,100.00 | -\$113,100.00 |
| | Department 00 Totals | | | | |
| | Revenues | \$38,223.39 | \$263,519.67 | \$524,774.00 | -\$261,254.33 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 54-22-533 | ENGINEERING SERVICES | \$.00 | \$862.50 | \$.00 | -\$862.50 |
| 54-22-534 | LEGAL SERVICES | \$2,976.97 | \$11,720.54 | \$13,952.00 | \$2,231.46 |
| 54-22-535 | REPAIRS & MAINTENANCE | \$.00 | \$.00 | \$.00 | \$.00 |
| 54-22-616 | METER REPLACEMENT PROGRAM | \$.00 | \$.00 | \$.00 | \$.00 |
| 54-22-713 | 2018 IEPA LOAN | \$201,438.61 | \$201,438.61 | \$402,878.00 | \$201,439.39 |
| 54-22-830 | CAPITAL OUTLAY - EQUIPMENT | \$.00 | \$.00 | \$.00 | \$.00 |
| 54-22-953 | INTERFUND TRANSFERS | \$.00 | \$.00 | \$107,944.00 | \$107,944.00 |
| | Department 22 Totals | | | | |
| | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| | Expenses | \$204,415.58 | \$214,021.65 | \$524,774.00 | \$310,752.35 |
| | Fund 54 Totals | | | | |
| | Revenues | \$38,223.39 | \$263,519.67 | \$524,774.00 | -\$261,254.33 |
| | Expenses | \$204,415.58 | \$214,021.65 | \$524,774.00 | \$310,752.35 |



| G/L Number | G/L Title | FY 23 Month's Activity | FY 23 Fiscal YTD Activity | FY 23 Budget | FY 23 F/Y Over/Under |
|------------|----------------------------------|---------------------------|------------------------------|-----------------|-------------------------|
| 55-00-381 | WATERMAIN REPL FUND INTEREST INC | \$476.31 | \$1,281.76 | \$405.00 | \$876.76 |
| 55-00-389 | MISC INCOME | \$.00 | \$805.56 | \$.00 | \$805.56 |
| 55-00-393 | INTERFUND TRANS | \$.00 | \$139,506.00 | \$499,126.00 | -\$359,620.00 |
| 55-00-394 | LOAN PROCEEDS - IEPA DRINK WAT | \$.00 | \$713,238.10 | \$4,372,000.00 | -\$3,658,761.90 |
| 55-00-395 | DCEO CAPITAL BILL GRANT | \$.00 | \$966,719.41 | \$967,000.00 | -\$280.59 |
| 55-00-396 | RESERVE CASH | \$.00 | \$.00 | \$65,420.00 | -\$65,420.00 |
| 55-00-397 | IEPA GRANT | \$.00 | \$.00 | \$.00 | \$.00 |
| De | partment 00 Totals | | | | |
| | Revenues | \$476.31 | \$1,821,550.83 | \$5,903,951.00- | \$4,082,400.17 |
| | Expenses | \$.00 | \$.00 | \$.00 | \$.00 |
| 55-21-422 | SALARIES PART-TIME | \$.00 | \$.00 | \$.00 | \$.00 |
| 55-21-533 | ENGINEERING | \$1,539.93 | \$134,419.59 | \$611,200.00 | \$476,780.41 |
| 55-21-714 | DEBT SERV - 2017 IEPA LOAN | \$.00 | \$32,651.99 | \$65,304.00 | \$32,652.01 |
| 55-21-830 | CAPITAL OUTLAY - EQUIPMENT | \$.00 | \$4,647.00 | \$4,647.00 | \$.00 |
| 55-21-861 | CAPITAL OUTLAY-WATERMAINS | \$.00 | \$1,666,770.23 | \$5,222,800.00 | \$3,556,029.77 |
| De | partment 21 Totals | | | | |
| F | Revenues | \$.00 | \$.00 | \$.00 | \$.00 |
| E | Expenses | \$1,539.93 | \$1,838,488.81 | \$5,903,951.00 | \$4,065,462.19 |
| Fu | nd 55 Totals | | | | |
| F | Revenues | \$476.31 | \$1,821,550.83 | \$5,903,951.00- | \$4,082,400.17 |
| 6 | Expenses | \$1,539.93 | \$1,838,488.81 | \$5,903,951.00 | \$4,065,462.19 |

Expenses

| L Number | G/L Title | FY 23 Month's FY 23 Fiscal YTD FY 23 Budget FY 23 F/Y Activity Activity Over/Under |
|----------|-----------|--|
| Gran | d Totals | |
| Re | venues | \$542,045.70 \$6,786,577.22\$16,950,291.00\$10,163,713.78 |

\$645,758.73 \$5,402,550.72\$16,950,291.00\$11,547,740.28

MINUTES OF THE BUILDINGS AND PUBLIC PROPERTIES. PARKS AND RECREATION COMMITTEE

Date: Monday, November 28, 2022

The meeting was called to order at 7:42 p.m.

Present: President Meyer, Trustees Kraus, Tieri, Juzeszyn, Gianotti, Kypuros

Others Present: Clerk McCawley, Administrator Barber, Supt. Conner, Eric Gardner

Chairman Gianotti stated the purpose of the meeting was to fine tune the purchase of amenities for Firemen's and Welton Stedt Parks based on the Village Board's approval of a resolution designating the expenditure of ARPA funds.

A lighting schematic for the north half of Firemen's Park was reviewed. It was agreed to install up to thirty 15 foot poles with dual heads around the walking path for \$26,000 and to use the remaining funds allocated for this project to trench in and install the electric.

The committee also agreed to purchase four 6 foot and four 8 foot metal coated red on black park benches for \$5,800 for various locations in the park, and three metal coated red on black picnic tables for \$3,300 to place around the splash pad.

A utility or storage shed of Supt's choice to be installed in Welton Stedt park for \$26,000. Must have a trench footing for over 144 square feet.

Further meetings will occur once we get playground options from the NuToys rep.

Meeting was adjourned at 8:48 p.m.

Robert Barber Secretary

BUILDING PERMITS - NOVEMBER 2022

| PERMIT # | OWNER NAME | ADDRESS | DATE | DESCRIPTION | COST | VALUE |
|---------------|--------------------|-------------------|------------|-------------------|------------|--------------|
| 164-22-10B | Hacko | 514 Chestnut | 11/01/2022 | Fence | \$70.00 | \$6,155.00 |
| 165-22-11B | Lawrence | 29861 Trim Creek | 11/02/2022 | Fence | \$70.00 | \$10,650.00 |
| 166-22-11B | Robinson | 1379 Clifton | 11/09/2022 | Shed/Fence | \$155.00 | \$19,400.00 |
| 167-22-11B | Feret | 430 Prairie | 11/09/2022 | 2nd story balcony | \$85.00 | \$2,600.00 |
| 168-22-11B | Hayhurst | 305 Orchard | 11/17/2022 | Roof | \$60.00 | \$24,500.00 |
| 169-22-11BEPH | Phillippe Builders | 1550 Rolling Pass | 11/23/2022 | New home | \$1,825.00 | \$260,000.00 |
| 170-22-11B | Old Gun Slinger | 983 Dixie | 11/28/2022 | Sign | \$70.00 | \$1,362.00 |

MONTHLY TOTALS

\$2,335.00 \$324,667.00

November 2022, Police Department Monthly Report

November 1st

Long sleeve uniform shirts became mandatory for the winter and officers who chose to participate, began growing beards. Officers who participated donated \$25 a month for November & December, with the funds going to a resident experiencing significant health problems.

November 8th

The referendum for a new police station passed. From the officers of the Beecher Police Department- Thanks to all of our elected officials who purchased the land and had the referendum placed on the ballot. This was a significant undertaking that took much planning and forward thinking.

November 16th

The Fire chief, Police Chief and EM Director met to plan the Holiday with Heros event to be held on December 17th.

November 17th

Village Administrator Bob Barber and the police chief attended the South Suburban Mayor and Managers Association legislative update in Hazelcrest.

November 17th

Police personnel met with Will County Health Department personnel to begin the Naloxone Plus program that directs those that experience a drug overdose in Beecher to drug treatment. (The program was used on December 4th for a resident that experienced a drug overdose).

November 17th

President Meyer, Administrator Barber and the police chief met with those who wished to open a gun store in Beecher.

November 21st

Officer Ryan Drew conducted a traffic initiative called Ticket or Turkey. Motorists that were observed committing a minor traffic violation were offered the option of a traffic ticket or a free turkey. With Thanksgiving only days away, all wisely chose the turkey.

November 27th

Police personnel participated in the village's tree lighting event at Fireman's Park.

November 28th The fire chief, police chief and EMA Director participated in the last Holiday with Hero's planning meeting.

November 30th The police chief met with Monee Police Chief Scott Koerner to discuss issues of mutual concern.

Beecher Police Department Monthly Ticket Report Nov-22

| | | | | NOV 2. | | | 1 | 1 | |
|-------------------|--------------------------|-------------------|-----------|------------------|--------------------|---------|----------|------------------|----------|
| | | | | Current Total | Aggregate Total | | | | } |
| Driving under | the influence | of alcohol/dru | ıgs | 3 | 9 | | | | |
| Driving with ba | ac over .08 | | | 3 | 6 | | | | |
| Driving under | the influence | of drugs in ur | ine | 0 | 0 | | | | |
| Illegal transpo | rtation of alco | hol | | 0 | 8 | | | | |
| Suspended reg | istration | | | 8 | 60 | | | | |
| Improper displ | | tion | | 0 | 10 | | | | |
| Improper use | | | | 0 | 6 | | | | |
| Operation of u | | or vehicle | | 7 | 148 | | | | |
| No valid regist | | Verneie | | 5 | 105 | | | | |
| No valid driver | | | | | | | | | |
| | | 4-4 | | 2 | 46 | | | | |
| Driving while li | cense suspen | ded or revoke | ed | 4 | 58 | | | | |
| Speeding | | | | 27 | 250 | | | | |
| Disobey traffic | control device | 2 | | 0 | 13 | | | | |
| Seat belt violat | ion | | | 1 | 4 | | | | |
| Improper lane | usage | | | 2 | 24 | | | | |
| Adult cannabis | in motor vehi | cle | | 2 | 25 | | | | |
| Truck violation | (size/weight/ | load) | | 8 | 110 | | | | |
| | Overweight | / wa minbun bin u | 2 | | | | | | |
| | Overweight / Overwidth / | | 0 4 | | | | | | |
| | No safety tes | | 2 | | | | | | |
| | Permit Violat | | 0 | | | | | | |
| | No valid CDL | | | | | | | | |
| Equipment viol | ation | | | 7 | 73 | | | | |
| Fail to yield - e | mergency veh | icle | | 0 | 2 | | | | |
| Cell Phone Viol | ation | | | 3 | 24 | | | | |
| All others | | | | 2 | 44 | | | | |
| Total tickets | | | | 84 | 1025 | | | | |
| Total violators | | | | 58 | 739 | | | | |
| | Current | <u>%</u> | Aggregate | <u>%</u> | | Current | <u>%</u> | <u>Aggregate</u> | <u>%</u> |
| M/W | 19 | 32% | 259 | 35% | F/W | 4 | 7% | 82 | 12% |
| M/B | 11 | 19% | 124 | 16% | F/B | 8 | 14% | 46 | 6% |
| M/Hispanic | 14 | 24% | 179 | 24% | F/Hispanic | 1 | 2% | 43 | 5% |
| M/Other | 0 | 0% | 4 | 1% | F/Other | 1 | 2% | 2 | 1% |
| | Current | <u>%</u> | Aggregate | <u>%</u> | | | | | |
| Total White | 23 | 39% | 337 | 46% | | | | | |
| Total Black | 19 | 33% | 178 | 24% | | | | | |
| Total Hispanic | 15 | 26% | 218 | 29% | | | | | |
| Total Other | 1 | 2% | 6 | 1% | | | | | |

| | Nov | vember | · 2022 T | ickets | |
|---------|-----------|----------|-----------|------------|-------|
| | | | | | |
| Officer | Citations | Warnings | P-tickets | Compromise | Total |
| 107 | 1 | 5 | 0 | 0 | 6 |
| 108 | 11 | 2 | 0 | 0 | 13 |
| 149 | 10 | 39 | 0 | 0 | 49 |
| 157 | 7 | 2 | 0 | 1 | 10 |
| 169 | 0 | 8 | 0 | 0 | 8 |
| 171 | 13 | 33 | 0 | 0 | 46 |
| 172 | 2 | 4 | 0 | 0 | 6 |
| 173 | 13 | 33 | 0 | 0 | 46 |
| 174 | 2 | 3 | 0 | 0 | 5 |
| 175 | 3 | 19 | 0 | 0 | 22 |
| 178 | 11 | 56 | 0 | 0 | 67 |
| 179 | 11 | 38 | 0 | 0 | 49 |
| 98 | 0 | 0 | 0 | 6 | 6 |
| Totals | 84 | 242 | 0 | 7 | 333 |

Beecher Police Department
Case Report Summary
11/1/2022 12:00:00 AM to 11/30/2022 11:59:59 PM

| 11/2022 12:0227 PM | Case Number Subject B1-22-0000429 Follow Up | Date/Time Case Report Location 11/1/2022 2:08:40 PM | Call for Service Location 724 Penfield St | Primary Officer Emerson, Rick #108 | Offense Code |
|--|--|--|--|---------------------------------------|----------------------|
| 11/2/2022 8:49:31 AM 29000 Blk Dixie Hwy S Rt 394 Nb / W Goodenow Ingram, Kurits #178 Ravel, Britan #149 T1/2/2022 8:41:30 PM T1/2/2022 8:41:31 AM T1/2/2/2/2 1:45:55 PM 827 Miller S Rt 394 Sb / W Goodenow Rd Ingram, Kurtis #178 T1/2/2022 1:22:24 AM S DIXIE HWY / W EAGLE LAKE S Rt 394 Sb / W Goodenow Rd Ingram, Kurtis #178 T1/2/2022 1:22:24 AM T100 Blk E Indiana Ave S Cardinal Creek Blvd Dacorte, Aaron #15/2/2/2 8:33:46 PM 747 Woodward St T1/2/2022 1:23:34 PM 104 Dixie Hwy T1/2/2022 1:33:46 PM 747 Woodward St T1/2/2022 1:33:46 PM 747 Woodward St T1/2/2022 1:33:46 PM 1164 Cherry Ln T1/2/2022 1:35:34 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 T1/1/3/2022 7:50:44 PM 1300 Blk Fox Hound Trl T300 Blk E Indiana Ave Smycz, Gabriel #173 T1/1/3/2022 7:50:44 PM 1300 Blk Fox Hound Trl T300 Blk E Indiana Ave Smycz, Gabriel #173 T1/1/3/2022 7:50:44 PM 1300 Blk Fox Hound Trl T300 Blk E Indiana Ave Smycz, Gabriel #173 S | | 11/1/2022 4:35:37 PM | 1362 Dutch American Way | | |
| 11/2022 8.04:02 AM | MPT TO ELUDE | 11/2/2022 12:02:21 AM 29000 BIk Dixie Hwy | S Rt 394 Nb / W Goodenow Rd | Ingram, Kurtis #178 | 6595 2495 |
| 11/12/2022 8-41:30 AM 747 Penfield St 11/12/2022 8-41:30 AM 747 Penfield St 11/12/2022 8-41:30 AM 747 Penfield St 11/13/2022 12:22:41 AM S DIXIE HWY / W CHURCH RD 11/21 Dixie Hwy Apt 1 Fravel, Bitain #147 Penfield St 11/16/2022 12:22:41 AM S DIXIE HWY / W EAGLE LAKE SR 1394 Sb / W Goodenow Rd Ingram, Kurtis #178 Property 11/16/2022 12:22:31 AM 100 Bik E Indiana Ave Scardinal Creek Blvd / E Indiana Ave Scardinal Dacorte, Aaron #15 Property 11/16/2022 12:05:25 PM 1160 Romans Rd 1378 Fox Hound Trl Dacorte, Aaron #173 DLO N W CHURCH 11/17/2022 12:33:46 PM 747 Woodward St 11/17/2022 2:30:22 PM 161 W Church Rd 151 W Church Rd 152 W Churd Trl 1300 Bik Fox Hound Trl 1300 Bik Eindiana Ave Smycz, Gabriel #173 Residence 11/13/2022 2:25:38 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 Property 11/13/2022 2:25:38 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 Property 11/13/2022 2:25:38 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 Property 11/13/2022 2:25:38 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 Property 11/13/2022 2:25:38 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 Property 11/13/2022 2:25:38 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 Property 11/13/2022 2:25:38 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 Property 11/13/2022 2:25:38 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 Property 11/13/2022 2:25:38 PM Dixie Hwy / Indiana Ave Smycz, Gabriel #173 Property Smycz, Gabr | | 11/2/2022 8:04:02 AM | Dixie Hwy / Chestnut Ln | | |
| 11/2022 8.41:30 PM | | 11/2/2022 1:13:24 PM | 1111 Dixie Hwy Apt 300 | 1 | |
| 11/3/2022 8:31:49 PM DIXIE HWY / W CHURCH RD | Stop | 11/2/2022 8:41:30 PM | | | |
| 11/3/2022 1:45:55 PM BIXIE HWY / W CHURCH RD 1121 Dixie Hwy Apt 1 Fravel, Brian #149 | | 11/3/2022 8:07:00 AM 747 Penfield St | 747 Penfield St | - 1 | 1191 |
| 11/6/2022 12:22:41 AM SIXE HWY / W EAGLE LAKE S Rt 394 Sb / W Goodenow Rd | | 11/3/2022 8:31:49 PM DIXIE HWY / W CHURCH RD | 1121 Dixie Hwy Apt 1 | Fravel, Brian #149 | 2411 6632 2410 |
| 11/5/2022 9:49:31 AM | Defacement of | 11/4/2022 1:45:55 PM 827 Miller | 800 Miller | Smycz, Gabriel #179 | 1305 |
| 16-24 MPH Over 11/6/2022 12:22:41 AM S DIXIE HWY / W EAGLE LAKE S R 1394 Sb / W Goodenow Rd Ingram, Kuritis and RD 16-34 MPH Over 11/6/2022 1:32:37 AM 100 BIK E Indiana Ave S Cardinal Creek Blvd / E Ingram, Kuritis and Ave Ingram, Kuritis and Ave 17/6/2022 1:30:33 AM E Indiana Ave E Indiana Ave Dacorte, Aaron and Ave 17/6/2022 12:05:25 PM 1160 Romans Rd 1378 Fox Hound Trl Dacorte, Aaron and Broth Arrivities and Ave 11/6/2022 12:05:25 PM 1160 Romans Rd 1378 Fox Hound Trl Dacorte, Aaron and Broth Arrivities and Broth Broth Arrivities and Broth Broth Arrivities and Broth Broth Broth Broth Broth Broth Arrivities and Broth Br | | 11/5/2022 9:49:31 AM | 614 Gould St | Smycz, Gabriel #179 | |
| 11/6/2022 1:32:37 AM 100 BIK E Indiana Ave 11/6/2022 1:30:33 AM Indiana Ave Scardinal Dacorte, Aaron Endiana Ave Scardinal Dacorte, Aaron Endiana Ave Scardinal Dacorte, Aaron Indiana Ave Scardinal Dacorte, Aaron Indiana Ave Indiana Ave Indiana Ave Scardinal Dacorte, Aaron Indiana Ave Indiana Ave Scardinal Dacorte, Aaron Indiana, Kurtis Indiana Ave | j 26-34 MPH Over | 11/6/2022 12:22:41 AM S DIXIE HWY / W EAGLE LAKE RD | S Rt 394 Sb / W Goodenow Rc | d Ingram, Kurtis #178 | 6594 |
| 11/6/2022 7:30:33 AM | g 26-34 MPH Over | 11/6/2022 1:32:37 AM 100 BIK E Indiana Ave | S Cardinal Creek Blvd / E Indiana Ave | Ingram, Kurtis #178 | 6594 |
| 11/6/2022 12:05:25 PM 1160 Romans Rd 1378 Fox Hound Trl Dacorte, Aaron IN VEHICLE 11/6/2022 9:31:06 PM 29000 Blk Dixie Hwy 901 Dixie Hwy Ingram, Kurtis # ALION (NO 2-cense - Never 11/7/2022 3:58:42 AM 29000 Blk Dixie Hwy 1350 Dixie Hwy Ingram, Kurtis # Image - Never 11/7/2022 12:33:46 PM 747 Woodward St 747 Woodward St Drew, Ryan #17 Spass / 11/7/2022 5:30:22 PM 161 W Church Rd Drew, Ryan #17 Spass / 11/19/2022 5:30:22 PM 161 W Cherry Ln 1164 Cherry Ln Dacorte, Aaron Practice Smycz, Gabriel 11/13/2022 7:50:44 PM 1300 Blk Fox Hound Trl Fravel, Brian #17 Registration / 11/15/2022 2:25:38 PM Dixie Hwy / Indiana Ave 200 Blk E Indiana Ave Smycz, Gabriel | | 11/6/2022 7:30:33 AM | E Indiana Ave / S Cardinal Creek Blvd | Dacorte, Aaron #157 | |
| NN VEHICLE 11/6/2022 9:31:06 PM 29000 Blk Dixie Hwy 901 Dixie Hwy WDED TION (NO) Sense - Never 11/7/2022 3:58:42 AM 29000 Blk Dixie Hwy 1350 Dixie Hwy 11/7/2022 12:33:46 PM 747 Woodward St 747/2022 5:30:22 PM 161 W Church Rd 161 W Church Rd 11/7/2022 2:30:22 PM 164 Cherry Ln 11/3/2022 4:17:30 PM 1300 Blk Fox Hound Trl 1300 Blk Fox Hound Trl 11/13/2022 7:50:44 PM 1300 Blk Fox Hound Trl 1300 Blk E Indiana Ave 200 Blk E Indiana Ave 200 Blk E Indiana Ave | vate Property | 11/6/2022 12:05:25 PM 1160 Romans Rd | 1378 Fox Hound Trl | | 2411 |
| sense - Never 11/7/2022 3:58:42 AM 29000 Blk Dixie Hwy 1350 Dixie Hwy strain and the strain of the stra | TION VEHICLE TENDED RATION (NO | 11/6/2022 9:31:06 PM 29000 BIk Dixie Hwy | 901 Dixie Hwy | Ingram, Kurtis #178 | 2462 6601 |
| spass / 11/7/2022 12:33:46 PM 747 Woodward St 747 Woodward St spass / 11/7/2022 5:30:22 PM 161 W Church Rd 161 W Church Rd spass / 11/9/2022 4:17:30 PM 1164 Cherry Ln 1164 Cherry Ln oractice 11/13/2022 7:50:44 PM 1300 Blk Fox Hound Trl 1300 Blk Fox Hound Trl Registration / 11/15/2022 2:25:38 PM Dixie Hwy / Indiana Ave 200 Blk E Indiana Ave | License - Never | 11/7/2022 3:58:42 AM 29000 BIK Dixie Hwy | 1350 Dixie Hwy | Ingram, Kurtis #178 | 2470 2461 6601 |
| spass / 11/9/2022 5:30:22 PM 161 W Church Rd 161 W Church Rd spass / 11/9/2022 4:17:30 PM 1164 Cherry Ln 1164 Cherry Ln 11/13/2022 7:50:44 PM 1300 Blk Fox Hound Trl 1300 Blk Fox Hound Trl Registration / 11/15/2022 2:25:38 PM Dixie Hwy / Indiana Ave 200 Blk E Indiana Ave | on. | 11/7/2022 12:33:46 PM 747 Woodward St | 747 Woodward St | Drew, Ryan #173 | 9110 |
| spass / nractice 11/9/2022 4:17:30 PM 1164 Cherry Ln 1164 Cherry Ln ractice 11/13/2022 7:50:44 PM 1300 Blk Fox Hound Trl 1300 Blk Fox Hound Trl Registration / 11/15/2022 2:25:38 PM Dixie Hwy / Indiana Ave 200 Blk E Indiana Ave | Damage to | 11/7/2022 5:30:22 PM 161 W Church Rd | 161 W Church Rd | Drew, Ryan #173 | 1310 |
| 11/13/2022 7:50:44 PM 1300 Blk Fox Hound Trl 1300 Blk Fox Hound Trl Registration / 11/15/2022 2:25:38 PM Dixie Hwy / Indiana Ave 200 Blk E Indiana Ave | trespass / e practice | 11/9/2022 4:17:30 PM 1164 Cherry Ln | 1164 Cherry Ln | Dacorte, Aaron #157 | 1183 1365 |
| 11/13/2022 7:50:44 PM 1300 Blk Fox Hound Trl Registration / 11/15/2022 2:25:38 PM Dixie Hwy / Indiana Ave 200 Blk E Indiana Ave | | | | Smycz, Gabriel #179 | 1183 |
| 11/15/2022 2:25:38 PM Dixie Hwy / Indiana Ave 200 Blk E Indiana Ave | al | 11/13/2022 7:50:44 PM 1300 Blk Fox Hound Trl | 1300 Blk Fox Hound Trl | Fravel, Brian #149 | 2480 6633 |
| | ed Registration / ור | 11/15/2022 2:25:38 PM Dixie Hwy / Indiana Ave | 200 Blk E Indiana Ave | Smycz, Gabriel #179 | 2462 |

Page 1 of 2

Beecher Police Department

Accidents by Location

11/1/2022 12:00:00 AM to 12/1/2022 12:00:00 AM

| B1-22-0000433 - Contro | l # 20220433 | 11/2/2022 1:13:00 PM | 1111 Dixie Hwy Apt 300 | |
|------------------------|---------------|----------------------|---------------------------------------|--|
| | | | Inv. By: Rodriguez, Michael 169 | |
| 1 - Driver | Brands, Le | enard A | O - No Apparenty Injury | |
| 1 - Driver | BROWN, | ERIKA J | O - No Apparenty Injury | |
| B1-22-0000430 - Contro | l # 20220430 | 11/1/2022 4:35:00 PM | 1362 Dutch American Way | |
| | | | Inv. By: Smycz, Gabriel 179 | |
| 1 - Driver | Trujillo-Bo | tello, Sijifredo | O - No Apparenty Injury | |
| 13 - Parked | | | | |
| B1-22-0000438 - Contro | l # 202200438 | 11/5/2022 9:49:00 AM | 614 Gould St | |
| | | | Inv. By: Smycz, Gabriel 179 | |
| 1 - Driver | LOONAM, | DOMINIC E | O - No Apparenty Injury | |
| 1 - Driver | Mondello, | Mia E | O - No Apparenty Injury | |
| B1-22-0000432 - Contro | l # 20220432 | 11/2/2022 8:04:00 AM | Dixie Hwy / Chestnut Ln | |
| | | | Inv. By: Rodriguez, Michael 169 | |
| 1 - Driver | Tieri, Jose | ph W. | O - No Apparenty Injury | |
| 1 - Driver | Haro, Mari | ia G | O - No Apparenty Injury | |
| B1-22-0000441 - Contro | # 20220441 | 11/6/2022 7:30:00 AM | E Indiana Ave / S Cardinal Creek Blvd | |
| | | | Inv. By: Dacorte, Aaron 157 | |
| 1 - Driver | De Nicolo- | Smith, Cheryl | O - No Apparenty Injury | |

Beecher Police Department

CAD Calls For Service Counts 11/1/2022 12:00:00 AM to 12/1/2022 12:00:00 AM

| 911 HANG UP CALL | 8 |
|-----------------------------|--|
| Abandoned 911 Call | 1 |
| Accident | 6 |
| ALARM | 5 |
| Animal Complaints | 3 |
| Assist Fire Department | 58 |
| Assist Law Agency | 2 |
| Attempt to Locate | |
| BUILDING CHECK | 124 |
| CIVIL CALL | 2 |
| Criminal Damage to Property | 1 |
| Detail | 2 |
| Disturbance | 4 |
| Drug Law Violation | 1 |
| Escorts | 11 |
| Extra Patrol | 82 |
| FINGERPRINTING DUTIES | 3 |
| Flagged Down | The second secon |
| Follow Up | 10 |
| Found | 1 |
| FRAUD INVESTIGATION | 3 |
| HARASSMENT | 2 |
| Information | 6 |
| Intoxicated Subject | 1 |
| Lock out or in | 5 |
| Lost | 2 |
| Motorist Assist | 4 |
| Neighbor Complaints | 2 |
| Open Door | 9 |
| Ordinance Violation | |
| Other Complaints | 1 |
| Parking Complaints | 1 |
| Public Service | 1 |
| Reckless Driving Complaints | 9 |
| Report Writing | 5 |
| Road | 2 |
| Shots Fired | 1 |
| Sick | 1 |
| Solicitor Complaints | 1 |
| Stand By | 4 |
| STOLEN | 2 |
| Suspicious | |
| Theft | 14 |
| Traffic Stop | 1 |
| Truancy Complaint | 324 |
| Unwanted | 4 |

| Vehicle Maintenance | 3 |
|---------------------|-----|
| Walk in at Station | 10 |
| Welfare Check | 13 |
| Wires Down | 1 |
| Total | 763 |

END OF REPORT

Beecher Emergency Management

Monthly Report

November, 2022

11/01/2022 Called out by Public Works for Water Main break at Dixie/Miller

- Traffic Control
- 6.5hours
- R. Heim

11/5//2022 Called out by FD for wires down at Orchard/Lane

- Traffic Control
- 1 hour
- D. Murray

11/7//2022 Meeting

- Will County Training
- 2 hours
- R. Heim

11/9/22/2022 Meeting

- Mutual Aid
- 2 hours
- R. Heim

11/12/2022 Funeral Escort

- Traffic Control
- 1 hour
- R. Heim, S. Murray

11/16/2022 Called out by PD for accident on Indiana Ave.

- Traffic Control
- 4 hours-R. Heim
- 1.5 hours S. Giggey

11/19/2022 Funeral Escort

- Traffic Control
- 1 hour
- R. Heim, D. Murray, S. Murray

11/26/2022 Fundraiser at Dunkin Donuts

- Holiday with a Hero
- 5 hours
- R. Heim, D. Murray, S. Giggey

11/27/2022 Community Relations/ Tree Lighting

- Craft Stations
- 3 hours
- R. Heim, D. Murray, S. Murray, L. Voss

11/29/2022 Food Pantry

- Traffic Control
- 1 hour
- S. Murray

Total Hours:50 hours

| 2022 Code Enforcement Report | 22-Nov David | Harrison | Code | Enforcement |
|-----------------------------------|--------------|----------|------|-------------|
| Resident Submitted Complaints | 3 | | | |
| Grass Weeds | 0 | | | |
| Tall Grass Weeds Fines ISSUED | 0 | | | |
| Open Storage | 1 | | | |
| Basketball Hoop | 0 | | | |
| Boat | 0 | | | |
| Trailer | 5 | | | |
| Camper | 0 | | | |
| Motorhome | 0 | | | |
| Abandon/Disabled Vehicle | 1 | | | |
| Parking Tickets | 0 | | | |
| Warning Notice Various | 2 | | | |
| Vehicle on Parkway | 0 | | | |
| Other Parkway Violations | 0 | | | |
| Dumpsters | 0 | | | |
| Storage Pod/Container | 0 | | | |
| Nuisance | 8 | | | |
| Dog Running at Large/Incidents | 0 | | | |
| Dog Tags | 0 | | | |
| Dog Increment | 1 | | | |
| Construction Debris | 0 | | | |
| Prohibited Generaly | 4 | | | |
| Swimming Pool Violations | 0 | | | |
| Pond Maintenance | 0 | | | |
| Water Bills Final Notice | 0 | | | |
| Signs Prohibited | 0 | | | |
| Trash Recepticals left on curb | 6 | | | |
| Unlisenced Contractors | 1 | | | |
| Zoning Violations | 4 | | | |
| IPMC Violations | 3 | | | |
| IPMC Violation Fines Issued | 2 | | | |
| C-Ticket total & Notice to Appear | 6 | | | |
| Detailed Report Available | | | | |

BEECHER PUBLIC WORKS – NOVEMBER 2022 MONTHLY REPORT

WEEK OF OCTOBER 31ST, 2022

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING T & TH – WEEKLY PARK INSPECTIONS –
DAILY VILLAGE HALL CHECKS – OPEN PARK BATHROOMS MONDAY – MONTHLY E.P.A. HYDRANT FLUSHING &
WATER SAMPLES - LEAF PICK UP DAILY – REPAIR SEWER JETTER FILLING PIPE – CLEAN STORM DRAINS – TURN
OFF WATER AND WINTERIZE PARK BUILDINGS & YARD HYDRANTS – MAIN BREAK ON MILLER & DIXIE – PAVING
OF KEENAN COURT & FIREMAN'S PARK – HYDRANT PUMP DOWN & GREASING – CLEAN ALL EQUIPMENT FROM
MAIN BREAK – 7 METER APPOINTMENTS – MOVE PICNIC TABLES & BENCHES OFF OF PATH AT PARK –
SEALCOATING OF PATH & PICNIC GROVE IN PARK – REPAIR 3 STORM DRAIN FOR CONCRETE COMPANY

WEEK OF NOVEMBER 7TH, 2022

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING W & F – WEEKLY PARK INSPECTIONS –
DAILY VILLAGE HALL CHECKS – DAILY LEAF COLLECTION – CHANGE TIMERS ON SCHOOL ZONE LIGHTS – REMOVE
DAMAGED/DANGEROUS TREES FROM WIND STORM – PUMP DOWN & GREASE HYDRANTS – RESTORATION
WORK ALONG KEENAN & IN PARK FROM NEW ASPHALT – CREATE LIST OF GOULD ST PROJECT ERRORS TO BE
REPAIRED – 5 METER APPOINTMENTS – REMOVE ILLEGALLY DUMPED LAWN MOWERS AT MILLER & DUNBAR –
HAND OUT E.P.A. LEAD NOTICES FROM SAMPLE RESULTS TO RESIDENTS

WEEK OF NOVEMBER 14TH, 2022

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING M-W-F – WEEKLY PARK INSPECTIONS –
DAILY VILLAGE HALL CHECKS - RECEIVED NEW TO US LEAF MACHINE FROM THORNTON PUBLIC WORKS (NEEDS
WORK) – INSTALL BRUSH BOX IN 2017 MINI DUMP FOR TOWN WIDE PASS – 6 METER APPOINTMENTS – DAILY
LEAF COLLECTION (2 TRUCKS X 2 DAY'S) – PREP CHRISTMAS DÉCOR FOR DAMAGE/BROKEN BULBS –
REPAIR/REPLACE DELINEATORS ON EAGLE LAKE (THIS AREA IS GETTING DAMAGED FREQUENTLY) – HELP FIRE
DEPARTMENT WITH NEW SCBA FILL STATION WITH OUR SKID STEER – INSTALL E.P.A. ENERGY SIGNS ON DIXIE –
SCRAP RUN (MONEY GIVEN TO X-MAS PARTY AT HALL) – CLEAN UP AROUND POLICE STATION – LOAD ALL
CHRISTMAS DECOR

WEEK OF NOVEMBER 21ST, 2022

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING T & TH – WEEKLY PARK INSPECTIONS –
DAILY VILLAGE HALL CHECKS – DAILY LEAF COLLECTION (2 TRUCKS X 3 DAY'S) – MOW FIREMAN'S, DEPOT,
WOMENS PARKS TO CHOP UP LEAVES – INSTALL ALL CHRISTMAS DÉCOR AVAILABLE (UNABLE TO DO MOST OF
PENFIELD DUE TO NEW COMED POLES WITH NO POWER DROPS) – REPAIR 04 FLAT BED WINDSHIELD WIPERS –
INSTALL TREE IN PARK FOR LIGHTING CEREMONY – DECORATE GATOR FOR PARADE – 2 METER APPOINTMENTS
– REMOVE GRAFFITI FROM STAGE IN PARK – PICK UP NEW PARK TRACTOR – INSTALL SNOWFLAKES ON DIXIE –
ASPHALT PATCHES AROUND TOWN COMPLETED – PICKED UP ALL BARRICADES FROM ASPHALT AREAS – BRING
ALL SNOWPLOWS TO SHOP FROM STORAGE AT PLANT – PICK UP FIRE RING FROM CRETE PW – BRING PALLETS
FOR FIRE IN PARK FROM FIRE TRAINING CENTER

WEEK OF NOVEMBER 28TH, 2022

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING – PARK INSPECTIONS – DAILY VILLAGE HALL CHECKS – CLEAN UP FIREMAN'S PARK FROM EVENT – RETURN FIRE RING TO CRETE PW - REMOVE ALL INCORRECT SNOW ROUTE SIGNAGE – DECORATE CHAMBER X-MAS TREE – FINISHED LEAF COLLECTION FOR THE YEAR (2 DAYS) – RESTORATION WORK FROM ALL CURB, SIDEWALK, & ASPHALT WORK AROUND TOWN – 3 METER APPOINTMENTS – HAUL 3 LOADS OF ¾ STONE & 1 LOAD OF ROAD-MIX FROM QUARRY – FIRE EXTINGUISHER TESTING AT W SHOP FOR ALL VILLAGE EXTINGUISHERS – HELP TOWNSHIP WITH OUR JETTER TO FREE BLOCKED CULVERT – REPLACE SALT SPREADER BEARINGS ON 05 & 03 INTERNATIONAL DUMPS – CLEAN ALL BIG TRUCKS INSIDE & OUT INCLUDING BLOWER MOTOR REMOVALS TO GET ALL LEAF DEBRIS OUT OF THEM – REPAIR HYDRAULIC LINKAGE FOR DUMP BED ON 05 INTERNATIONAL

Village of Beecher

Monthly Water Department Report NOVEMBER 2022

System Pumping Data

Total Gallons Pumped: 11,186,000 Monthly Average: 373,000

Peak Day: 590,000 Gal. 11/01/2022

Well Pumping Data

Well #3 Total Gallons: 3,463,000 Daily Average 115,000 Well #4 Total Gallons: 4,488,000 Daily Average 150,000 Well #5 Total Gallons: 3,235,000 Daily Average 108,000

Chemical Usage

Total Pounds Chlorine used: 527.9 Well #3: 160.8 Well #4: 223.6

Well #5: 143.5

Total Pounds Aqua Mag used: 1,181.0 Well #3: 276.0 Well #4: 646.0

Well #5: 295.0

Total Gallons Fluoride used :0 Well #3:0 Well #4: 0 Well #5:0

Village of Beecher Wastewater Treatment Plant Monthly Report

Month: October 2022

Year: 2022

Total Gallons: MGD

Influent: 13.888 MGD

Daily Maximum: 1.1340 MGD / Minimum: 0.3310 MGD / Average Daily Flow: 0.4480

MGD

Effluent: 16.848 MGD

Daily Maximum: 1.3737 MGD

Minimum: 0.4044 MGD / Average Daily Flow: 0.5434 MGD

Excess Flow: 0.00 MGD

Chlorine Used: (lbs) 0

Excess Treated: 0.00 MGD

Rainfall: 3.46 Inches

Return Sludge: 31.689 MGD

Dry Sludge Removed (Cubic Yards):

Liquid Sludge Hauled Gallons: 0 gals

Laboratory Information: Effluent

5 Day CBOD Avg: 1.1 mg/l . (Daily max): 1.6 mg/l

Total Suspended Solids Avg: 1.0 mg/l
Ammonia Nitrogen Avg: N/D mg/l
(Daily Max): 3.0 mg/l
(Daily Max): N/D mg/l

Total Phosphorus Avg: 0.70 mg/l (Daily Max): 0.92 mg/l

Laboratory Information: Influent

Total Phosphorus Avg: 16.0 mg/l (Daily Max): 50.0 mg/l

Average 5 Day BOD: 111 mg/l Average TSS: 164.0mg/l

Ammonia Nitrogen Avg: 16.1 mg/l (Daily max): 42.3 mg/l

% Removal SOD: 99.8 % % Removal SS: 99.8 %

Equipment repairs, maintenance,

*OXIDATION DITCH monthly, weekly maintenance performed. *BLOWER monthly maintenance performed, CLARIFIERS monthly maintenance performed: Oxidation

Ditch gearbox drive units gear oil changed, Superior Pump fabricated and installed ductile pipe suction and discharges lines on WWTP Excess flow Pump. 1320 gallons of Ferric Chloride delivered by Hawkins.

*Monthly DMR lab analysis performed and completed, Up Stream/Down
Stream, and Monthly Monitoring samples collected, and analysis performed and
completed by Suburban Laboratories for the month of October2022 also Semi- annual
Special Condition 18 samples collected and submitted to Suburban Labs for analysis.

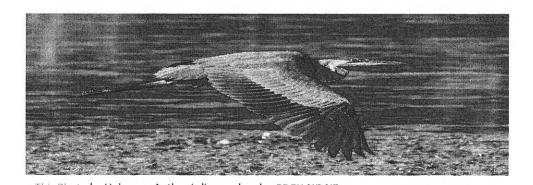
NPDES DMRS for the month of September2022 completed and submitted to the I.E.P.A

Continue implementing an activated sludge process control monitory analysis consisting of monitoring daily, weekly, monthly aeration tanks solids inventory, mixed liquor suspended solids, ,settling, ph analysis, dissolved oxygen ,analysis, flow adjustments, return sludge monitoring and adjustments, secondary clarifier sludge blanket monitoring ,sludge wasting rates adjustments and improvements, microscopic analysis of micro biological activity in the system, balancing sludge digestion in aerobic digesters.

Sincerely,

John Hernandez

Wastewater Treatment Plant Manager





November 16, 2022 Project 19-R0571.04

Ellen Perry, Manager
Illinois Environmental Protection Agency (*via email EPA.loanmgmt@illinois.gov*)
Infrastructure Financial Assistance Section, Post-Construction Unit
PO Box 19276
1021 North Grand Avenue, East
Springfield, IL 62794-9276

RE:

IEPA Loan L17-5759

Village of Beecher

Lead Service Line Replacement Loan Disbursement Request 6

Dear Ms. Perry:

On behalf of the Village of Beecher, we are submitting the enclosed Loan Disbursement Request for IEPA Loan L17-5759.

Enclosed please find Brandt Excavating Draw #5 for work performed through November and Robinson Engineering invoice for work performed through September. This request also includes a reduction in retention to 2.5%.

We request that the Village receive a disbursement for the amount of Two Hundred and Forty Three Thousand Five Hundred Fifteen Dollars and Eighty Eight Cents (\$243,515.88).

If there are any questions, please do not hesitate to call.

Sincerely,

ROBINSON ENGINEERING, LTD.

Jonathan D. Flowers

Project Engineer

Direct Line: (815) 412-2015 Email: jflowers@RELtd.com

R:\2015-2019\2019\19-R0571.BE\19-R0571.04\Payouts\IEPA Disbursement Requests\Disbursement Request 6 Disbursement Cover Letter to IEPA\Disbursement Request 6 Cover Letter.docx

Encl.



Illinois Environmental Protection Agency

1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276 • (217) 782-3397

Illinois Water Revolving Loan Fund Request for Loan Disbursement

| Loan Recipient: Village of Beeche | Loan | Recipient: | Village | of | Beeche | 21 |
|-----------------------------------|------|------------|---------|----|--------|----|
|-----------------------------------|------|------------|---------|----|--------|----|

Loan #: L17-5759

Service Dates for this Request: From: 6/2/2022

Request #: 6

To: 11/2/2022

Date: 11/16/2022

Complete this form for each request for disbursement from the State Water Revolving Fund pursuant to the executed loan agreement. Report <u>total cumulative costs</u> incurred to date and submit copies of all supporting invoices. Submit cost allocation if there are other funding sources.

Please complete, print, sign, scan, and email to EPA.LoanMgmt@illinois.gov

| | Eligible Budget | | |
|---|--|---|--|
| | (per loan agreement +/- IEPA approved change orders) | Total Cumulative Costs Incurred to Date | Total Cumulative Eligible Costs Incurred to Date |
| Legal/Administrative | | | |
| Design Engineering | \$150,000.00 | \$150,000.00 | \$150,000.00 |
| Construction Engineering | \$277,000.00 | \$180,050.00 | \$180,050.00 |
| Construction (before retainage) - List each contractor separately | \$2,118,650.00 | \$1,113,798.44 | \$1,113,798.44 |
| | | | |
| | | | |
| Other: | Total Control | () () () () () () () () () () | |
| TOTAL COSTS TO DATE | | \$1,443,848.44 | \$1,443,848.44 |
| Less Retainage - List each contractor separately | | | |
| Brandt Excavating | | \$27,844.96 | \$27,844.96 |
| | | | |
| | | | |
| Less Paid with Other Funding Sources | | | |
| Less Total Interest Earned on Invested Funds | | | |
| Less Total Disbursements to Date | | | \$1,172,487.60 |
| Less Rounding adjustment for bonds (if necessary) | | | |
| NET DISBURSEMENT REQUESTED | | Andrew Control | \$243,515.88 |

| F | OR AGENCY USE ONLY | |
|--------------|--------------------|---|
| Prepared by: | Date: | |
| Approved by: | Date: | |
| | | - |

Illinois Water Revolving Loan Fund Request for Loan Disbursement

| Loan Recipient Village of Beecher | Loan # L17-5759 |
|--|--|
| FIRST DISBURSEMENT | CHECKLIST |
| Please indicate compliance with the following by marking the | checkbox |
| Executed construction contract documents have been su discrimination clause, Davis-Bacon language, and Davis- | ubmitted to Illinois EPA and include the non- Bacon wage rate tables. |
| Performance and payment bonds (dated not earlier than of insurance with the loan recipient as an additional submitted to the Illinois EPA. | the date of the executed contract), certificate |
| Copies of agreements or grants providing other funding Illinois EPA. An allocation of funds from the other fundidisbursement request. | for this project have been submitted to the ng sources will be provided with each loan |
| The public notification/signage requirement has been me submitted to the Illinois EPA | t and the Certificate of Completion has been |
| The Illinois Works Jobs Program Act Apprenticeship Initia submitted to the Illinois EPA with 90 days of the loan agre | tive Budget Supplement form has been rement. |
| FINAL DISBURSEMENT | CHECKLIST |
| Please indicate compliance with the following by marking the | checkbox |
| If construction has been completed, the newly-construct with the provisions of the Clean Water Act or Safe Protection Act and all regulations adopted thereunder. | red facility is being operated in accordance Drinking Water Act, Illinois Environmental |
| Change orders for final quantities have been submitted to final costs. | the Illinois EPA and match the contractor's |
| The appropriate Illinois EPA regional field office has be construction, plans of record have been forwarded to the requested. A copy of the request for inspection has alread Unit or is included with the final disbursement request. | nat office, and a final inspection has been |
| Proof of flood insurance has been submitted to the III Insurance Act of 1968, as amended, or official exclusion for received from the Federal Emergency Management Agriculture of the III Insurance Act of 1968, as amended, or official exclusion for the III Insurance Act of 1968, as amended, or official exclusion. | rom flood insurance requirements has been |
| The Certification of Compliance with Public Works Projec to the Illinois EPA. Only applies to loans issued since May | t Apprenticeship Goals has been submitted 8, 2020. |
| AFTER FINAL DISBURS | SEMENT |
| Within 30 days after the warrant (check) from the State Compisubmit to the Illinois EPA (forms may be found on the Illinois E | troller has been issued, the recipient will EPA web site): |
| Final lien waivers from all primary contractors. | |
| Certification by the recipient that all bills have been paid. | |
| Certification by the recipient of training and operation and r | maintenance documents. |
| Release discharging the State of Illinois, its officers, a obligations, and claims arising out of the project work. | gents, and employees from all liabilities, |
| If the loan application for a treatment works (WPC) project certification by the recipient that a Fiscal Sustainability Pla accordance with the Water Resources Reform and Develo | n has been developed and implemented in |

Rev. 3/2021

Authorized Representative:

11/17/22

Date:

Please indicate compliance with the following by marking the checkbox.

- √ This disbursement request constitutes a report in accordance with Section 4(b)(2) of the Illinois Grant Funds Recovery Act (30 ILCS 705/4(b)(2)) and is intended to describe the progress of the project and the expenditure of the loan funds related thereto.
- The loan recipient is in compliance with all Standard and Special Conditions of the Loan Agreement and any subsequent Amendments executed for this loan project.
- ✓ No refunds, rebates, or credits have been received by the loan recipient
- The loan recipient is in compliance with the wage rate requirements established in rules issued by the U.S. Department of Labor to implement the Davis-Bacon Wage Act and other related acts (29 CFR Parts 1, 3, and 5). Certified payroll records for the time period covered by the submitted invoices are being maintained and are available for review.
- ✓ If this disbursement contains construction costs, the Illinois Works Apprenticeship Initiative Periodic Report is included with this request. Only applies to loans issued since May 8, 2020.
- ✓ Engineering charges have been reviewed, and are reasonable, supported, and separated with documentation and in accordance with the approved engineering contract. The loan recipient acknowledges that no construction observation charges after the approved final completion date are eligible for loan reimbursement
- Each prime contractor has current and appropriate insurance coverage including workman's compensation, public liability and property damage, fire, and extended coverage including "All Risk" type of Builder's Risk Insurance.
- Flood insurance has been acquired and maintained on eligible insurable structures under construction pursuant to the National Flood Insurance Act of 1968, as amended; or official exclusion from flood insurance requirements has been received from the Federal Emergency Management Agency; or there are no insurable structures located within a flood plain.
- This is a **first** or **final** disbursement request and the additional checklist has been completed and submitted.

Please complete, print, sign, scan, and email to EPA.LoanMgmt@illinois.gov

I hereby certify that this request for disbursement is, to the best of my knowledge and belief, a true and accurate request for disbursement, that it is made in accordance with the conditions of the loan for the project, and that I am authorized to request disbursement on behalf of the borrower.

Robert O. Barber

Authorized Representative (Brinted Name)

Signature

_

Village Administrator

Title

Data



Application and Certificate for Payment

| TOONNER: TOON 1154 625 DIXJE HWY | PROJECT: BEECHER 2021 LEAD SERVICES | ES APPLICATION NO:5 Distribution to: PERIOD TO: 11/2/2022 OWNER |
|--|--|---|
| BEECHER, IL 60401 | | CONTRACT FOR: BEECHER 2021 LEAD SERVICES ARCHITECT |
| FROM CONTRACTOR: Brandt Excavating Inc | VIA ARCHITECT: Robinson Engineering | ш |
| 385 E. Hoover Street Morris. 11. 60450 | | PROJECT NOS: 19-R0571 / FIELD FIELD |
| | | |
| CONTRACTOR'S APPLICATION FOR PAYMENT | PAYMENT | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance |
| AIA Document G703 TM , Continuation Sheet, is attached. 1. ORIGINAL CONTRACT SUM | Firection with the | with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and |
| 2. NET CHANGE BY CHANGE ORDERS | | CONTRACTOR: Brandt Excavating Inc |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) | \$ 2,118,650.00 | By: 1-2-7022 |
| 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) | on G703) \$ 1,113,798.44 | 10 s |
| 5. RETAINAGE: | | County of: |
| a. 2 % of Completed Work | 27.844.96 | bed and sworn to before |
| b. 0 % of Stored Material | | ine unis |
| (Column F on G703) | 0.00 | p _e nse |
| Total Retainage (Lines 5a + 5b. or Total in Column 1 of G703) | of G703) \$ 27,844.96 | Nota My Con |
| 6. TOTAL EARNED LESS RETAINAGE | 1,085,953.48 | AYM |
| (Line 4 minus Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | 883,987.60 | In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge. |
| (Line 6 from prior Certificate) | | information and belief the Work has progressed as indicated, the quality of the Work is in |
| 8. CURRENT PAYMENT DUE | \$ 201,965.88 | AMOUNT CERTIFIED. |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | 1.032.696.52 | AMOUNT CERTIFIED |
| (Line 3 minus Line 6) | | (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.) |
| CHANGE ORDER SUMMARY | ADDITIONS DEDUCTIONS | ARCHITECT: |
| Total changes approved in previous months by Owner | | |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

\$ 659,215.00

S

TOTAL

NET CHANGES by Change Order

Total approved this month

named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor

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Application and Certificate for Payment

GENERAL INFORMATION

Purpose and Related Documents. AIA Document G702TM—1992, Application and Certificate for Payment, is to be used in conjunction with AIA Document G703TM, Continuation Sheet. These documents are designed to be used on a Project where a Contractor has a direct Agreement with the Owner. Procedures for their use are covered in AIA Document A201TM, General Conditions of the Contract for Construction.

Use of Current Documents. Prior to using any AIA Contract Document, users should consult www.aia.org or a local AIA component to verify the most recent edition.

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COMPLETING G702

After the Contractor has completed AIA Document G703, Continuation Sheet, summary information should be transferred to AIA Document G702, Application and Certificate for Payment.

The Contractor should sign G702, have it notarized, and submit it, together with G703, to the Architect.

The Architect should review G702 and G703 and, if they are acceptable, complete the Architect's Certificate for Payment on G702.

The Architect may certify a different amount than that applied for, pursuant to Sections 9.5 and 9.6 of A201. The Architect should then initial all figures on G702 and G703 that have been changed to conform to the amount certified and attach an explanation. The completed G702 and G703 should be forwarded to the Owner.

MAKING PAYMENT

The Owner should make payment directly to the Contractor based on the amount certified by the Architect on AIA Document G702, Application and Certificate for Payment. The completed form contains the name and address of the Contractor. Payment should not be made to any other party unless specifically indicated on G702.

EXECUTING THE DOCUMENT

Persons executing the document should indicate the capacity in which they are acting (i.e., president, secretary, partner, etc.) and the authority under which they are executing the document. Where appropriate, a copy of the resolution authorizing the individual to act on behalf of the firm or entity should be attached.



Continuation Sheet

| | | - | | | | | |
|--------|---|----------|----------------|--|-------------------|---|-------------|
| Page 2 | | | - | RETAINAGE (If wariable rate) | 27,845 | | 27,845 |
| | 5 11/2/2022 11/2/2022 | 19-KU5/1 | Ŧ | BALANCE TO FINISH (C - G) | 1,004,852 | | 1,004,852 |
| | TE: | 2000 | | (2 + 9) % | 83 | | 53 |
| | APPLICATION NO: 5 APPLICATION DATE: 11/2/202: PERIOD TO: 11/2/202: ARCHITECT'S BRO LECT NO: 10 2022 | | | TOTAL COMPLETED AND STORED TO DATE $(D+E+F)$ | 1,113,798 | | 1,113,798 |
| | | Ĺ | | MATERIALS PRESENTLY STORED (Not in D or E) | 0 | | 0 |
| | , 109, | í. | WORK COMPLETED | THIS PERIOD | 131,590 | | 131,590 |
| | ment, or G732 TM –20 Adviser Edition, may apply. | Q | WORK CO | FROM PREVIOUS APPLICATION (D + E) | 982,208 | | 982,208 |
| | d Certificate for Pay truction Manager as attached. 's. | O | | SCHEDULED VALUE | 2,118,650 | | 2,118,650 |
| | Application and Certificate for Payment, Construction Manager as Adviser Edition, Application and Certificate for Payment, Construction Manager as Adviser Edition, with a contractor's signed certification is attached. In tabulations below, amounts are in US dollars. Use Column I on Contracts where variable retainage for line items may apply. | В | | DESCRIPTION OF WORK | Labor & Materials | | GRAND TOTAL |
| | Applica Lucking In tabul Use Col | | | ITEM NO. | <u> </u> | | |
| | | | | , m | - | F | |

DAN FORCY of the right of the original AIA Contract Document, on which this had applied to the religion because that charges with not be one, page

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Village of Beecher

625 Dixie Highway PO Box 1154 Beecher, Illinois 60401 Phone: 708-946-2261 Fax: 708-946-3764

Fax: 708-946-3764 www.villageofbeecher.org



President
Marcy Meyer
Clerk
Janett Conner
Administrator
Robert O. Barber
Treasurer

Donna Rooney

Trustees
Jonathon Kypuros
Todd Kraus
Benjamin Juzeszyn
Joe Tieri
Roger Stacey
Joseph Gianotti

November 28, 2022

Mr. Hugh O'Hara Executive Director Will County Governmental League 15905 South Frederick, Suite 107 Plainfield, IL 60586

Subject:

Village of Beecher

Penfield Street (Gould Street to IL 1)

Gould Street (Indiana Avenue to Gould Street)

Section Number 15-00020-00-FP

Attention: Jada Porter

Dear Mr. O'Hara:

IDOT has let the Village of Beecher local roadway reconstruction of Penfield Street from Gould Street to IL 1 (Dixie Highway) and resurfacing of Gould Street from Indiana Avenue to Gould Street with the June 17, 2022 letting. The project is currently in the Will County Governmental League Surface Transportation Program in the amount of \$4,177,778 (Federal Share) for Construction and Construction Engineering.

The Village would like to request that the WCGL Transportation Committee increase the amount of funding for the project for Phase II Engineering and Construction by \$570,542 (Federal Share) to cover costs of construction (\$512,942) related to as let construction costs and railroad flaggers. Additional Phase II Engineering (\$57,600) is for coordination and fees due to railroad permitting, utilities relocation, ROW/easements coordination, drainage district permitting and review fees, and project document updates from IDOT letting changes.

| Item | Total Cost | Federal Share (80%) | Local Share (20%) |
|--------------|-------------|---------------------|-------------------|
| Preliminary | \$72,000 | \$57,600 | \$14,400 |
| Engineering | | | |
| Supplement | | | |
| Construction | \$5,382,400 | \$4,305,920 | \$1,076,480 |
| Construction | \$481,000 | \$384,800 | \$96,200 |
| Engineering | | | |
| Total | | \$4,748,320 | \$1,187,080 |

| Current STP Funding | \$4,177,778 | |
|--------------------------|-------------|--|
| Federal Funding Deficit: | (\$570,542) | |

We would appreciate your concurrence to our request at your earliest convenience and should you have any questions regarding this letter, please do not hesitate to contact me directly at (708) 946-2261.

Sincerely,

Marcy Meger Village President

Village of Beecher

C: Robert O. Barber, Village of Beecher

Tom Slattery, P.E., Baxter and Woodman, Inc.

| | | Active | Program o | f 12.5.22 | | | |
|--------|---|--|------------|--|--|----------------|--------------------|
| | CMAP ID | Project | Muni/Lead | Phases | Programmed | Required Log T | arget Letting Date |
| | 12-20-0023 | Will Road | Diamond | ENGII | \$340,000 | \$380,000 | TBD |
| 15 | 12-20-0021 | 135th Street | Romeoville | ENGII | \$152,000 | \$38,000 | 7/1/22 |
| CRRSAA | 12-21-0020 | Seil Road | Shorewood | ENGII | \$480,000 | \$680,000 | TBD |
| 8 | 12-20-0067 | N Broadway Reconstruction | Coal City | ENGII | \$281,568 | \$70,392 | 10/1/23 |
| 2022 | 12-20-0060 | Court Street LAFO Eastgate to Will Center | Monee | C/CE | \$268,800 | \$67,200 | unknown |
| 2 | | | | Programmed | | | |
| | | | | RRSAA Mark | | | |
| | | | Un | programmed | \$655,078 | | |
| | 12-06-0013 | 143rd Street Extensiion | Plainfield | ENGII | \$2,244,000 | \$561,000 | supp |
| | 12-16-0023 | Penfield and Gould | Beecher | C/CE | \$4,688,320 | \$1,237,500 | 1/1/22 |
| | | Budler Road | Romeoville | C/CE | \$560,440 | \$140,110 | unknown |
| 7 | 12-06-0005 | 80th Ave | Will | С | \$2,800,000 | \$700,000 | 1/1/22 |
| 2022 | | | | Programmed | | | |
| | | | | 22 Allotment | | | |
| | | | | rom FFY 2021 | | | |
| | | | | Y 2022 Mark | | | |
| 1988 | lua-diese institutioni | | | | | | |
| 1/8 | | 127th at Plainfield-Naperville Road | Plainfield | C/CE | \$2,439,175 | \$609,794 | 11/1/23 |
| | | Haven at Cedar | New Lenox | CON | \$1,758,000 | \$1,542,000 | 6/1/23 |
| | ALL THE RESIDENCE OF THE PARTY | 135th Street | Romeoville | C/CE | \$2,365,200 | \$591,300 | 11/1/23 |
| | | Eastern Ave | Manhattan | ENG II | \$352,000 | \$88,000 | unknown |
| 20 | 12-20-0019 | 151st Street Reconstruction | Homer Glen | Accesses the second sec | \$387,242 | \$96,811 | 6/1/22 |
| | | | | Programmed | | | |
| | | | | Y 2023 Mark | | | |
| | | | | programmed | Control of the Contro | | |
| | | Renwick Rd | Plainfield | CON | \$1,498,000 | \$1,302,400 | 1/1/24 |
| | | IL Rt 7 (9th Street) | Lockport | C/CE | \$4,048,000 | \$3,512,000 | 11/1/23 |
| 4 | 12-20-0055 | St. Francis Road | Frankfort | C/CE | \$824,520 | \$206,130 | 4/1/24 |
| 2024 | 12-20-0056 | US 45 Bike Path | Mokena | С | \$289,934 | \$72,484 | 4/1/23 |
| | Total Programmed | | | | | | |
| | FFY 2024 Mark | | | | | | |
| | | | | programmed | | | |
| | | McEvilly | Minooka | CON | \$1,200,000 | \$2,500,000 | 1/1/25 |
| | | Manhattan-Monee Road | Monee | C/CE | \$2,376,000 | \$339,000 | 11/1/24 |
| 2025 | 12-20-0022 | Essington Road | Joliet | C/CE | \$3,460,000 | \$865,000 | 1/1/25 |
| 7 | | Margan and a second | | Programmed | | | |
| | | Carpone participation of the contract of the c | | FY 2025 Mark | | | |
| | | Managa Managa ing kanaga na ang kanaga n | Un | programmed | 5486,835 | | |

| CNIAP ID | Project | Muni/Lead | Phases | Requested |
|-------------|--|--------------|--------|---------------------|
| 12-20-0019 | 151st Street Reconstruction | Homer Glen | C/CE | \$4,457,75 8 |
| 12-20-0067 | N Broadway Reconstruction | Coal City | C/CE | \$4,153,128 |
| CFP12-20-00 | Laraway Road | Will | C | \$4,800,000 |
| CFP12-20-00 | Moen Ave Cost Increase | Rockdale | C/CE | \$1,723,022 |
| CFP12-20-00 | 191st Street Resurfacing | Mokena | C | \$1,377,665 |
| CFP12-20-00 | Bell Rd from 151st to 143rd | Will | С | \$4,400,000 |
| CFP12-20-00 | Seil Road | Shorewood | C/CE | \$4,365,000 |
| CFP12-20-00 | Eastern Ave | Manhattan | C/CE | \$4,352,000 |
| CFP12-20-00 | Court Street LAFO Will-Center to Steger Mone | Monee | C/CE | \$364,800 |
| CFP12-20-00 | Boughton | Boilingbrook | С | \$4,845,000 |
| CFP12-20-00 | Industrial Drive /Cleveland Ave | Monee | ENGII | \$163,200 |
| 12-20-0024 | Church Road | Beecher | ENGII | \$202,000 |
| CFP12-20-00 | Industrial Drive /Cleveland Ave | Monee | C/CE | \$2,964,800 |