#### MEMORANDUM

TO: Village President and Board of Trustees

FROM: Robert O. Barber, Village Administrator//

DATE: Friday, January 6, 2023

RE: VILLAGE ADMINISTRATOR MATERIALS FOR VILLAGE BOARD MEETING

BOARD MEETING DATE: Monday, January 9th, 2023 at 7:00 p.m.

#### A G E N D A

- I. PLEDGE TO THE FLAG
- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. RECOGNITION OF AUDIENCE
- V. VILLAGE CLERK REPORT
- VI. REPORTS OF VILLAGE COMMISSIONS
  - 1. BEAUTIFICATION COMMISSION Matt Conner
  - 2. FOURTH OF JULY COMMISSION Todd Kraus
    - a. CONSIDER A MOTION AUTHORIZING THE WAIVING OF A FORMAL BID PROCESS FOR THE PURCHASE OF A RAFFLE CAR AS LONG AS SEALED PROPOSALS ARE SOUGHT FROM DIFFERENT DEALERS AND OPENED AT THE SAME TIME. This will allow the Fourth of July Commission car raffle committee to pick

which type of vehicle they wish to raffle off for 2023 and is the same process used last year. This process is required because it is so difficult to obtain a bid on a specific make and model at one time due to inventory issues. This hybrid process actually produces more bids. Bid results will then be provided to the Commission for a recommendation by electronic mail or at a meeting and then will be sent to the Village Board agenda sometime in March. The vehicle will then be delivered for the raffle process to begin. Bids are going to be sought at or below \$30,000 which is the budget amount for the car. Dealers can also submit more than one bid allowing for more bids to be obtained. New and used inventory will also be considered, but new is preferred.

- 3. YOUTH COMMISSION Ben Juzeyszyn
- 4. HISTORIC PRESERVATION COMMISSION Jonathan Kypuros

#### VII. VILLAGE PRESIDENT REPORT

1. CONSIDER REFERRAL OF INTERGOVERNMENTAL AGREEMENT WITH THE FIRE DISTRICT FOR INSPECTIONS AND PLAN REVIEWS TO THE PUBLIC SAFETY COMMITTEE FOR REVIEW AND DISCUSSION WITH THE DISTRICT. The agreement is enclosed. The Village President will explain this referral in her report.

#### VIII. COMMITTEE REPORTS

- A. FINANCE AND ADMINISTRATION COMMITTEE Jonathan Kypuros Chair, Ben Juzeszyn
- 1. CONSIDER A MOTION APPROVING THE TREASURER'S REPORT
- 2. VARIANCE REPORTS for the previous month are enclosed for your review.
- 3. CONSIDER A MOTION APPROVING THE BILLS AND PAYROLL FOR THE PREVIOUS MONTH
- 4. CONSIDER AN ORDINANCE PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2023, OF THE VILLAGE FOR THE PURPOSE OF BUILDING AND EQUIPPING A PUBLIC SAFETY FACILITY FOR THE BEECHER POLICE DEPARTMENT AND THE PAYMENT OF THE EXPENSES INCIDENT THERETO, PROVIDING FOR THE LEVY AND COLLECTION OF A DIRECT ANNUAL TAX SUFFICIENT FOR THE PAYMENT OF THE PRINCIPAL AND INTEREST OF SAID BONDS, AND AUTHORIZING THE SALE OF SAID BONDS TO THE PURCHASER THEREOF. The ordinance will be presented at the meeting by the placement agent and the entire

bond process will be explained at that time.

- 5. COMMITTEE TO HOLD A WORKSHOP ON THE FIVE YEAR PLAN AND THE REQUEST TO REVIEW SATURDAY OR EXTENDED OFFICE HOURS AT THE VILLAGE HALL immediately following the regular Board meeting. All are invited to stay and participate.
- 6. PERSONNEL MANUAL HAS BEEN REVIEWED BY LABOR COUNSEL and a second draft will be presented to the Committee for review very soon.
- 7. BUDGET PROCESS SET TO BEGIN. We would like to follow the same process we have used in the past which will begin with the a Finance Committee budget workshop on Saturday, February 25<sup>th</sup> beginning at 7am here at the Village Hall. All are invited to attend this workshop.
- 8. CONSIDER A MOTION TO HOLD A PUBLIC HEARING ON THE PROPOSED BUDGET FOR 7PM ON MONDAY, APRIL 24<sup>TH</sup>.
- 9. CONSIDER RELOCATION AND NEW TIME FOR VILLAGE BOARD MEETING ON MONDAY, MARCH 27<sup>TH</sup> TO BE AT THE PUBLIC WORKS GARAGE, 30200 CARDINAL CREEK BLVD, AT 6:00 P.M. Only items which need to be voted upon will be handled at this special meeting followed by work on the budget.

### B. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION COMMITTEE - Joe Gianotti Chair, Todd Kraus

- 1. CONSIDER A MOTION APPROVING THE PURCHASE OF LIGHT FIXTURES AND POLES FOR THE PATH IN FIREMEN'S PARK USING ARPA FUNDS IN THE AMOUNT OF \$27,322.00 FROM LIGHTMART. Please see the enclosed proposals for the purchase of these items.
- 2. CONSIDER A MOTION AUTHORIZING THE PURCHASE OF THREE PICNIC TABLES, EIGHT PARK BENCHES AND TWO GARBAGE RECEPTACLES FOR FIREMEN'S PARK FROM KIRBYBUILT IN THE AMOUNT OF \$8,781.95. Please see the enclosed proposal for the purchase of these items.
- 3. PEDESTRIAN BRIDGE REPLACEMENT UPDATE. The Supt. met with the Chair and they believe the best course of action for this bridge is to replace the steel plates with TREX decking and aluminum side rails mounted to the beams. This can be done within the budget provided.
- 4. PUBLIC SAFETY FACILITY UPDATE. The architect and the engineer met on December 21<sup>st</sup> to gameplan the design of the building with a May or June completion date. The decision will be made then by all of us as to when to go to bid on the project and several factors weigh into that decision. The architect then met with the Chief and several officers to fine tune the floor plan and a new draft of that plan will be provided to the Board once we receive it. Much attention was placed on how to properly design a facility to safely process and bond out an arrestee.

5. PROJECT PICKLE UPDATE. The Supt. met with HCA Sports Flooring and they recommended a new coat of asphalt be put on before they apply their product. The Administrator and School Supt. met and verbally agreed to the contents of an IGA (outline enclosed) and the Village Attorney is drafting it for adoption by both parties later this month.

#### C. PLANNING, BUILDING AND ZONING COMMITTEE - Roger Stacey Chair, Joe Tieri

1. BUILDING DEPARTMENT MONTHLY REPORT for December is enclosed for your review.

#### D. PUBLIC SAFETY COMMITTEE - Joe Tieri Chair, Jonathan Kypuros

- 1. POLICE DEPARTMENT MONTHLY REPORT is enclosed for your review.
- 2. E.M.A. MONTHLY REPORT is enclosed for your review.
- 3. CODE ENFORCEMENT MONTHLY REPORT is enclosed for your review.
- 4. RESULTS OF "HOLIDAY WITH HEROES" PROJECT
- 5. RESULTS OF NEW SNOW PARKING ORDINANCE ENFORCEMENT
- 6. STATUS OF PART-TIME OFFICERS
- 7. CONSIDER A MOTION AUTHORIZING THE PURCHASE OF A 2021 FORD EXPLORER HAVING 22,754 MILES AND A 150,000 MILE WARRANTY FROM D'ORAZIO FORD OF WILMINGTON, IL. We were researching the price of a used car for the proposed budget to replace the Chief's current vehicle (a 2011 Chevy Traverse) when we were offered the vehicle shown in the enclosed packet by this Ford Dealer for \$25,000. It is not a police package but we do not need the larger engine for the Chief's car. This 4WD SUV should last for about 6-8 years in the role of chief's car and solves our problem in this tight vehicle market. We would use funds remaining in the Police CESFA for this purchase and re-align our annual payments back into the fund moving forward. The 2011 Traverse will be sold by silent bid and those funds placed back into the CESFA. We were looking at spending around \$40,000 later this year for about the same vehicle we have here. We will be running a CARFAX report on this VIN and will have it for the meeting.

#### E. PUBLIC WORKS COMMITTEE - Todd Kraus Chair, Roger Stacey

- 1. PUBLIC WORKS MONTHLY REPORT is enclosed for your review.
- 2. WATER DEPARTMENT MONTHLY REPORT is enclosed for your review.

- 3. SEWER DEPARTMENT MONTHLY REPORT is enclosed for your review.
- 4. WATER BILLING REGISTER for the months of November and December is enclosed for your review. We are happy to report that our billed to pump ratio was over 75% during this period compared to 70% for the same period last year and the 10 year average of 64%.
- 5. CONSIDER PAYMENT IN THE AMOUNT OF \$27,844.96 TO BRANDT EXCAVATING AS FINAL PAYMENT ON THE LEAD LINE REMOVAL PROGRAM SUBJECT TO RECEIPT OF FUNDS BY THE IEPA LOAN PROGRAM. The invoice and recommendation for payment is enclosed.
- 6. COUNTY ADVISES VILLAGE THAT INDIANA AVENUE WILL BE RESURFACED FROM DIXIE TO ROUTE #50 IN 2023. Please see the enclosed letter. The village may be on the hook for some ADA requirement as part of this project and the Supt. will explain this.
- 7. CMAP RELEASES A REPORT ON THE BEECHER URBAN FOREST. CMAP released a report of each municipality in the Chicago area and Beecher's chapter is enclosed. Using infrared imaging CMAP has been able to identify the correlation between surface temperature and tree canopy. Our situation has gotten worse due to the loss of many trees due the emerald ash borer. This data is being used to secure federal grant funding for urban re-forestation which may be forthcoming.
- F. ECONOMIC DEVELOPMENT AND COMMUNITY RELATIONS COMMITTEE
   Ben Juzeszyn Chair, Joe Gianotti

No report

- G. OLD BUSINESS
- H. NEW BUSINESS
- I. ADJOURN INTO EXECUTIVE SESSION (if necessary)
- J. ADJOURNMENT

# MINUTES OF THE REGULAR MEETING OF THE PRESIDENT & BOARD OF TRUSTEES OF THE VILLAGE OF BEECHER HELD AT THE BEECHER VILLAGE HALL, 625 DIXIE HIGHWAY, BEECHER, ILLINOIS DECEMBER 12, 2022 -- 7:00 P.M.

All present joined in the Pledge to the Flag.

President Meyer called the meeting to order.

#### **ROLL CALL**

PRESENT: President Meyer and Trustees Kypuros, Juzeszyn, Gianotti, Tieri, Stacey and Kraus. ABSENT: None.

**STAFF PRESENT:** Clerk Janett McCawley, Administrator Robert Barber, Public Works Superintendent Matt Conner, Treasurer Donna Rooney, Chief Terry Lemming and EMA Director Bob Heim. Officer Jeff Young and other Beecher Police officers were present at the beginning of the meeting to attend Officer Young's certificate presentation.

GUESTS: Jennifer Young, Frank Cochrane, Sr., Frank Cochrane, Jr., Erik Gardner and George Schuitema.

President Meyer asked for consideration of the minutes of the November 28, 2022 Board meeting. Trustee Tieri made a motion to approve the minutes as written. Trustee Gianotti seconded.

AYES: (5) Trustees Kypuros, Juzeszyn, Gianotti, Tieri and Kraus.

NAYS: (0) None.

ABSTAIN: (1) Trustee Stacey.

Motion carried.

#### **RECOGNITION OF AUDIENCE**

Chief Lemming honored part-time police officer Jeff Young for 30 years of service to the Village of Beecher with a certificate and thanked him for his long service.

Frank Cochrane, Sr. and Frank Cochrane, Jr. explained that they are opening a business in town and running into some differences of opinion as to what the Fire Inspector is requiring. They purchased 516 Hodges Street and are going to use the building for computer equipment for crypto currency mining. They only will be using 5% of the building at this point and will not be open to the public. They showed the Board the type of equipment they will be putting in the building. They upgraded to 800 amp electric service on 3-phase electric to plan for future expansion of the business and haven't done any other work inside the building. Frank Cochrane, Jr. explained how the equipment will work. They only plan to have 5-10 machines to start which would only require 150 amps. They met with Fire Inspector in June and he told them he wouldn't need to do much to comply with the Fire District but the inspector has changed what he is requiring over the last few

months. They always planned to put in a fire alarm. The inspector is classifying the business as a data center, but they said that is not the intent of this business. It was unknown how many computers there needs to be to designate it as a data center and the Fire Inspector has not provided documentation on how to answer that question. There have been many discussions between the business owner and Fire Inspector and they claim the inspector is asking for things to be done he has not proved is in the code and keeps changing the requirements. Also, some of the requirements he is asking for would exceed the value of what they paid for the property.

President Meyer attended a meeting between the business owners and the Fire District the previous week to learn about the problem. She is concerned with changing requirements from the Fire District and asked for input from the Board. Trustee Kypuros questioned if this business needs to be licensed. In June the Fire Inspector only requested a fire alarm and is now requesting a two-hour fire wall and fire suppression system. The Intergovernmental Agreement (IGA) was for the 2015 fire code but a later edition was being requested by the Fire Inspector. President Meyer felt the Village may need to go back to the IGA and clean up some things. Trustee Kypuros requested that termination of the Intergovernmental Agreement be placed on the Board agenda for the first meeting in January. Another meeting will be held with the Fire Chief and Fire Inspector on Wednesday to discuss this further. Interpretation of what qualifies as a data center is main issue. The Village will be in touch with the owners about this issue.

#### **CLERK'S REPORT**

1) A report was provided of income received in November, 2022. 2) Clerk McCawley reported that dog tags are now on sale for \$10 each and can be purchased in person at the Village Hall or on-line through the EPay system. The deadline is March 15, 2023.

#### **REPORTS OF VILLAGE COMMISSIONS**

There was no report for Beautification Commission.

Trustee Gianotti provided a list of the planned improvements to be made in Firemen's Park by the 4<sup>th</sup> of July Commission in the coming year.

Trustee Kraus made a motion approving a three-year contract for a fireworks display with Pyrotecnico in the amounts of \$35,000 in 2023 and 2024, and \$38,500 in 2025. The Commission voted unanimously to recommend approval of the contract. A copy of the contract was provided in the packet for review. Trustee Tieri seconded the motion.

AYES: (6) Trustees Kypuros, Juzeszyn, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

Trustee Juzeszyn provided a Youth Commission report. BYC provided candy donations and volunteer labor for the Lions Club Breakfast with Santa. Their next meeting is December 20<sup>th</sup>.

Clerk McCawley reported that the next meeting of the Historic Preservation Commission will be held on Wednesday, January 18<sup>th</sup>.

#### **VILLAGE PRESIDENT REPORT**

President Meyer met with the County and Eastern Will County mayors to discuss east-west truck traffic movements through the County. A map of proposed east-west truck routes from the County was provided for review but it was learned at the meeting that Crete-Monee Road was selected as the preferred route by the County and that an environmental study may soon begin. There were many concerns regarding this proposed route including how trucks will move through Monee and how they will get over to IL-394. There was also much discussion about traffic issues along the state line.

President Meyer reminded the Board that there we be no meeting on December 26<sup>th</sup> and that the next regular Village Board meeting will be on Monday, January 9<sup>th</sup>.

President Meyer announced the resignations of Hebah Arroyo from the Youth Commission, and Nelson Collins, Barb Hodgett, Margie Cook and Debbie Falaschetti from the 4th of July Commission. The Village is accepting applications for anyone interested in becoming part of either commission.

President Meyer appointed Todd Kraus and Tom Johnson as the at-large representatives to the newly-created Police Commission. Their terms would run until April 30, 2023. Trustee Kypuros made a motion to approve President Meyer's appointments. Trustee Tieri seconded the motion.

AYES: (6) Trustees Kypuros, Juzeszyn, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

#### A. FINANCE AND ADMINISTRATION COMMITTEE

Trustee Kypuros made a motion to approve the Treasurer's report of financial activity in the prior month. Treasurer Rooney was present and provided a report. Trustee Juzeszyn seconded.

AYES: (6) Trustees Kypuros, Juzeszyn, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

Variance reports for the previous month were included in the packet for review.

Trustee Kypuros read aloud bills added to the list since Friday. Trustee Kypuros made a motion to approve payment of the list of bills in the amount of \$509,883.87 and payrolls for the previous month. Trustee Juzeszyn seconded the motion.

AYES: (6) Trustees Kypuros, Juzeszyn, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

The five-year financial plan first draft is complete and will be presented to the Committee for review and amendment before going to the full Board on January 9<sup>th</sup>.

A bond sale update was provided. First Midstate is presenting our bond offering to approximately 300 potential bond purchases in hopes that a private placement can be recommended to the Village Board. We should be able to get a rate below 5.9%. The bond will most likely be sold at the January 9<sup>th</sup> meeting by adopting an ordinance accepting the private placement recommendation. Bond Counsel will be present at that meeting to walk through the process of adopting the necessary ordinances. By the end of January the funds will be placed in escrow and ready for use on the project. The two local banks will be offered bond placement.

## B. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION COMMITTEE

A public safety facility update was provided by Trustee Gianotti. A coordination meeting between the architect and engineer will occur before the first of the year. Survey work won't be done until after the first of the year. Meeting will be held on December 21<sup>st</sup> to go over floorplan layout.

Trustee Gianotti provided a "project pickle" (pickle ball courts) update. Trustee Kraus reported that the school had a facilities meeting and School Board liked the project and plans to approve it. The location is at the existing tennis courts at the high school. An IGA with the school needs to be drafted for the project. Administrator Barber recommended to talk to company who puts these courts together to determine how long the court should last and determine on-going maintenance costs since Village plans to perpetually maintain the courts.

A park improvement plan update was provided. Trustee Gianotti and Superintendent Conner marked out light poles in Firemen's Park, and are awaiting prices. Moving backstops in Welton Stedt Park to Firemen's Park was discussed. The Superintendent will have a company provide a proposal for moving the backstops. A meeting will also be set up regarding playground equipment.

There was nothing new to report on a HVAC grant for the food stand.

#### C. PLANNING, BUILDING AND ZONING COMMITTEE

The Building Department monthly report was provided in the packet for review.

#### D. PUBLIC SAFETY COMMITTEE

The Police Department, EMA and Code Enforcement monthly reports were provided in the packet for review.

Chief Lemming reported that the new squad car came in today and graphics have been put on. Equipment will be installed this week. Old squad will be given to EMA.

The new snow season parking ban is now in effect. No parking is allowed for 24 hours after a snowfall of 2" or more. Chief Lemming said warnings will be issued the first time, and tickets the second time. It was discussed to have Code Enforcement provide a list of license plates given warnings the first time to be referenced the second snowfall, so residents who never received warnings aren't issued tickets.

EMA Director Heim provided an update on the Holiday with Heroes program. He contacted 12 families through the school and eight families responded, 21 children. Over \$1,700 was made at the Dunkin' fundraiser. Letters were also sent out to businesses that are still sending in donations. Volunteers are out shopping for the families. Families are to be given gifts this Saturday at the Fire Station.

It was reported that Santa will be riding the streets of town on Christmas Eve in a fire engine.

Trustee Tieri requested an Executive Session be held at the end of the meeting to discuss the resignation of a part-time Police officer.

#### E. PUBLIC WORKS COMMITTEE

The Public Works, Water Department and Sewer Department monthly reports were provided in the packet for review.

Trustee Kraus made a motion to approve a payment in the amount of \$201,956.88 to Brandt Excavating as partial payment on the lead service line replacement program contingent on receipt of IEPA funds. Trustee Kypuros seconded.

AYES: (6) Trustees Kypuros, Juzeszyn, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

The Village leaf collection program has ended for the year. The Public Works Department has received a donation of a leaf machine from the Village of Thornton. The machine needs work and will act as a backup machine.

A Penfield Street STP update was provided. The Will County Governmental League Transportation Committee approved an additional \$570,542 in federal funds for the Penfield Street project which reduced our local match from \$1,757,622 to \$1,187,080.

#### F. ECONOMIC DEVELOPMENT AND COMMUNITY RELATIONS COMMITTEE

Trustee Juzeszyn provided a report on the Will County Center for Economic Development meeting he attended. A 2022 Annual Report book was provided to the Board members for review. Trustee Juzeszyn thanked Administrator Barber for driving to the meeting.

#### G. OLD BUSINESS

Trustee Kraus asked about extending Village Hall hours as he previously asked. This was referred to committee. Staff will provide the committee a recommendation for discussion.

Clerk McCawley thanked Public Works for replacing the stairs at the caboose by the Depot.

#### I. NEW BUSINESS

Chief Lemming thanked Public Works for quickly installing "slow, children playing" signs with the spinner on top, in response to a speeding complaint discussed at previous meeting.

Superintendent Conner noted that a fire hydrant repair needed to be done when an unmarked ComEd line was hit. He is working on resolving this with ComEd, who is claiming lights are not theirs.

President Meyer commented on Juan Hernandez's purchase of the building south of the Amvets Hall. He is opening a karate studio and community center. Mr. Hernandez plans to have a room for senior events, a room for children with autism and other underserved members of the community. President Meyer stated that Mr. Hernandez is doing great work on the building and services to be provided, all done by donations and to be free to the public.

There being no further business to discuss in regular session, Trustee Tieri made a motion to adjourn into Executive Session at 8:33 p.m. to discuss the resignation of a part-time Police officer. Trustee Kraus seconded.

AYES: (6) Trustees Kypuros, Juzeszyn, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

Trustee Tieri made a motion to return to regular session at 9:14 p.m. Trustee Stacey seconded.

AYES: (6) Trustees Kypuros, Juzeszyn, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

There being no further business, President Meyer asked for a motion to adjourn. Trustee Kypuros made a motion to adjourn the meeting. Trustee Tieri seconded the motion.

AYES: (6) Trustees Kypuros, Juzeszyn, Gianotti, Tieri, Stacey and Kraus.

NAYS: (0) None.

Motion carried.

Meeting adjourned at 9:14 p.m.

Respectfully submitted by:

Janett McCawley Village Clerk

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# AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE VILLAGE OF BEECHER AND THE BEECHER FIRE PROTECTION DISTRICT FOR ENFORCEMENT OF THE BUILDING AND FIRE PREVENTION CODES

WHEREAS, the Corporate Authorities of the Village of Beecher, Will County, Illinois (the "Village"), are authorized by the "Intergovernmental Cooperation Act" (5 ILCS 220/1) to enter into contracts or otherwise associate with other public agencies in any manner not prohibited by law or ordinance; and

WHEREAS, the Village and the Beecher Fire Protection District (the Fire District") have had a long term working relationship for the benefit of the residents of the Village and the Village and Fire District seek to coordinate and share the enforcement of the Building and Fire Prevention Codes; and

WHEREAS, the Village have been advised that it is in their best interests to enter into an intergovernmental agreement with the Fire District, which is a public agency pursuant to 5 ILCS 220/2, to coordinate and share the enforcement of the Building and Fire Prevention Codes; and

WHEREAS, the Village having reviewed the Illinois Compiled Statutes, as amended from time to time, the proposed Intergovernmental Agreement, now concur that it is advisable, necessary, and in the best interests of the residents of the Village of Beecher to authorize the President and Clerk to execute an Intergovernmental Agreement with the Fire District to coordinate and share the enforcement of the Building and Fire Prevention Codes.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF BEECHER, WILL COUNTY, ILLINOIS, AS FOLLOWS:

SECTION ONE: That the Village Board of the Village of Beecher, Will County, Illinois, does hereby approve the document entitled "AN INTERGOVERMENTAL AGREEMENT BETWEEN THE VILLAGE OF BEECHER AND THE BEECHER FIRE PROTECTION DISTRICT REGARDING THE ENFORCEMENT OF BUILDING AND FIRE PREVENTION CODES" by and between the Village of Beecher and the Beecher Fire Protection District, a true, correct and complete copy of which is marked as *Exhibit A*, attached hereto, and incorporated by reference as if fully set forth herein, and the Village Board does hereby further authorize the Village President and the Village Clerk to execute *Exhibit A* on behalf of the Village of Beecher and to perform any other action as may be necessary or convenient to effectuate this Ordinance.

**SECTION TWO:** That all existing Ordinances and Village Code provisions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby deemed null, void, and of no legal effect, and are specifically repealed.

**SECTION THREE:** If any section, clause, provision or portion of this Ordinance shall be held to be invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Ordinance, and this Village Board hereby expressly acknowledges that it would have enacted this Ordinance even with the invalid portion deleted.

**SECTION FOUR:** That this Ordinance shall be in effect immediately after its passage by the Village Board, its approval by the President, and its publication as required by law, and recording.

PASSED and APPROVED this 25 day of May, 2018.

Yeas:

Nays:

O

Abstain:

Present:

Greg Szypranski, Village President

ATTEST:

Janett Conner, Village Clerk

V , c



# INTERGOVERMENTAL AGREEMENT BETWEEN THE VILLAGE OF BEECHER AND THE BEECHER FIRE PROTECTION DISTRICT REGARDING THE ENFORCEMENT OF BUILDING AND FIRE PREVENTION CODES

This Intergovernmental Agreement is made and entered on the last date set forth next to the signatures of the Village of Beecher, Illinois (the "Village") and the Beecher Fire Protection District (the "Fire District") (collectively the "Parties"), that have approved this Agreement in the manner provided by law.

#### **RECITALS**

**WHEREAS**, Article VII, Section 10 of the Illinois Constitution of 1970 authorizes units of local government "to obtain or share services and to exercise, combine, or transfer any power or function, in any manner not prohibited by law or ordinance"; and

**WHEREAS**, the Intergovernmental Cooperation Act, 5 ILCS 220/3, provides that any power or powers, privileges, functions, or authority exercised or which may be exercised by a public agency may be exercised, combined, transferred and enjoyed jointly with any other public agency of the State except where specifically and expressly prohibited by law; and

WHEREAS, the Parties are both public agencies as defined by state statute; and

WHEREAS, the Village of Beecher and the Beecher Fire Protection District both possess the power to establish regulations regarding fire protection and fire safety within their respective boundaries; and

WHEREAS, the governing bodies of both the Village and the Fire District desire to coordinate their enforcement of the legally adopted Building and Fire Prevention Codes to the greatest extent possible; and

**WHEREAS**, the Village is desirous of sharing its powers of Code enforcement with the Fire District.

#### **COVENANTS**

**NOW, THEREFORE BE IT AGREED** between the Village of Beecher and the Beecher Fire Protection District, as follows:

#### **SECTION ONE:**

A. The Fire District agrees to make inspections of existing commercial, institutional, industrial and multi-family buildings having common interior areas and/or three or more dwelling units as requested by the Village to enforce the provisions of the Village's Fire Prevention Code and those portions of the Village's Building Code relating to fire safety and/or

life safety, and any and all amendments or revisions hereto, within the common boundaries of the Village and the District.

- B. The District shall, upon the request of the Village, perform such inspection services and provide all equipment that may be necessary for the performance of such inspections and the proper enforcement of the Village's Fire Prevention Code and those portions of the Village's Building Code relating to fire safety and/or life safety, within the common boundaries of the District and the Village.
- C. The Village shall make available to the District all available plans, specifications and such other data and information in the possession of the Village as may be necessary for the performance of the District's inspection services under this Agreement.
- D. The Village shall make reasonable arrangements with the District to assist the District in the performance of the inspection services provided for herein.
- E. The number of inspections required at any time, the inspection assignment and the shifts to be worked shall be determined by the District. No person performing inspection or other services hereunder at the direction of the District shall be deemed to be an employee of the Village as a result of the performance of such services.
- F. All inspections by the District provided for in this Agreement shall only be performed to the extent the District is able to do so and has the necessary resources.
- **SECTION TWO:** The Village and Fire District shall coordinate their enforcement activities as they relate to matters concerning the construction, alteration, addition, repair, removal, demolition, use, location, occupancy and maintenance of all buildings and structures within the Village and shall apply these efforts to existing or proposed buildings and structures.
- **SECTION THREE:** It shall be the responsibility of the Village to issue building permits, collect fees pertaining to building construction, issue stop work orders, post structures, maintain inspection reports and issue certificates of use and occupancy. Any legal fees connected with the enforcement of the Building Code shall be assumed by the Village.
- **SECTION FOUR:** The Village shall be responsible for the administration and enforcement of the International Building Code 2015 as amended, and further be responsible for providing the Fire District with one copy of all approved building plans of all non-residential buildings.
- **SECTION FIVE:** The Fire District will assist with the administration and enforcement of the International Fire Code 2015 as amended. Any legal fees connected with the enforcement of the Fire Prevention Code shall be assumed by the Village.
- **SECTION SIX:** The Fire District agrees to provide written comments for the plan review within seven (7) days of receipt of the original plans from the Village and inspection

services for the Village for the Sections of the International Building Code 2015 pertaining to the following:

- 1. Fire Department Access
- 2. Special Hazards
- 3. Flammable and Combustible Liquids
- 4. Fire Protection Systems
- 5. Means of Egress

**SECTION SEVEN:** The Village shall not issue a final Certificate of Occupancy until it receives a final inspection report from the Fire District, which shall be forwarded to the Village within 48 hours of the request for final inspection. All violations of the approved plans and permit shall be noted and it shall be the responsibility of the Village to notify the holder of the permit of any discrepancies.

**SECTION EIGHT:** The Village and Fire District agree that any dispute regarding this agreement (not specific Code issues) which has not been resolved by staff, shall be resolved by a meeting between the Village President and the President of the Fire District at a mutually agreed-to time and location.

**SECTION NINE:** Changes in the International Building Code 2015 as amended or the International Fire Code 2015 as amended, as they relate to this Agreement, shall only be made with the concurrence of the other party and legally adopted by an amending ordinance.

**SECTION TEN:** The Village Administrator or designee shall be responsible for administering and enforcing this agreement.

**SECTION ELEVEN:** The Fire District shall identify its Code Official and designee who is responsible for administering this agreement.

**SECTION TWELVE:** The Inspection Form to be utilized by the Fire District for annual inspections is hereby attached as Exhibit B. Any additional or updated forms used by the District for its annual inspection s shall be provided to the Village for review prior to use.

**SECTION THIRTEEN:** This intergovernmental agreement may be terminated by either party hereto by the giving of thirty (30) days written notice to the governing body of the respective local government unit. This Agreement shall be in full force and effect after its passage by the Village Board of Trustees and by the Fire District Board of Trustees and the affixing of the signatures of the appropriate officials of those parties to this agreement.

SECTION FOURTEEN: To the extent permitted by law, the District agrees to hold harmless, indemnify and defend the Village from any and all claims, demands, liabilities, and suits in law or equity that may arise from or out of the District's performance of this Agreement. The Village agrees to hold harmless, indemnify and defend the District from any and all claims, demands, liabilities and suits in law or in equity that may arise from or out of the Village's performance of this Agreement. Nothing in this paragraph shall be deemed a waiver by either



party of its right to claim or assert statutory and common law immunities as to third parties. The indemnification provisions herein shall extend to the parties and their officers, employees and agents.

**SECTION FIFTEEN:** This Agreement shall be binding upon and inure the benefit of any successor governmental legal entity that may assume and perform the duties of either party hereto. Notwithstanding the foregoing, this Agreement shall not be assigned by either party hereto without the prior written consent of the other party to this Agreement.

**SECTION SIXTEEN:** The invalidity of any provision of this Agreement shall not impair the validity of any other provisions. If any provision of this Agreement is determined by a court of competent jurisdiction to be unenforceable, provisions severed or modified by the court shall not affect the validity of enforceability of the remaining provisions hereof.

**SECTION SEVENTEEN:** This Agreement sets forth the entire understanding of the parties, and may only be amended, modified or terminated by a written instrument signed by the parties.

**SECTION EIGHTEEN:** This Agreement shall be interpreted and construed in accordance with the laws of the State of Illinois.

**SECTION NINETEEN:** All notices hereunder shall be in writing and must be served with personally or registered or certified mail to:

a. Village at:

Village of Beecher

625 Dixie Highway Beecher, IL 60401

Attention: Village Administrator

b. District at:

Beecher Fire Protection District

711 Penfield St. Beecher, IL 60401 Attention: Fire Chief

c. To such other person or place which either party hereto by its prior written notice shall designate for notice to it from the other party hereto.

**SECTION TWENTY:** This Agreement is executed in multiple counterparts, each of which shall be deemed to be and shall constitute one and the same instrument.

**IN WITNESS WHEREOF,** the Parties, pursuant to proper and necessary authorization, have executed this Agreement on the dates shown below.

APPROVED:

Village of Beecher

By:

Village President

Attest:

Village Clerk

Dated:

APPROVED:

Beecher Fire Protection District

By:

President, Board of Trustees

Attest:

Secretary, Board of Trustees

EXHEBET "B"

#### **Inspection Form**



#### **Beecher Fire Protection District**

711 Penfield Street P.O. Box 759 Beecher, IL 60401 708.946.6585 ~ Fax 708.946.3723



Phone#	
Phone#	

1.OUTSIDE	3	Arrangement	2.8	EXTENSION CORDS		8. SPRINKLER SYSTEM	
FD CONNECTION		FIRE WALLS		Condition	4.8	Test Certificate	8.1
Accessible	1.1	Condition	2.9	Improper Use	4.9	Valves Acces/Oper.	8.2
Swivels Working	1.2	Penetration	2.10	EMERGENCY LIGHTS		Labeled	8.4
Caps & Plugs	1.3	STORAGE	2.11	Coverage	4.10	Spare Heads	8.4
PARKING		Condition	2.12	Install	4.11	Wrench	8.6
Fire Lane Access	1.4	Height	2.13	Not Working	4.12	Room Condition	8.7
EXITWAYS		Housekeeping	2.14	EXIT SIGNS		FIRE PUMP	
Clear	1.5	CEILING		Install	4.13	Test Certificate	8.8
Level	1.6	Condition	2.15	Not Working	4.14	BACKFLOW	
Lead to Open Area	1.7	Continuous Ceiling	2.16	5. Flammable Liquid		Test Certificate	8.9
GAS METERS		COMPRESS. GAS		Storage	5.1	9.FIRE ALARM	
Labeled	1.8	Cylnd. Chained	2.17	Dispensing	5.2	Test Certificate	9.1
Protection	1.9	3.HVAC EQUIPT		No Smoking Signs	5.3	FACP PANEL	
ELECTRICAL MTRS.		Access	3.1	Class B Fire Ext	5.4	Condition	9.2
Labeled	1.10	Shut Offs	3.2	6.ELEVATORS		Clear/No Trouble	9.3
Protection	1.11	Inspect. Cert.	3.3	Test Cert.	6.1	Pull station/AV Working	9.4
ADDRESS		Clear of debris	3.4	Firefighter Service	6.2	10.KITCHEN	
Visible from Street	1.12	Labeled	3.5	Debris in pit	6.3	K Class Ext.	10.1
HYDRANT		DUCTS		Drop/Lunar Key	6.4	Exhaust hood Clean	10.2
Location	1.13	Fusible Link	3.6	MACHINE ROOM		Test Certificate	10.3
Obstruction	1.14	Condition	3.7	No storage	6.5	11.Key Box	
2. INSIDE		Access Marked	3.8	Machine labeled	6.6	Keys work in doors	11.1
EXITWAYS		4. Electrical		Disconnects Labeled	6.7	Location	11.2
Proper #	2.1	CONTROL PANEL	4.1	Emergency Phone	6.8	12.SPECIAL	
Obstructed	2.2	Access	4.2	7.FIRE EXT.		Occupant Load Sign	12.1
Door Swing	2.3	Labeled		Condition	7.1	Emergency Info	12.2
Locks	2.4	CIRCUITS	4.3	Location	7.2	AED	
Panic Hardware	2.5	Labeled	4.4	4A60BC	7.3	Batteries	12.3
AISLES	2.6	Locks	4.6	Access	7.4	Pad Expiration	12.4
Proper Width	2.7	Unused Opening	4.7	Yearly Inspection	7.5		

I hereby authorize the Beecher Fire Protection District to make an inspection of the building located at the address indicated at the top of this form. You are hereby notified that upon inspection of the above premises, the violations indicated on the attached field correction notice have been found in violation of local fire codes. Because this condition is a fire hazard and would seriously hinder the proper handling of a fire by the Beecher Fire Protection District, and is also contrary to law, you are hereby notified that you must have these violations corrected immediately. A re-inspection all be made within fifteen (30) days. Failure to correct the violations may result in the issuance of a formal citation with a penalty of not less than 0.00 or more than \$1000.00, as well as other penalties of the violated ordinance, for each day the prohibited conditions continue to exist. As well, failure to correct these conditions may nullify your insurance. I have received a copy of this notice of ordinance violation, and have read and understand its contents.

Owner/Occupant /Manager Signature

BFPD Fire Inspector



#### **BEECHER FIRE PROTECTION DISTRICT**

711 Penfield Street Beecher, Illinois 60401

PHONE: 708-946-6585 www.beecherfire.org



Dear Business Owner,

Starting in January 2019 we will be conducting **FREE** annual Fire Safety Inspections of your business. This is one of the lowest-cost resources available to protect your property and the lives of your employees that occupy your premises. Thanks to this inspection program, the residents and business owners within the Beecher Fire Protection District will continue to have an extremely low fire loss rating for a fire district of its size. The additional benefit is a lower overall property insurance rates compared to other villages and/or fire districts.

Whether your business is a small property, small retail store, low-rise apartment building, or an institutional campus with highly technical life-safety systems, your annual inspection helps you ensure that your property is in compliance with the Village of Beecher and/or Will County adopted Fire and Life Safety Codes and therefore national safety standards.

Our Fire Inspectors will check your building's exits, emergency lighting, exit signs, components of fire-resistive separation, and we also look at access roadways and fire lanes and testing maintenance records of fire-safety systems. We will also make sure there is an emergency evacuation plan in place.

If the crews find any conditions that violate village or county ordinance, they will notify you. If the conditions cannot be corrected on the spot, they will mark it on the form requesting that the condition is corrected as soon as possible. A re-inspection will be scheduled to confirm that the violation has been corrected within thirty (30) days of the initial inspection. No additional fee is charged for the first re-inspection.

Emergency Pre-Plan Walk-through

In addition to receiving an annual Fire Safety Inspection, many businesses and commercial occupancies in the Beecher Fire Protection District receive an annual Emergency Pre-Plan Walk-through. Crews from the fire station visit the facility to conduct pre-emergency planning. This ensures that their response is efficient and effective as possible in the event of an emergency. The inspection and this service are provided at no charge as well.

If you have any questions about the Fire Safety Inspection Program, please feel free to contact me at (708) 946-6585 or <a href="mailto:jfalaschetti@beecherfire.org">jfalaschetti@beecherfire.org</a>. We thank you for your efforts in helping us keep the Village of Beecher, Washington Township and Will Township a safe place in which to work, live and visit.

Joseph M. Falaschetti Jr.

Fire Chief



#### **BEECHER FIRE PROTECTION DISTRICT**

711 Penfield Street Beecher, Illinois 60401

PHONE: 708-946-6585 www.beecherfire.org



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Joseph M. Falaschetti Jr. Fire Chief Beecher Fire Protection District

#### MEETING OF THE PUBLIC SAFETY COMMITTEE FRIDAY, JANUARY 18, 2019 AT 9:30 A.M. BEECHER VILLAGE HALL 625 DIXIE HIGHWAY

The meeting was called to order by Chairman Kraus at 9:32 a.m.

Present: President Szymanski, Trustees Meyer, Kraus and Wehling, Fire Chief Joe Falaschetti, Bob Barber

The purpose of the meeting was to discuss a proposal from the fire district to assist the Village with plan reviews for commercial and industrial buildings and annual inspections of all businesses and multi-family rental units. An intergovernmental agreement was presented and discussed. The Chief explained that an inspection program was needed for life safety and for pre-planning fire response.

Trustee Wehling wanted the agreement to specify exactly who was going to be inspected. It was agreed that Paragraph #7 of the agreement be moved up to Paragraph #1. Both parties agreed that once a final draft of the agreement was completed that both parties' legal counsels would review the document prior to presentation to the governing boards.

Bob Barber stated that regardless of the agreement's wording, the Village and the Fire District would work together collaboratively to provide a valuable (but not unreasonable) plan review and inspection program. Voluntary compliance is the first objective.

President Szymanksi stated that he would prefer that the Village's appointed Code Official be a sworn officer so that tickets could be issued and complaints signed when necessary. The Village would use its local Prosecutor for cases. However, he wanted every step be taken to achieve voluntary compliance before a citation is issued.

Trustee Wehling wanted to make sure that proper notifications be made prior to inspections and that the Village and Fire District post the inspection programs on their web pages to let those purchasing property to know about the program.

Chairman Kraus agreed to have a mock inspection of his building on Penfield which has both multi-family and business rentals to see how the program will work.

The meeting adjourned at 10:58 a.m.

Robert Barber Secretary

#### VILLAGE OF BEECHER, WILL COUNTY, ILLINOIS

#### ORDINANCE NO. 1186

AN ORDINANCE AMENDING BUILDING REGULATIONS CODE PROVISIONS OF THE VILLAGE OF BEECHER, AND REPEALING ALL VILLAGE CODE SECTIONS AND ORDINANCES, OR PARTS THEREOF, IN CONFLICT THEREWITH.

**WHEREAS**, the Corporate Authorities of the Village of Beecher, Will County, Illinois, have been advised that most national building regulations have been updated; and

WHEREAS, the Corporate Authorities of this Village of Beecher, Will County, Illinois, have reviewed current national building regulations and the current Village Code as it relates to building requirements; and

WHEREAS, the Corporate Authorities of the Village of Beecher, Will County, Illinois, now concur that is advisable, necessary, and in the best interests of the residents of the Village of Beecher that Village Code Building Regulations be amended to update and adopt the current building regulations.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF BEECHER, WILL COUNTY, ILLINOIS, AS FOLLOWS:

**SECTION ONE:** That Section 4-1-1, entitled "BUILDING CODES ADOPTED" of Chapter 1, entitled "BUILDING CODE", of Title 4, entitled "BUILDING REGULATIONS", of the Village Code of the Village of Beecher, be, and the same is hereby amended to read and provide as follows, namely:

#### "4-1-1: BUILDING CODES ADOPTED:

Each and all of the regulations, provisions, penalties, conditions and terms of the following codes are hereby adopted for the Village of Beecher and made a part hereof, as if fully set forth herein, with the amendments provided below each code:

#### (A) 2015 International Building Code, with the following amendment:

- 1. Section 101.1 delete "[NAME OF JURISDITION]" and replace with "Village of Beecher".
- 2. Section 101.1.4.3 delete "International Plumbing Code" and replace with "Illinois Plumbing Code (77 Illinois Administrative Code 890) published by the Illinois Department of Health, as amended from time to time".
- 3. Section 102.2 add "The Village of Beecher Zoning Ordinance shall prevail over any conflicts in this code pertaining to zoning regulations, signs, performance standards, accessory uses, and other matters."
- 4. Section 110 add "There will be a 24 hour grace period between the passing the final inspection and the issuance of the certificate of occupancy. The contractor shall schedule the final inspection with a minimum 24 hour notice."
- 5. Section 113.1- delete entire section and replace with "The Planning and

Zoning Commission of the Village of Beecher shall hear and decide appeals of orders, decisions or determinations made by the building official relative to the application and interpretation of this code."

- 6. Section 113. 3 delete entire section.
- 7. Section 301.2 add "The Village of Beecher Zoning Ordinance shall prevail over any conflicts in this code pertaining to zoning regulations, signs, performance standards, accessory uses, and other matters."
- 8. Section 406.3.4.1 delete entire section and replace with "Private garages, located beneath rooms in residential buildings shall have walls, partitions, floors, ceilings, and structural steel members separating the garage space from the adjacent interior spaces constructed to a minimum one-hour fire resistance rating. All bearing and non-bearing walls under the garage shall have a one-hour fire rating. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than four (4) inches above the garage floor."
- 9. Section 903.2.8 amend Group R to provide "An automatic sprinkler system shall be provided through all building with a Group R fire area except Group R-3 occupancies constructed in accordance with 2015 International Residential Code."
- 10. Chapter 11 delete entire chapter and replace with "The Illinois Accessibility Code, as amended from time to time."
- 11. Section 1805.1.1 add "All footings and walls to be poured in place concrete. Alternative methods may be approved by the Building Official."
- 12. Section 1805.4.2 add to the end of the section "All foundation drains shall incorporate the use of a minimum four inch (4") perforated tile."
- 13. Section 2111.14 add new section "Factory Manufactured fireplaces: Hearth extensions for approved factory manufactured fireplaces shall extend not less than sixteen inches in front and at least eight inches beyond each side of the fireplace opening."
- 14. Chapter 26 and 27 add new section "All components, such as boxes, conduit, wire ways, luminaries, ductwork, equipment, ceiling grid or other items, shall not be supported from the roof deck or the bottom cord of the bar joist, unless the licensed design professional of record specifically designed the structure to support he load of the additional components and it is specifically noted on the applicable building plan sheets."

#### (B) **2015 International Residential Code**, with the following amendments:

- 1. Section R101.1 delete "[NAME OF JURISDITION]" and replace with "Village of Beecher".
- 2. Section R105.2 delete entire section.
- 3. Table R301.2(1) The following information shall be inserted into the table:
  - i. Ground Snow Load 25
  - ii. Wind Speed 115
  - iii. Seismic Design Category B
  - iv. Weathering severe
  - v. Frost Depth 42"

- vi. Termite moderate to heavy
- vii. Decay slight to moderate
- viii. Winter Design Temp -10
  - ix. Ice shield-underlayment required
  - x. Air freezing index 1700
  - xi. Mean Annual Temp 50
- 4. Section R309 add "Garage Gas Curbs-A four (4) inch minimum height gas curb shall be provided at each wall common with the attached garage and residence. A foundation wall may be utilized as a gas curb only if four (4) inches of foundation exposed above the garage floor slab at each common wall."
- 5. R309.5 delete entire section.
- 6. R313 delete entire section.
- 7. Section R401.1 delete entire section and replace with "The provisions of this chapter shall control the design and construction of the foundation and foundation spaces for buildings. In addition to the provisions of this chapter, the design and construction of foundations in flood hazard areas as established by Table R301.2(1) shall meet the provisions of Section R322. All columns supported by concrete to be structural steel or approved material by the building official."
- 8. Section E3602.2 add to the end of section "Every single-family unit exceeding twelve hundred (1,200) square feet erected subsequent to the date of the adoption of this code shall utilize a minimum two hundred-ampere service. Every single-family unit exceeding four thousand (4,000) square feet erected subsequent to the date of the adoption of this code shall utilize a minimum four hundred-ampere service. If two (2) separate 200 ampere panels are utilized to form a 400 ampere service, a separate sized grounding electrode conductor is required from each panel to the street side of the incoming metal water service. A jumper conductor between each panel forming a single grounding electrode conductor is prohibited. The downsizing of the service entrance neutral conductor is prohibited."

#### (C) **2015 International Mechanical Code**, with the following amendments:

- 1. Section 101.1 delete "[NAME OF JURISDITION]" and replace with "Village of Beecher".
- 2. Section 106.5.2 delete entire section and replace with "See Village of Beecher Fee schedule."
- 3. Section 108.4 delete entire section.
- 4. Section 603.5 delete provisions referencing Fibrous Duct Construction.
- 5. Section 603.5.1 delete entire section.
- 6. Section 603.6.1.1 delete entire section and replace with "Flexible air ducts shall be limited to six feet (6') in length."
- 7. Section 603.6.2.1 delete entire section and replace with "Flexible air connectors shall be limited in length to six feet (6')."

- (D)2015 International Fire Code, with the following amendment:
  - 1. Section 101.1 delete "[NAME OF JURISDITION]" and replace with "Village of Beecher".
- (E) 2015 Life Safety Code, with the following amendment:
  - 1. Section 24.3.5 delete entire section. (which is a reference to new one- and two-family dwellings shall be protected throughout by an approved automatic sprinkler system)
- (F) The Illinois Accessibility Code, as amended.
- (G) 2015 International Fuel Gas Code, with the following amendments:
  - 1. Section 101.1 delete "[NAME OF JURISDITION]" and replace with "Village of Beecher".
  - 2. Section 106.6 delete entire section and replace with "See Village of Beecher Fee schedule."
  - 3. Section 108.4 delete entire section.
- (H) **2015 International Energy Conservation Code** as adopted with the State of Illinois amendments, with the following amendment:
  - 1. Section 101.1 delete "[NAME OF JURISDITION]" and replace with "Village of Beecher".

Notwithstanding anything contained in the codes adopted in this Chapter 4, the Village of Beecher is the jurisdictional authority for all such adopted codes. A copy of all such codes adopted herein shall be on file with the Village Clerk."

**SECTION TWO:** That Section 4-2-1, entitled "ADOPTION OF PLUMBING CODE" of Chapter 2, entitled "PLUMBING CODE", of Title 4, entitled "BUILDING REGULATIONS", of the Village Code of the Village of Beecher, be, and the same is hereby amended to read and provide as follows, namely:

#### **"4-2-1: ADOPTION OF PLUMBING CODE:**

"The Illinois Plumbing Code, as amended from time to time by the State of Illinois is adopted as the plumbing code of the Village of Beecher with a copy of the same being on file with the Village Clerk. Each and all of the regulations, provisions, penalties, conditions and terms of said plumbing code are hereby adopted and made a part hereof, as if fully set forth herein."

**SECTION THREE:** That Section 4-3-1, entitled "ADOPTION OF ELECTRICAL CODE" of Chapter 2, entitled "ELECTRICAL CODE", of Title 4, entitled "BUILDING REGULATIONS", of the Village Code of the Village of Beecher, be, and the same is hereby amended to read and provide as follows, namely:

#### "4-3-1: ADOPTION OF ELECTRICAL CODE:

"The 2014 National Electrical Code (NEC) and 2015 ICC Electric Code are hereby adopted as electrical code of the Village of Beecher with a copy of the same being on file with the Village Clerk. Each and all of the regulations, provisions, penalties, conditions and terms of said

electrical codes are hereby adopted and made a part hereof, as if fully set forth herein, with the additions, insertions, deletions and changes for the 2015 National Electrical Code prescribed in section 4-3-2 of this chapter."

**SECTION FOUR:** That Section 4-3-2, entitled "STANDARD WIRING" of Chapter 3, entitled "ELECTRICAL CODE", of Title 4, entitled "BUILDING REGULATIONS", of the Village Code of the Village of Beecher, be, and the same is hereby amended to read and provide as follows, namely:

#### "4-3-2: ADDITIONS, INSERTIONS AND CHANGES

The following sections of the 2014 National Electrical Code are hereby amended:

- (A) Any reference in this code to the "Authority Having Jurisdiction (AHJ)" shall mean the Village of Beecher.
- (B) Section 210.8(A)(5) Add to this section the following: "Ground fault Circuit Interrupter Protection will not be required for ejector pumps, sump pumps and furnaces."
- (C) Section 210.8(A)(6) Add to this section the following: "Ground fault Circuit Interrupter Protection will not be required for refrigerators. Refrigerators must be on separate circuit."
- (D)Section 310.106(B) delete entire section and replace with:
  All Conductors in this article shall be of copper only. Aluminum conductors are prohibited.
- (E) Section 406.12(A) delete entire subsection
- (F) Notwithstanding anything contained in this code to the contrary, all new electric services in the village shall be underground, where available, unless otherwise approved by the village.
- (G)Notwithstanding anything contained in this code to the contrary, an approved nonferrous metal tag shall be attached to the ground electrode clamp giving warning against its removal.
- (H)Notwithstanding anything contained in this code to the contrary, Nonmetallic-sheathedcable (Romex) shall not be permitted in the Village."

**SECTION FIVE:** That Section 4-4-1, entitled "ADOPTION OF PROPERTY MAINTENANCE CODE" of Chapter 4, entitled "PROPERTY MAINTENANCE CODE", of Title 4, entitled "BUILDING REGULATIONS", of the Village Code of the Village of Beecher, be, and the same is hereby amended to read and provide as follows, namely:

#### 4-4-1: ADOPTION OF PROPERTY MAINTENANCE CODE:

"The 2015 International Property Code is hereby adopted as maintenance code of the Village of Beecher with a copy of the same being on file with the Village Clerk. Each and all of the regulations, provisions, penalties, conditions and terms of said international property maintenance code are hereby adopted and made a part hereof, as if fully set forth herein, with the additions, insertions, deletions and changes, if any, prescribed in section 4-4-2 of this chapter."

**SECTION SIX:** That Section 4-4-2, entitled "ADDITIONS, INSERTIONS AND CHANGES" of Chapter 4, entitled "PROPERTY MAINTENANCE CODE", of Title 4, entitled

"BUILDING REGULATIONS", of the Village Code of the Village of Beecher, be, and the same is hereby amended to read and provide as follows, namely:

#### 4-4-2: ADDITIONS, INSERTIONS AND CHANGES

"The following sections of the 2015 International Property Maintenance Code are hereby amended:

- (A) Section 101.1 delete "[NAME OF JURISDITION]" and replace with "Village of Beecher"."
- (B) Section 111.1 delete "board of appeals" and replace with "The Planning and Zoning Commission of the Village of Beecher".
- (C) Section 112.4 delete section and replace with "Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable to a fine of not less than \$250.00 and not more than \$750.00 per violation."
- (D) Section 302.10 is added to read as follows:

"Section 302.10 Landscaping.

- 1. Duty to Prune. Trees, bushes and other shrubbery on private property adjacent to a street right-of-way shall be pruned in such a manner that it will not obstruct or shade the streetlights, obstruct the passage of pedestrians or vehicles on the street, obstruct ability to see traffic signs, obstruct the view of any intersection or create a public safety hazard.

  2. Turf Maintenance. Areas where grass has been established shall be maintained without bare areas or soil or ruts caused by pedestrian or vehicle use."
- (E) Section 302.11 is added to read as follows:

"Section 302.11. Trees on Commercial Properties. Trees on commercial properties are the responsibility of the property owner and shall be maintained in a healthy condition. Trees on commercial properties are subject to all zoning regulations and any applicable development agreements with the Village of Beecher."

- (F) Section 302.4 Insert "8"
- (G) Section 304.14, 602.3, and 602.4 Insert dates "May 1" to "October1."
- (H) Chapter 5 Delete the "International Plumbing Code" and insert the "Illinois Plumbing Code"."

**SECTION SEVEN:** That Section 4-5-3, entitled "PUBLIC SWIMMING POOL CONTROL" of Chapter 3, entitled "SWIMMING POOLS", of Title 4, entitled "BUILDING REGULATIONS", of the Village Code of the Village of Beecher, be, and the same is hereby amended to read and provide as follows, namely:

#### "4-5-3: ADOPTION OF SWIMMING POOL AND SPA CODE

The 2015 International Swimming Pool and Spa Code is hereby adopted the Village of Beecher with a copy of the same being on file with the Village Clerk. Every swimming pool hereinafter constructed, installed, altered, maintained, removed or demolished in the village shall comply with the provisions of this chapter. The International Swimming Pool and Spa Code is amended as following: Section 101.1 - delete "[NAME OF JURISDITION]" and replace with "Village of

Beecher"."

**SECTION EIGHT:** The following sections of the Village Code of the Village of Beecher, be, and the same are hereby deleted in their entirety as follows:

- **4-1-3** entitled "FRAMING REQUIREMENTS"
- 4-1-9 entitled "FRAMING IN INDUSTRIAL ZONED AREAS AND PARCELS HAVING A SPECIAL USE PERMIT FOR PUBLIC UTILITES"
- 4-1-12 entitled "ADDITIONS, INSERTIONS AND CHANGES"
- 4-1-13 entitled "ADDITIONAL BUILDING REQUIREMENTS FOR DETACHED STRUCTURES OVER ONE HUNDRED FORTY FOUR SQUARE FEET"
- 4-3-3 entitled "ELECTRICAL SERVICE"

**SECTION NINE:** That all existing Ordinances and Village Code provisions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby deemed null, void, and of no legal effect, and are specifically repealed.

**SECTION TEN:** If any section, clause, provision or portion of this Ordinance shall be held to be invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Ordinance, and this Village Board hereby expressly acknowledges that it would have enacted this Ordinance even with the invalid portion deleted.

**SECTION ELEVEN:** That this Ordinance shall be in effect as of July 1, 2018, after its passage by the Village Board, its approval by the President, its publication as required by law, and its submission to the Illinois Capital Development Board as required by law.

PASSED and APPROVED this 4 day of May, 2018.

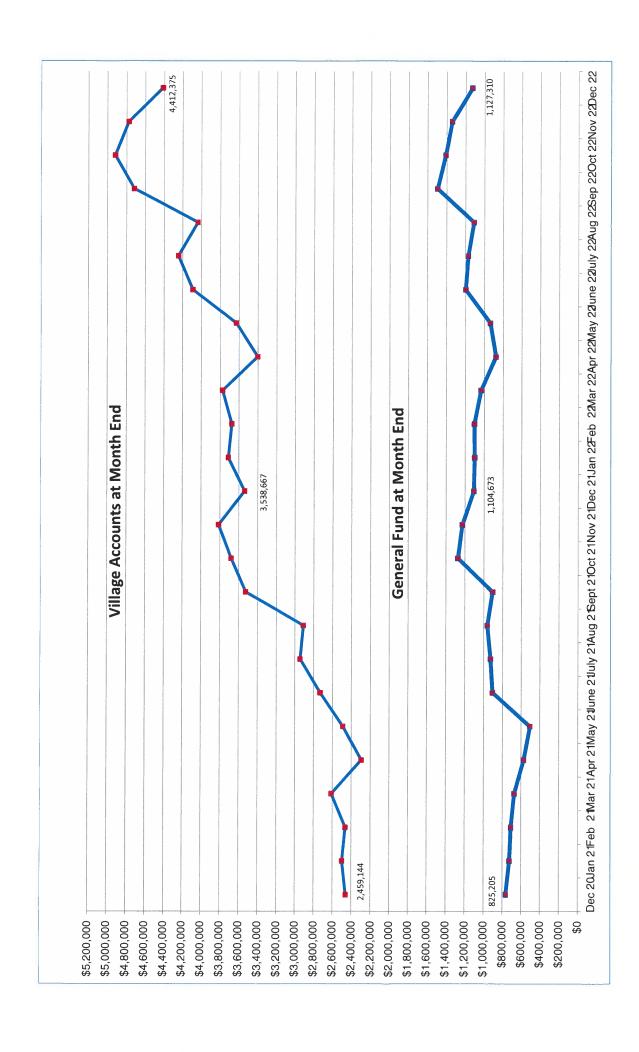
Yeas:	6	
Nays:	0	
Abstain:	0	
Present:	<i>D</i>	
ATTEST:		Greg Szymanski, Village President
Janett Conne	er, Village Clerk	

# VILLAGE OF BEECHER ACCOUNT BALANCES

Account	Number		12/31/2021		11/30/2022		12/31/2022		Change
MFT	Ck. 9016	€9	518,057.86	49	718,760.36	€9	728,899.36	69	10,139.00
Refuse	Ck. 9692	<del>(/)</del>	45,655.71	€9	77,445.18	<del>⇔</del>	64,318.12	<b>⇔</b>	(13,127.06)
Joint Fuel	Ck. 0041	<del>69</del>	18,500.13	₩	10,090.26	<del>()</del>	5,972.38	S	(4,117.88)
W/S Debt	Ck. 7689	€9	617,387.35	₩	677,083.39	69	714,036.05	€9	36,952.66
O&M	Ck. 9210	<del>⇔</del>	208,404.76	<del>⇔</del>	359,879.33	<del>69</del>	261,879.05	€9	(98,000.28)
W/S Main Replace	Ck. 2043	<del>()</del>	240,833.78	₩	393,933.04	69	436,125.72	€9	42,192.68
W/S Capital	Ck. 7609	₩	29,054.51	₩	23,779.41	<del>⇔</del>	23,144.56	s	(634.85)
Central	Ck. 2618	₩	6,234.18	49	47,404.93	₩	52,530.77	€	5,125.84
Infrastructure	Ck. 0074	₩	209,032.03	<del>⇔</del>	405,309.03	€9	279,363.66	€9	(125,945.37)
General Ck.	Ck. 9008	₩	1,104,673.02	<del>⇔</del>	1,342,011.05	€9	1,127,310.46	₩.	(214,700.59)
Bond Redemption	Ck. 0649	↔	1,379.01	49	1,387.27	↔	1,387.27	₩	•
CapEquipSinkFund	Ck. 4186	€9	5,001.85	49	13,683.18	₩	13,699.71	€9	16.53
T.I.F.	Ck. 4188	49	8,099.52	<del>()</del>	134.89	€9	1,510.23	€9	1,375.34
ARPA Funds	Ck. 1281	₩	301,623.92	ઝ	316,702.92	₩	317,085.57	<b>⇔</b>	382.65
Police CESFA	Ck. 0834			€9	48,104.54	€9	48,168.57	69	64.03
		,							
All Village Accounts		€	3,313,937.63	₩	4,435,708.78	↔	4,075,431.48	€	(360,277.30)
Commission & Spec Accts	Number		12/31/2021		11/30/2022		12/31/2022		
4th July	Ck. 2989	€9	83,995.44	₩	134,686.28	↔	130,931.02	€9	(3,755.26)
Builders Escrow	Ck. 0567	€9	18,580.28	49	97,795.67	€9	97,913.83	€9	118.16
Police Seizure	Ck. 8278	₩	•			69	5.00	€9	2.00
Asset Forfeiture PD	Ck 9752	<del>()</del>	11,600.46	49	2,160.18	€9	2,162.79	69	2.61
Youth Commission	Ck. 5895	49	15,169.62	€9	11,706.41	₩	11,720.72	€	14.31
Memorial Preservation	Ck. 9744	↔	10,152.40	↔	9,014.99	↔	9,025.88	€>	10.89
Nantucket Escrow	Ck. 3303	€9	44,984.35	€9	44,328.07	€9	43,681.27	49	(646.80)
Newsletter	Ck. 3745	↔	4,027.80	€9	5,134.82	€9	5,221.06	₩.	86.24
Escrow 170 Ind.	Ck. 5891	<del>()</del>	36,022.78	<del>()</del>	36,238.47	€9	36,282.25	€9	43.78
Commission & Spec Accts		€9	224,533.13	€9	341,064.89	€9	336,943.82	€9	(4,121.07)
All Total		₩	3,538,470.76	€9	4,776,773.67	€9	4,412,375.30	€>	(364,398.37)

#### Commission Bills / Non AP Payments 12/01/22 - 12/31/22

Data	Assaumt	Alexan	Description		A
<u>Date</u>	Account	<u>Num</u> 3687	<u>Description</u>	Memo	Amount
	4th July,ck102989 4th July,ck102989	3688	Lightmart Ken Bobowski	light poles PA materials	(3,758.00)
	•	3689	Beecher Hardware	PA materials	(116.24)
	4th July,ck102989 4th July,ck102989				(32.54)
12/13/2022		3690	Home Depot	8' ladder	(69.88)
12/01/2022	4th July,ck102989 Total Central_ck62618	٨٥٦	IPBC	Health Ins auto debit	<b>(3,976.66)</b> (28,203.72)
	_	ACH ACH	IMRF		· · · · · · · · · · · · · · · · · · ·
	Central_ck62618 Central_ck62618		John Hernandez	Retirement contribution	(12,965.29) (1,981.02)
	Central_ck62618	ACH	Net Pay	net pay	(49,206.37)
	Central_ck62618	ACH	Seniority Pay	Net Pay payroll 12/07/22	(5,660.71)
	Central_ck62618	ACH	Fed Payroll Taxes	seniority pay fed taxes seniority pay	(1,738.71)
	Central_ck62618	ACH	Fed Payroll Taxes	Fed w/h, ss, med payroll	(21,158.32)
	Central_ck62618	ACH	State Of Illinois	IL w/h tax payroll	(3,474.75)
	Central_ck62618	ACH	State Of Illinois	state taxes seniority pay	(336.87)
	Central_ck62618		John Hernandez	net pay	(1,997.02)
	Central_ck62618		Mission Square Retirement	Retirement	(2,772.27)
	Central ck62618	35264	Operating Engineers Local 399	PW & Clerical Union Dues	(575.50)
	Central_ck62618		Teamsters Union Local # 700	p.d. union dues	(569.00)
	Central ck62618		NCPERS Group Life Ins.	supp. life ins.	(80.00)
	Central_ck62618	ACH	AFLAC	Aflac suplimental ins	(203.90)
	Central_ck62618	ACH	Net Pay	Net Pay payroll 12/21/22	(47,837.08)
	Central_ck62618		Local 399 Health Insurance	Health Insurance	(8,309.00)
	Central_ck62618	ACH	Fed Payroll Taxes	Fed w/h, ss, med payroll	(19,675.63)
	Central_ck62618	ACH	State Of Illinois	IL w/h tax payroll	(3,289.00)
	Central_ck62618 Total			,	(210,034.16)
	General,ck9008	ACH	IDES	unemployment ins. 4th qtr 2022	(540.72)
	General,ck9008 Total				(540.72)
12/01/2022	Joint Fuel,ck70041	1624	Washington Township	Monthly internet and electric	(100.00)
12/01/2022	Joint Fuel,ck70041	TXFR	Village Of Beecher	monthly admin fee	(400.00)
12/02/2022	Joint Fuel,ck70041	1625	Co-Alliance Cooperative Inc.	Inv 295878 / 295879	(4,430.93)
12/09/2022	Joint Fuel,ck70041	1626	Co-Alliance Cooperative Inc.	Inv 295954 / 295955	(4,191.00)
12/15/2022	Joint Fuel,ck70041	1627	Co-Alliance Cooperative Inc.	Inv 296007 - 296008	(5,682.26)
12/21/2022	Joint Fuel,ck70041	1628	Co-Alliance Cooperative Inc.	Inv 296067 / 296068	(4,763.88)
12/30/2022	Joint Fuel,ck70041	1629	Co-Alliance Cooperative Inc.	Inv 296116	(1,786.00)
	Joint Fuel,ck70041 Total				(21,354.07)
12/07/2022	Nantucket Escrow,ck153303	1049	Lamp Post Globes - VOB	lamp post - dec accts payable	(699.68)
	Nantucket Escrow,ck153303	Total			(699.68)
12/07/2022	O & M,ck9210	8382	Beecher Postmaster	late water bills	(66.44)
	O & M,ck9210 Total				(66.44)
	Refuse,ck59692	ACH	Credit Card Charges	credit card fees November	(400.55)
12/14/2022	Refuse,ck59692	ACH	Star / A&J Disposal	refuse pick up	(31,148.32)
	Refuse,ck59692 Total				(31,548.87)
	W. Main Replacement,ck162			Lead line	(201,965.88)
	W. Main Replacement,ck162	043 Tot	al		(201,965.88)
	Grand Total				(470,186.48)
					( 5,255.15)



## Village of Beecher VARIANCE REPORT for Dec of 2022 625 Dixie Hwy Beecher IL 60401

	G/L Number	G/L Title	FY 23 Month's	FY 23 Fiscal YTD	FY 23 Budget	FY 23 F/Y
	01-00-311	REAL ESTATE TAX	\$6,926.88	\$996,644.99	\$998,734.00	-\$2,089.01
1.00-323	01-00-321					-\$6,175.00
1-00-324	01-00-323					-\$2,860.00
1-00-326						
1-00-327						
1-00-331   BUILDING PERMITS   \$1,695.80   \$393,48.54   \$41,400.00   -\$2,051.						
1-00-342				· ·		
-00-341						
-00-343   REPLACEMENT TAX						
1-00-345						
1-00-347						
1-00-348						
1-00-353						
1-00-354						
1-00-356						-\$45,149.2 <sup>2</sup> \$.00
1-00-359						\$.00
L-00-361   COURT FINES						
1-00-363						
-00-381						
1-00-382   TELECOMM/EXCISE TAX						
1-00-383						
1-00-385   AGGREGATION FEES-ELIGO   \$778.58   \$6,228.64   \$9,343.00   \$-\$3,114.     1-00-386   MOSQUITO ABATEMENT FEES   \$610.64   \$13,519.00   \$20,724.00   \$-\$7,205.     1-00-387   MISC INCOME - POLICE DEPT   \$.00   \$1,146.50   \$2,695.00   \$-\$1,548.     1-00-389   MISCELLANEOUS INCOME   \$.00   \$12,460.79   \$10,435.00   \$2,025.     1-00-390   IPBC TERMINAL RESERVE   \$.00   \$.00   \$.00   \$.00   \$.00     1-00-392   FIXED ASSET SALES   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00     1-00-393   INTERFUND OPERATING TRANS   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00     1-00-394   LOAN PROCEEDS-SPLASH PAD   \$.00						
1-00-387   MISC INCOME - POLICE DEPT   \$.00						
1-00-389   MISCELLANEOUS INCOME   \$.00   \$12,460.79   \$10,435.00   \$2,025.01    -00-390   IPBC TERMINAL RESERVE   \$.00   \$.00   \$.00   \$.00   \$.00    -00-392   FIXED ASSET SALES   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00    -00-393   INTERFUND OPERATING TRANS   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00    -00-394   LOAN PROCEEDS-SPLASH PAD   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00    -00-396   RESERVE CASH   \$.00   \$.00   \$.00   \$.58,785.00   \$.58,785.00   \$.58,785.00    -00-397   ENCUMBRANCES   \$.00   \$.00   \$.00   \$.58,785.00   \$.58,785.00    -00-398   Revenues   \$161,470.97   \$2,516,212.68   \$3,506,734.00   \$.990,521.    -00-399   Expenses   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00    -00-441   ELECTED OFFICIALS SALARIES   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00    -01-441   ELECTED OFFICIALS SALARIES   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00   \$.00    -01-442   APPT OFFICIALS SALARIES   \$.00   \$.0						
1-00-390						
1-00-392						
1-00-393						\$.00
LOO-394						\$.00
RESERVE CASH   \$.00						
ENCUMBRANCES   \$.00   \$.00   \$58,785.00						\$.00
Department 00 Totals   Revenues   \$161,470.97 \$2,516,212.68 \$3,506,734.00   -\$990,521.    -01-441   ELECTED OFFICIALS SALARIES   \$.00   \$11,450.00   \$22,900.00   \$11,450.00    -01-442   APPT OFFICIALS SALARIES   \$.00   \$.00   \$16,500.00   \$16,500.00    -01-461   SOCIAL SECURITY   \$.00   \$875.93   \$3,015.00   \$21,399.    -01-462   IMRF   \$.00   \$.00   \$754.00   \$754.00   \$754.00   \$754.00   \$754.00    -01-536   DATA PROCESSING SERVICES   \$.00   \$.00   \$500.00   \$500.00   \$500.00    -01-552   TELEPHONE   \$.00   \$600.00   \$600.00   \$600.00   \$6.852.00    -01-561   DUES AND PUBLICATIONS   \$289.00   \$1,797.47   \$8,650.00   \$6,852.00    -01-565   CONFERENCES   \$190.00   \$2,477.26   \$7,000.00   \$4,522.00    -01-566   MEETING EXPENSES   \$.00   \$17.00   \$250.00   \$233.00    -01-566   MEETING EXPENSES   \$.00   \$17.00   \$250.00   \$233.00    -01-567   Department 01 Totals   \$100						
Revenues   \$161,470.97 \$2,516,212.68 \$3,506,734.00   -\$990,521.    -01-441   ELECTED OFFICIALS SALARIES   \$.00   \$1.1,450.00   \$22,900.00   \$11,450.00    -01-442   APPT OFFICIALS SALARIES   \$.00   \$.00   \$16,500.00   \$16,500.00    -01-461   SOCIAL SECURITY   \$.00   \$875.93   \$3,015.00   \$2,139.00    -01-462   IMRF   \$.00   \$.00   \$754.00   \$754.00    -01-536   DATA PROCESSING SERVICES   \$.00   \$.00   \$500.00   \$500.00    -01-552   TELEPHONE   \$.00   \$600.00   \$600.00   \$5.00.00    -01-561   DUES AND PUBLICATIONS   \$289.00   \$1,797.47   \$8,650.00   \$6,852.00    -01-565   CONFERENCES   \$190.00   \$2,477.26   \$7,000.00   \$4,522.00    -01-566   MEETING EXPENSES   \$.00   \$17.00   \$250.00   \$233.00    -01-566   MEETING EXPENSES   \$.00   \$10.00   \$10.00   \$2.00    -01-567   Revenues   \$.00   \$0.00   \$0.00   \$1.00   \$2.00    -01-568   \$190.00   \$2,477.26   \$7,000.00   \$2.00    -01-569   \$1.00   \$1.00   \$2.00   \$1.00   \$2.00    -01-560   \$1.00   \$1.00   \$2.00   \$1.00   \$2.00    -01-560   \$1.00   \$1.00   \$1.00   \$2.00   \$1.00    -01-560   \$1.00   \$1.00   \$1.00   \$1.00   \$1.00    -01-560   \$1.00   \$1.00   \$1.00   \$1.00   \$1.00    -01-560   \$1.00   \$1.00   \$1.00   \$1.00   \$1.00    -01-560   \$1.00   \$1.00   \$1.00   \$1.00   \$1.00   \$1.00    -01-560   \$1.00   \$1.00   \$1.00   \$1.00   \$1.00   \$1.00   \$1.00    -01-560   \$1.00   \$			\$.00	\$.00	\$58,785.00	-\$58,785.00
Expenses   \$.00   \$.0	D		A4.04 490 07 4	12 516 242 62	13 506 734 00	£000 534 33
L-01-441 ELECTED OFFICIALS SALARIES \$.00 \$11,450.00 \$22,900.00 \$11,450.00 \$10,500.00 \$16,000 \$16,0						
1-01-442	1 01 115					\$.00
L-01-461 SOCIAL SECURITY \$.00 \$875.93 \$3,015.00 \$2,139. L-01-462 IMRF \$.00 \$.00 \$.00 \$754.00 \$754. L-01-536 DATA PROCESSING SERVICES \$.00 \$.00 \$500.00 \$500.00 \$500. L-01-552 TELEPHONE \$.00 \$600.00 \$600.00 \$. L-01-561 DUES AND PUBLICATIONS \$289.00 \$1,797.47 \$8,650.00 \$6,852. L-01-565 CONFERENCES \$190.00 \$2,477.26 \$7,000.00 \$4,522. L-01-566 MEETING EXPENSES \$.00 \$17.00 \$250.00 \$233.  Department 01 Total's Revenues \$.00 \$.00 \$.00 \$.00 \$.00 \$.00	01-01-441					
L-01-462 IMRF \$.00 \$.00 \$.754.00 \$.754. L-01-536 DATA PROCESSING SERVICES \$.00 \$.00 \$.00 \$.500.00 \$.500. L-01-552 TELEPHONE \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.0	01-01-442					\$16,500.00
L-01-536   DATA PROCESSING SERVICES   \$.00   \$.00   \$500.00   \$500.00   \$500.00   \$.	01-01-461					\$2,139.0
L-01-552 TELEPHONE \$.00 \$600.00 \$600.00 \$.  L-01-561 DUES AND PUBLICATIONS \$289.00 \$1,797.47 \$8,650.00 \$6,852.  L-01-565 CONFERENCES \$190.00 \$2,477.26 \$7,000.00 \$4,522.  L-01-566 MEETING EXPENSES \$.00 \$17.00 \$250.00 \$233.  Department 01 Totals  RevenueS \$.00 \$.00 \$.00 \$.00 \$.00	1-01-462					\$754.00
L-01-561 DUES AND PUBLICATIONS \$289.00 \$1,797.47 \$8,650.00 \$6,852. L-01-565 CONFERENCES \$190.00 \$2,477.26 \$7,000.00 \$4,522. L-01-566 MEETING EXPENSES \$.00 \$17.00 \$250.00 \$233.  Department 01 Totals  RevenueS \$.00 \$.00 \$.00 \$.00 \$.00	1-01-536					\$500.00
L-01-565 CONFERENCES \$190.00 \$2,477.26 \$7,000.00 \$4,522. L-01-566 MEETING EXPENSES \$.00 \$17.00 \$250.00 \$233. Department 01 Totals Revenues \$.00 \$.00 \$.00 \$.00	1-01-552					\$.00
L-01-566 MEETING EXPENSES \$.00 \$17.00 \$250.00 \$233.  Department 01 Totals  Revenues \$.00 \$.00 \$.00 \$.00	01-01-561	DUES AND PUBLICATIONS				\$6,852.5
Department 01 Totals Revenues \$.00 \$.00 \$.00 \$.0	1-01-565	CONFERENCES				\$4,522.74
Revenues \$.00 \$.00 \$.00 \$.	1-01-566		\$.00	\$17.00	\$250.00	\$233.00
	D	epartment 01 Totals				
Expenses \$479.00 \$17,217.66 \$60,169.00 \$42,951.		Revenues				\$.00
		Expenses	\$479.00	\$17,217.66	\$60,169.00	\$42,951.34

# Village of Beecher VARIANCE REPORT for Dec of 2022 625 Dixie Hwy Beecher IL 60401

G/L Number	G/L Title	FY 23 Month's	FY 23 Fiscal YTD	FY 23 Budget	FY 23 F/Y
		Activity \$.00	Activity		Over/Under
1-02-533	ENGINEERING SERVICES		\$2,827.50	\$29,000.00 \$175.00	\$26,172.50
1-02-561	DUES AND PUBLICATIONS	\$.00	\$167.03	\$173.00	\$7.97
	Department 02 Totals	£ 00	4 00	1 00	\$ 00
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$.00	\$2,994.53	\$29,175.00	\$26,180.47
1-03-421	SALARIES FULL-TIME	\$20,219.74	\$147,492.81	\$223,856.00	\$76,363.19
1-03-422	SALARIES PART-TIME	\$851.50	\$4,810.00	\$8,112.00	\$3,302.00
1-03-451	HEALTH INSURANCE	\$4,185.33	\$32,754.55	\$54,145.00	\$21,390.45
1-03-461	SOCIAL SECURITY	\$1,605.79	\$12,084.79	\$17,746.00	\$5,661.21
1-03-462	IMRF	\$924.04	\$6,740.29	\$10,230.00	\$3,489.71
1-03-532	AUDITING SERVICES	\$.00	\$8,700.00	\$12,600.00	\$3,900.00
1-03-534	LEGAL SERVICES	\$2,530.50	\$13,424.85	\$24,000.00	\$10,575.15
1-03-536	DATA PROCESSING SERVICES	\$5,300.75	\$10,866.86	\$16,200.00	\$5,333.14
1-03-539	CODIFICATION	\$500.00	\$1,462.00	\$1,500.00	\$38.00
1-03-551	POSTAGE	\$124.80	\$1,098.97	\$1,950.00	\$851.03
1-03-552	TELEPHONE	\$593.34	\$4,323.86	\$7,120.00	\$2,796.14
1-03-555	COPYING AND PRINTING	\$1,976.73	\$4,211.85	\$4,750.00	\$538.15
1-03-558	LEGAL NOTICES	\$.00	\$1,798.50	\$2,525.00	\$726.50
1-03-561	DUES AND PUBLICATIONS	\$.00	\$.00	\$1,290.00	\$1,290.00
1-03-566	MEETING EXPENSES	\$.00	\$.00	\$250.00	\$250.00
1-03-567	PROFESSIONAL DEVELOPMENT	\$530.00	\$1,470.50	\$4,000.00	\$2,529.50
1-03-595	OTHER CONTRACTUAL SERV	\$686.25	\$2,051.55	\$2,220.00	\$168.45
1-03-651	OFFICE SUPPLIES	\$.00	\$1,044.22	\$1,750.00	\$705.78
1-03-830	NEW EQUIPMENT	\$.00	\$8,899.83	\$8,900.00	\$.17
	Department 03 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$40,028.77	\$263,235.43	\$403,144.00	\$139,908.57
1-04-595	OTHER CONTRACTUAL SERVICES	\$7,010.00	\$34,506.06	\$39,000.00	\$4,493.94
		,,,,	,		,
	Department U4 Totals				
	Department 04 Totals Revenues	\$.00	\$.00	\$.00	\$.00
	Revenues	\$.00 \$7.010.00	\$.00 \$34.506.06	\$.00 \$39.000.00	\$.00 \$4.493.94
	Revenues Expenses	\$7,010.00	\$34,506.06	\$39,000.00	\$4,493.94
1-05-422	Revenues Expenses PART-TIME SALARIES	<b>\$7,010.00</b> \$.00	\$34,506.06 \$3,619.53	\$39,000.00 \$7,618.00	<b>\$4,493.94</b> <b>\$3,998.47</b>
1-05-422 1-05-461	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY	\$7,010.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88	\$39,000.00 \$7,618.00 \$583.00	\$4,493.94 \$3,998.47 \$306.12
1-05-422 1-05-461 1-05-471	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS	\$7,010.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83
1-05-422 1-05-461 1-05-471 1-05-512	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP.	\$7,010.00 \$.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA)	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.0	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$100.00 \$.00 \$	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$2,600.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595 1-05-652	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.0	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595 1-05-652	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES DEPARTMENT 05 Totals	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$100.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$1,000.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595 1-05-652	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES Department 05 Totals Revenues	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$100.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$1,000.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595 1-05-652	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES DEPARTMENT 05 Totals	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$100.00 \$.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96 \$.00	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$1,000.00 \$1,000.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04 \$.00 \$8,389.45
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595 1-05-652	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES Department 05 Totals Revenues	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$100.00 \$.00 \$.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96 \$.00 \$10,167.55 \$553,356.80	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$1,000.00 \$1,000.00 \$1,000.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04 \$.00 \$8,389.45 \$273,025.20
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595 1-05-652	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES Department 05 Totals Revenues Expenses	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$100.00 \$.00 \$.00 \$.00 \$.00 \$.4,300	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96 \$.00 \$10,167.55 \$553,356.80 \$47,321.00	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$1,000.00 \$1,000.00 \$1,000.00 \$826,382.00 \$73,560.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04 \$.00 \$8,389.45 \$273,025.20 \$26,239.00
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-652	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES Department 05 Totals Revenues Expenses SALARIES FULL-TIME	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$100.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96 \$.00 \$10,167.55 \$553,356.80 \$47,321.00 \$102,721.79	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$1,000.00 \$1,000.00 \$1,000.00 \$136,382.00 \$73,560.00 \$136,020.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04 \$.00 \$8,389.45 \$273,025.20 \$26,239.00 \$33,298.21
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-652 1-06-421 1-06-422 1-06-423	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES Department 05 Totals Revenues Expenses SALARIES FULL-TIME SALARIES PART-TIME	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.100.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96 \$.00 \$10,167.55 \$553,356.80 \$47,321.00 \$102,721.79 \$93,747.77	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$1,000.00 \$1,000.00 \$1,000.00 \$136,557.00 \$136,020.00 \$157,930.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04 \$.00 \$8,389.45 \$273,025.20 \$26,239.00 \$33,298.21 \$64,182.23
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595 1-05-652	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES Department 05 Totals Revenues Expenses SALARIES FULL-TIME SALARIES PART-TIME OVERTIME	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$100.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96 \$.00 \$10,167.55 \$553,356.80 \$47,321.00 \$102,721.79	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$1,000.00 \$1,000.00 \$1,000.00 \$136,382.00 \$73,560.00 \$136,020.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04 \$.00 \$8,389.45 \$273,025.20 \$26,239.00 \$33,298.21
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595 1-05-652 1-06-421 1-06-422 1-06-423 1-06-423 1-06-451 1-06-461	Revenues Expenses  PART-TIME SALARIES SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES Department 05 Totals Revenues Expenses  SALARIES FULL-TIME SALARIES PART-TIME OVERTIME HEALTH INSURANCE	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.100.00 \$.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96 \$.00 \$10,167.55 \$553,356.80 \$47,321.00 \$102,721.79 \$93,747.77	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,500.00 \$200.00 \$500.00 \$1,000.00 \$1,000.00 \$1,000.00 \$136,557.00 \$136,020.00 \$157,930.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04 \$.00 \$8,389.45 \$273,025.20 \$26,239.00 \$33,298.21 \$64,182.23
1-05-422 1-05-461 1-05-471 1-05-512 1-05-513 1-05-561 1-05-563 1-05-595 1-05-652	Revenues  Expenses  PART-TIME SALARIES  SOCIAL SECURITY UNIFORMS MAINT SERVICE - EQUIP. MAINT SERVICE - VEHICLES DUES AND PUBLICATIONS TRAINING (ESDA) OTHER PROFESSIONAL SERVICES FIELD SUPPLIES DEPARTMENT 05 Totals Revenues Expenses  SALARIES FULL-TIME SALARIES PART-TIME OVERTIME HEALTH INSURANCE SOCIAL SECURITY	\$7,010.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.00 \$.100.00 \$.00 \$.100.00 \$.00 \$.00	\$34,506.06 \$3,619.53 \$276.88 \$748.17 \$1,720.00 \$982.25 \$100.00 \$314.76 \$2,250.00 \$155.96 \$.00 \$10,167.55 \$553,356.80 \$47,321.00 \$102,721.79 \$93,747.77 \$52,486.14	\$39,000.00 \$7,618.00 \$583.00 \$1,000.00 \$2,556.00 \$2,550.00 \$200.00 \$500.00 \$1,000.00 \$1,000.00 \$1,000.00 \$18,557.00 \$826,382.00 \$73,560.00 \$136,020.00 \$157,930.00 \$79,251.00	\$4,493.94 \$3,998.47 \$306.12 \$251.83 \$836.00 \$1,517.75 \$100.00 \$185.24 \$350.00 \$844.04 \$.00 \$8,389.45 \$273,025.20 \$26,239.00 \$33,298.21 \$64,182.23 \$26,764.86

## Village of Beecher VARIANCE REPORT for Dec of 2022 625 Dixie Hwy Beecher IL 60401

625 Dixie Hwy	Beecher IL 60401				
G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
01-06-521	MAINT. SERVICE - EQUIP	\$1,796.54	\$10,020.09	\$16,415.00	\$6,394.91
01-06-534	LEGAL SERVICES	\$1,162.50	\$7,850.13	\$18,000.00	\$10,149.87
01-06-536	DATA PROCESSING SERVICES	\$262.50	\$3,412.50	\$25,200.00	\$21,787.50
01-06-549	OTHER PROFESSIONAL SERVICES	\$75.00	\$4,593.99	\$9,700.00	\$5,106.01
01-06-551	POSTAGE	\$.00	\$.00	\$950.00	\$950.00
01-06-552	TELEPHONE	\$666.67	\$4,593.30	\$8,000.00	\$3,406.70
01-06-555	COPYING AND PRINTING	\$.00	\$562.90	\$1,200.00	\$637.10
01-06-556	DISPATCHING SERVICES	\$10,837.40	\$75,861.80	\$132,758.00	\$56,896.20
01-06-561	DUES AND PUBLICATIONS	\$790.00	\$2,338.59	\$9,060.00	\$6,721.41
01-06-563	TRAINING	\$.00	\$5,557.13	\$13,490.00	\$7,932.87
01-06-566	MEETING EXPENSES	\$.00	\$.00	\$300.00	\$300.00
01-06-567	PROFESSIONAL DEVELOPMENT	\$.00	\$.00	\$3,000.00	\$3,000.00
01-06-613	MAINT. SUPPLIES - VEHICLES	\$.00	\$2,421.90	\$3,400.00	\$978.10
01-06-651	OFFICE SUPPLIES	\$157.13	\$1,735.50	\$2,000.00	\$264.50
01-06-652	FIELD SUPPLIES	\$891.09	\$8,798.83	\$15,950.00	\$7,151.17
01-06-656	UNLEADED FUEL	\$2,728.05	\$22,663.20	\$44,352.00	\$21,688.80
01-06-820	BUILDING	\$.00	\$.00	\$25,000.00	\$25,000.00
01-06-830	NEW EQUIPMENT	\$.00	\$14,916.40	\$47,083.00	\$32,166.60
01-06-840	NEW VEHICLE	\$1,167.02	\$81,167.02	\$80,000.00	-\$1,167.02
01-06-929	MISC EXPENSES	\$.00	\$.00	\$30,000.00	\$30,000.00
	Department 06 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$136,301.66 \$	1,137,076.27	1,833,239.00	\$696,162.73
)1-07-538	MOSQUITO ABATEMENT SERV	\$.00	\$2,022.99	\$9,700.00	\$7,677.01
)1-07-595	OTHER CONTRACTUAL SERV	\$.00	\$.00	\$1,950.00	\$1,950.00
	Department 07 Totals	4.00	4.00	41,330.00	<b>4</b> =,000100
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$.00	\$2,022.99	\$11,650.00	\$9,627.01
01-08-421		\$6,668.38	\$51,931.09	\$90,334.00	\$38,402.91
01-08-421	SALARIES FULL-TIME SALARIES PART-TIME	\$.00	\$8,895.00	\$15,000.00	\$6,105.00
01-08-422	OVERTIME	\$1,248.45	\$8,460.88	\$13,000.00	\$3,266.12
01-08-423		\$1,248.43	\$8,340.24	\$24,064.00	\$15,723.76
01-08-451	HEALTH INSURANCE	\$1,990.00	\$5,076.90	\$8,955.00	\$3,878.10
	SOCIAL SECURITY	\$361.80	\$2,760.18	\$4,664.00	\$1,903.82
01-08-462 01-08-512	IMRF	\$1,863.53	\$2,760.18	\$2,925.00	
01-08-512	MAINT. SERVICE - EQUIPMENT	\$7,161.23	\$15,855.73	\$2,923.00	\$10,088.2
)1-08-513	MAINT. SERVICE - VEHICLES	\$100.00	\$10,229.38	\$23,944.00	\$7,370.6
	MAINT. SERVICE - STREET	\$100.00	\$10,229.38	\$2,900.00	\$7,370.67
)1-08-533 )1-08-572	ENGINEERING	\$9,189.84	\$63,243.73	\$2,900.00	\$50,519.2
)1-08-576	STREET LIGHTING RENTALS	\$755.96	\$6,213.63	\$113,763.00	\$30,319.2
01-08-576		\$581.64	\$2,624.11	\$3,200.00	\$5,997.3
	MAINT. SUPPLIES EQUIPMENT	\$48.07	\$1,042.36	\$3,200.00	\$2,457.6
01-08-613	MAINT. SUPPLIES - VEHICLES	\$1,254.49	\$1,042.36	\$3,300.00	\$13,219.0
1-08-614	MAINT. SUPPLIES - STREET		\$15,890.97	\$29,110.00	\$13,219.0
01-08-653	SMALL TOOLS	\$.00		\$46,092.00	
01-08-656	UNLEADED FUEL	\$2,224.15	\$21,049.88	· · · · · · · · · · · · · · · · · · ·	\$25,042.17
01-08-830	CAPITAL OUTLAY- EQUIP.	\$.00	\$12,201.00	\$18,751.00	\$6,550.00
	Department 08 Totals	£ 00	£ 00	£ 00	* 00
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$34,023.80	\$238,727.58	\$429,240.00	\$190,512.42
					***
01-09-511 01-09-611	MAINT. SERVICE - BUILDING MAINT. SUPPLIES - BUILDING	\$1,083.00 \$.00	\$6,203.80 \$91.87	\$16,350.00 \$1,200.00	\$10,146.20 \$1,108.13

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
1-09-654	JANITORIAL SUPPLIES	\$197.79	\$446.73	\$1,200.00	\$753.27
1-09-820	BUILDING	\$.00	\$7,028.21	\$8,560.00	\$1,531.79
1-09-821	DEPOT RENT	\$.00	\$2,344.51	\$2,356.00	\$11.49
	Department 09 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$1,280.79	\$16,115.12	\$29,666.00	\$13,550.88
1-10-820	CAPITAL OUTLAY - BUILDING	\$.00	\$43,561.75	\$180,000.00	\$136,438.25
1-10-830	CAPITAL OUTLAY-EQUIPMENT	\$.00	\$50,000.00	\$50,000.00	\$.00
1-10-840	CAPITAL PURCHASE - LAND	\$.00	-\$19.81	\$.00	\$19.81
1-10-860	CAPITAL OUTLAY-INFRASTRUCT.	\$.00	\$.00	\$.00	\$.00
	Department 10 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$.00	\$93,541.94	\$230,000.00	\$136,458.06
1-11-451	HEALTH INSURANCE	\$953.09	\$7,179.76	\$14,358.00	\$7,178.24
1-11-453	UNEMPLOYMENT INSURANCE	\$540.72	\$4,890.38	\$15,077.00	\$10,186.62
1-11-534	LEGAL SERVICES	\$.00	\$19,034.99	\$20,000.00	\$965.01
1-11-549	OTHER PROFESSIONAL SERVICES	\$.00	\$4,000.00	\$4,000.00	\$.00
1-11-592	COMPREHENSIVE INSURANCE	\$97,054.00	\$97,054.00	\$97,054.00	\$.00
1-11-595	OTHER CONTRACTUAL SERV	\$.00	\$.00	\$.00	\$.00
1-11-730	FISCAL AGENT FEES	\$2,000.00	\$2,000.00	\$2,000.00	\$.00
1-11-915	PROPERTY TAX REIMB	\$.00	\$1,461.49	\$1,925.00	\$463.51
1-11-954	INTERFUND TRANS- GO BOND ACCT	\$75,075.00	\$85,018.55	\$85,150.00	\$131.45
1-11-955	INTERFUND TRANS-CAP EQUIP	\$.00	\$21,212.00	\$21,212.00	\$.00
1-11-956	INTERFUND TRANS - ARPA	\$.00	\$.00	\$.00	\$.00
	Department 11 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$175,622.81	\$241,851.17	\$260,776.00	\$18,924.83
1-13-422	SALARIES PART-TIME	\$.00	\$6,345.00	\$9,690.00	\$3,345.00
L-13-461	SOCIAL SECURITY	\$.00	\$.00	\$742.00	\$742.00
1-13-515	MAINT SERVICE - PARKS	\$.00	\$1,896.64	\$8,900.00	\$7,003.36
1-13-549	OTHER PROFESSIONAL SERVICES	\$1,569.68	\$13,878.22	\$15,000.00	\$1,121.78
1-13-571	ELECTRIC POWER	\$62.61	\$935.03	\$2,250.00	\$1,314.97
1-13-595	CONTRACTUAL SERVICES	\$.00	\$4,155.00	\$4,155.00	\$.00
1-13-614	MAINT SUPPLIES - PARKS	\$.00	\$394.84	\$3,300.00	\$2,905.16
1-13-715	DEBT SERVICE-SPLASH PAD LOAN	\$.00	\$17,493.24		
1-13-860	CAPITAL OUTLAY-PARKS	\$.00	\$81,114.20	\$88,785.00	\$7,670.80
	Department 13 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$1,632.29	\$126,212.17	\$162,118.00	\$35,905.83
	Fund 01 Totals				
	Revenues	\$161,470.97	2,516,212.68	3,506,734.00	-\$990,521.32
	Expenses	\$396,479,12	2,183,668.47	3.506.734.00	\$1,323,065,53

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
02-00-354	ARPA ENTRANCHMENTS	\$.00	\$301,223.38	\$304,000.00	-\$2,776.62
02-00-381	ARPA FUND INTEREST INCOME	\$.00	\$1,420.39	\$1,900.00	-\$479.61
02-00-389	MISCELLANEOUS INCOME	\$.00	\$.00	\$.00	\$.00
02-00-393	INTERFUND OPERATING TRANS	\$.00	\$.00	\$.00	\$.00
02-00-396	RESERVE CASH	\$.00	\$.00	\$304,000.00	-\$304,000.00
	Department 00 Totals				
	Revenues	\$.00	\$302,643.77	\$609,900.00	-\$307,256.23
	Expenses	\$.00	\$.00	\$.00	\$.00
02-10-393	INTERFUND TRANSFERS	\$.00	\$.00	\$300,000.00	\$300,000.00
02-10-951	CAPITAL IMPROVEMENT CONTRIB	\$.00	\$59,505.20	\$309,900.00	\$250,394.80
	Department 10 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$.00	\$59,505.20	\$609,900.00	\$550,394.80
	Fund 02 Totals				
	Revenues	\$.00	\$302,643.77	\$609,900.00	-\$307,256.23
	Expenses	\$.00	\$59,505.20	\$609,900.00	\$550,394.80

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
11-00-381	CESFA INTEREST INCOME	\$.00	\$101.44	\$100.00	\$1.44
11-00-392	PROCEEDS - FIXED ASSET SALES	\$.00	\$7,151.00	\$.00	\$7,151.00
11-00-393	INTERFUND TRANSFERS	\$.00	\$65,135.00	\$65,135.00	\$.00
11-00-396	RESERVE CASH	\$.00	\$.00	\$4,765.00	-\$4,765.00
D	epartment 00 Totals				
	Revenues	\$.00	\$72,387.44	\$70,000.00	\$2,387.44
	Expenses	\$.00	\$.00	\$.00	\$.00
11-11-800	REPAIRS/MAINTENANCE	\$.00	\$.00	\$.00	\$.00
11-11-830	CAPITAL OUTLAY - EQUIPMENT	\$.00	\$65,256.18	\$70,000.00	\$4,743.82
D	epartment 11 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$.00	\$65,256.18	\$70,000.00	\$4,743.82
F	und 11 Totals				
	Revenues	\$.00	\$72,387.44	\$70,000.00	\$2,387.44
	Expenses	\$.00	\$65,256.18	\$70,000.00	\$4,743.82

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
12-00-377	REFUSE CHARGES	\$12,228.93	\$260,168.51	\$399,495.00	-\$139,326.49
12-00-381	REFUSE FUND INTEREST INCOME	\$.00	\$272.80	\$500.00	-\$227.20
12-00-389	MISCELLANEOUS INCOME	\$.00	\$1,020.95	\$1,200.00	-\$179.05
12-00-396	RESERVE CASH	\$.00	\$.00	\$6,454.00	-\$6,454.00
D	epartment 00 Totals				
	Revenues	\$12,228.93	\$261,462.26	\$407,649.00	-\$146,186.74
	Expenses	\$.00	\$.00	\$.00	\$.00
12-07-573	REFUSE DISPOSAL	\$31,148.32	\$245,322.38	\$372,859.00	\$127,536.62
12-07-574	CREDIT CARD USER FEES	\$.00	\$3,662.62	\$7,200.00	\$3,537.38
12-07-578	YARD WASTE BAGS	\$.00	\$.00	\$1,200.00	\$1,200.00
12-07-953	INTERFUND OPERAT TRANS	\$.00	\$.00	\$26,390.00	\$26,390.00
D	epartment 07 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$31,148.32	\$248,985.00	\$407,649.00	\$158,664.00
F	und 12 Totals				
	Revenues	\$12,228.93	\$261,462.26	\$407,649.00	-\$146,186.74
	Expenses	\$31,148.32	\$248,985.00	\$407,649.00	\$158,664.00

G/L Num	ber G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under	
13-00-311	TIF REAL ESTATE TAX DISTRIB	\$1.374.68	\$49.773.00	\$70,000.00	-\$20,227.00	
13-00-381	TIF FUND INTEREST INCOME	\$.00	\$96.65	\$500.00	-\$403.35	
	Department 00 Totals					
	Revenues	\$1,374.68	\$49,869.65	\$70,500.00	-\$20,630.35	
	Expenses	\$.00	\$.00	\$.00	\$.00	
13-11-915	TIF DISBURSEMENTS	\$.00	\$57,000.00	\$70,500.00	\$13,500.00	
	Department 11 Totals					
	Revenues	\$.00	\$.00	\$.00	\$.00	
	Expenses	\$.00	\$57,000.00	\$70,500.00	\$13,500.00	
	Fund 13 Totals					
	Revenues	\$1,374.68	\$49,869.65	\$70,500.00	-\$20,630.35	
	Expenses	\$.00	\$57,000.00	\$70,500.00	\$13,500.00	

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
14-00-344	MOTOR FUEL TAX	\$6,986.64	\$52,489.49	\$108,399.00	-\$55,909.51
14-00-345	MFT - NEW COLLECTIONS	\$9,096.35	\$117,957.97	\$175,409.00	-\$57,451.03
14-00-354	IDOT SAFE ROUTES TO SCHOOLS	\$.00	\$.00	\$250,000.00	-\$250,000.00
14-00-381	INTEREST	\$.00	\$2,951.60	\$1,500.00	\$1,451.60
14-00-395	MFT ANTICIPATION NOTES	\$.00	\$.00	\$650,000.00	-\$650,000.00
14-00-396	MFT RESERVE CASH	\$.00	\$.00	\$267,242.00	-\$267,242.00
De	epartment 00 Totals				
	Revenues	\$16,082.99	\$173,399.06	\$1,452,550.00-	1,279,150.94
	Expenses	\$.00	\$.00	\$.00	\$.00
14-08-533	ENGINEERING	\$.00	\$1,250.00	\$36,900.00	\$35,650.00
14-08-614	MAINT. SUPPLIES - STREET	\$6,822.36	\$13,249.23	\$99,000.00	\$85,750.77
De	epartment 08 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$6,822.36	\$14,499.23	\$135,900.00	\$121,400.77
14-10-861	CAPITAL PROJECTS	\$.00	\$.00	\$250,000.00	\$250,000.00
14-10-951	CAPITAL RESERVE CONTRIBUTION	\$.00	\$.00	\$1,066,650.00	\$1,066,650.00
De	epartment 10 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$.00	\$.00	\$1,316,650.00	1,316,650.00
Fi	und 14 Totals				
	Revenues	\$16,082.99	\$173,399.06	\$1,452,550.00-	\$1,279,150.94
	Expenses	\$6,822.36	\$14,499.23	\$1,452,550.00	1.438.050.77

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
15-00-381	PD CESFA INTEREST INCOME	\$.00	\$355.04	\$250.00	\$105.04
15-00-393	INTERFUND TRANSFERS	\$.00	\$130,000.00	\$130,000.00	\$.00
De	epartment 00 Totals				
	Revenues	\$.00	\$130,355.04	\$130,250.00	\$105.04
	Expenses	\$.00	\$.00	\$.00	\$.00
15-15-830	CAPITAL OUTLAY - EQUIPMENT	\$.00	\$82,250.50	\$80,000.00	-\$2,250.50
15-15-957	CAPITAL RESERVE CONTRIB	\$.00	\$.00	\$50,250.00	\$50,250.00
De	epartment 15 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$.00	\$82,250.50	\$130,250.00	\$47,999.50
Fi	und 15 Totals				
	Revenues	\$.00	\$130,355.04	\$130,250.00	\$105.04
	Expenses	\$.00	\$82,250.50	\$130,250.00	\$47,999.50

G/L Number	er G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
16-00-358	JOINT FUEL FUND REIMBURSEMENTS	\$17,220.65	\$166,894.21	\$257,950.00	-\$91,055.79
16-00-381	INTEREST	\$.00	\$70.47	\$.00	\$70.47
	Department 00 Totals				
	Revenues	\$17,220.65	\$166,964.68	\$257,950.00	-\$90,985.32
	Expenses	\$.00	\$.00	\$.00	\$.00
16-12-577	FUEL PAYMENTS	\$21,354.07	\$174,784.56	\$257,950.00	\$83,165.44
	Department 12 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$21,354.07	\$174,784.56	\$257,950.00	\$83,165.44
	Fund 16 Totals				
	Revenues	\$17,220.65	\$166,964.68	\$257,950.00	-\$90,985.32
	Expenses	\$21,354.07	\$174,784.56	\$257,950.00	\$83,165.44

\$6.14	\$.00	
	\$.00	\$6.14
\$75,075.00	\$85,150.00	-\$10,075.00
\$75,075.00	\$85,150.00	\$10,075.00
\$.00	\$.00	\$.00
\$75,081.14	\$85,150.00	-\$10,068.86
\$75,075.00	\$85,150.00	\$10,075.00
\$75,081.14	\$85,150.00	-\$10,068.86
\$75,075.00	\$85,150.00	\$10,075.00
)	\$75,075.00 \$75,075.00 \$75,081.14 \$75,075.00 \$75,081.14	\$75,075.00 \$85,150.00 \$75,075.00 \$85,150.00 \$.00 \$.00 \$.00 \$75,081.14 \$85,150.00 \$75,075.00 \$85,150.00 \$75,081.14 \$85,150.00

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
19-00-346	1/2 PERCENT INFRASTRUCTURE SALES	\$17,479.29	\$143,012.24	\$203,512.00	-\$60,499.76
9-00-355	GRANT REVENUE	\$.00	\$.00	\$.00	\$.00
9-00-356	PENFIELD ST STP PE II REIMB	\$.00	\$25,687.95	\$384,800.00	-\$359,112.05
.9-00-357	DCEO MAIN ST ARPA GRANT	\$.00	\$.00	\$1,300,000.00	-\$1,300,000.00
9-00-381	INTEREST INCOME	\$.00	\$1,626.31	\$1,000.00	\$626.31
9-00-396	RESERVE CASH	\$.00	\$.00	\$356,688.00	-\$356,688.00
	Department 00 Totals				
	Revenues	\$17,479.29	\$170,326.50	\$2,246,000.00-	\$2,075,673.50
	Expenses	\$.00	\$.00	\$.00	\$.00
9-19-533	ENGINEERING	\$.00	\$.00	\$481,000.00	\$481,000.00
9-19-600	OPERATING LEASE	\$.00	\$.00	\$.00	\$.00
.9-19-860	CAPITAL OUTLAY ~ LAND	\$.00	\$.00	\$.00	\$.00
9-19-861	CAPITAL OUTLAY - INFRA.	\$143,837.00	\$150,077.00	\$1,765,000.00	\$1,614,923.00
	Department 19 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$143,837.00	\$150,077.00	\$2,246,000.00	\$2,095,923.00
	Fund 19 Totals				
	Revenues	\$17,479.29	\$170,326.50	\$2,246,000.00-	\$2,075,673.50
	Expenses	\$143,837.00		\$2,246,000.00	

G/L Numbe	r G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
51-00-371	WATER CHARGES	\$26,159.63	\$648,907.91	\$935,796.00	-\$286,888.09
51-00-375	WATER SERVICE CONNECTION FEES	\$160.00	\$4,010.00	\$5,700.00	-\$1,690.00
51-00-381	INTEREST INCOME	\$.00	\$476.85	\$1,000.00	-\$523.15
1-00-387	RENTAL INCOME	\$225.00	\$1,800.00	\$2,700.00	-\$900.00
51-00-389	MISCELLANEOUS INCOME	\$400.00	\$3,200.00	\$9,700.00	-\$6,500.00
51-00-390	IPBC TERMINAL RESERVE	\$.00	\$.00	\$.00	\$.00
51-00-396	RESERVE CASH	\$.00	\$.00	\$2,957.00	-\$2,957.00
	Department 00 Totals				
	Revenues	\$26,944.63	\$658,394.76	\$957,853.00	-\$299,458.24
	Expenses	\$.00	\$.00	\$.00	\$.00
51-20-421	SALARIES FULL-TIME	\$22,643.14	\$181,216.68	\$260,201.00	\$78,984.32
51-20-423	SALARIES OVERTIME	\$854.37	\$15,693.32	\$16,963.00	\$1,269.68
51-20-451	HEALTH INSURANCE	\$5,388.49		\$57,271.00	
51-20-461	SOCIAL SECURITY	\$1,727.29	\$14,477.94		
1-20-462	IMRF	\$1,073.83	\$8,998.70		\$3,668.30
51-20-471	UNIFORMS	\$435.00	\$435.00	\$.00	-\$435.00
51-20-513	MAINT. SERVICE- VEHICLES	\$.00	\$2,465.18	\$4,500.00	\$2,034.82
51-20-517	MAINT. SERVICE - WATER SYSTEM	\$3,900.00	\$9,964.01		
1-20-532	AUDIT	\$.00	\$6,300.00	\$6,300.00	\$.00
1-20-534	LEGAL SERVICES	\$.00	\$.00		\$4,200.00
1-20-536	DATA PROCESSING SERVICES	\$.00	\$2,440.00	\$5,700.00	
1-20-537	LABORATORY ANALYSIS	\$286.68	\$2,153.35	\$5,120.00	\$2,966.65
1-20-551	POSTAGE	\$33.22	\$1,153.63	\$2,200.00	
1-20-552	TELEPHONE	\$298.45	\$2,379.63	\$4,700.00	\$2,320.37
51-20-561	DUES AND PUBLICATIONS	\$.00	\$404.56	\$990.00	\$585.44
1-20-563	TRAINING	\$570.00	\$3,071.00	\$3,120.00	\$49.00
1-20-571	ELECTRIC POWER	\$2,600.76	\$15,311.90	\$26,500.00	\$11,188.10
51-20-574	NATURAL GAS	\$.00	\$.00	\$.00	\$.00
51-20-592	COMPREHENSIVE INSURANCE	\$48,527.00	\$48,527.00	\$48,527.00	\$.00
1-20-595	OTHER PROFESSIONAL SERVICES	\$.00	\$744.11	\$1,300.00	\$555.89
51-20-599	DEPRECIATION EXPENSE	\$.00	\$.00	\$.00	\$.00
1-20-611	MAINT. SUPPLIES - BUILDING	\$.00	\$357.16	\$350.00	-\$7.16
1-20-616	MAINT. SUPPLIES-WATER SYSTEM	\$599.04	\$54,961.86	\$60,299.00	\$5,337.14
1-20-651	OFFICE SUPPLIES	\$.00	\$1,516.81	\$1,900.00	\$383.19
51-20-653	SMALL TOOLS	\$.00	\$.00	\$500.00	\$500.00
51-20-657	DIESEL FUEL	\$.00	\$.00	\$600.00	\$600.00
1-20-659	CHEMICALS	\$130.00	\$25,024.34	\$38,050.00	\$13,025.66
1-20-830	CAPITAL OUTLAY - EQUIPMENT	\$.00	\$35,000.00	\$35,000.00	\$.00
1-20-953	INTERFUND TRANS	\$.00	\$173,910.00	\$313,892.00	\$139,982.00
	Department 20 Totals	<b>4.00</b>	41. 3,310100	4525,052.00	4233,302100
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$89,067.27	\$646,415.44	\$957,853.00	\$311,437.56
	Fund 51 Totals				
	Revenues	\$26,944.63	\$658,394.76	\$957,853.00	-\$299,458.24
	Expenses	\$89,067.27	\$646,415.44		\$311,437.56

625 Dixie Hwy Beecher IL 60401								
G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under			
52-00-372	SEWER CHARGES	\$16,342.68	\$391,415.89	\$588,530.00	-\$197,114.11			
52-00-373	LIFT STATION CHARGES	\$484.41	\$9,680.93	\$14,900.00	-\$5,219.07			
52-00-374	DEBT SERVICES CHARGES	\$3,160.63						
52-00-381	INTEREST INCOME	\$.00	\$60.10	\$.00				
52-00-389	MISC. INCOME	\$.00	\$.00	\$.00	\$.00			
52-00-390	IPBC TERMINAL RESERVE	\$.00	\$.00	\$.00	\$.00			
	Department 00 Totals							
	Revenues	\$19,987.72	\$473,592.89	\$716.530.00	-\$242,937.11			
	Expenses	\$.00	\$.00	\$.00	\$.00			
52-21-421	SALARIES FULL-TIME	\$17,224.28	\$135,348.48	\$157,227.00				
52-21-422	SALARIES PART-TIME	\$.00	\$1,755.00	\$.00				
52-21-423	OVERTIME	\$1,274.67						
52-21-425	HEALTH INSURANCE	\$3,822.07						
52-21-451	SOCIAL SECURITY	\$1,358.83						
52-21-461	IMRF	\$845.39						
52-21-402	UNIFORM ALLOWANCE	\$517.71						
52-21-471	MAINT. SERVICE - EQUIPMENT	\$192.50		\$10,400.00				
52-21-512	MAINT. SERVICE - VEHICLES	\$.00	\$508.44	\$1,400.00	\$891.56			
52-21-518	MAINT SERVICE SEWER SYSTEM	\$.00	\$6,953.07	\$22,200.00				
52-21-518	AUDIT	\$.00	\$6,300.00	\$6,300.00	\$13,240.9			
52-21-533	ENGINEERING	\$.00	\$840.00	\$2,900.00				
52-21-534	LEGAL SERVICES	\$.00	\$2,646.25	\$4,200.00	\$1,553.75			
52-21-536	DATA PROCESSING SERVICES	\$.00	\$2,040.23	\$5,700.00	\$3,654.89			
52-21-537	LABORATORY ANALYSIS	\$835.70	\$2,043.11	\$27,200.00	\$6,207.52			
52-21-537		\$800.00	\$1,133.00	\$1,950.00	\$817.00			
52-21-549	OTHER PROFESSIONAL SERVICES POSTAGE	\$33.22	\$1,153.60	\$1,700.00	\$546.38			
52-21-552	TELEPHONE	\$254.12	\$1,417.96	\$1,700.00	\$502.04			
52-21-552	IEPA PERMIT FEES	\$.00	\$1,417.90	\$1,520.00	\$.00			
52-21-563	TRAINING	\$.00	\$40.00	\$900.00	\$860.00			
52-21-505	ELECTRICAL POWER	\$2,566.60	\$29,014.04	\$63,697.00	\$34,682.96			
52-21-574		\$679.49	\$3,817.56		\$2,082.44			
52-21-574 52-21-592	NATURAL GAS	\$47,716.00	\$47,716.00	\$5,900.00 \$48,527.00	\$2,082.42			
52-21-592 52-21-595	COMPREHENSIVE INSURANCE OTHER PROFESSIONAL SERV	\$47,716.00	\$13,980.49	- · · · · · · · · · · · · · · · · · · ·	\$33,519.51			
		\$.00	\$390.94	\$47,500.00 \$500.00				
52-21-611 52-21-612	MAINT. SUPPLIES - BUILDING				\$109.00			
	MAINT. SUPPLIES - EQUIPMENT	\$.00 \$.00	\$2,513.85 \$.00	\$2,700.00 \$.00	\$.00.13			
52-21-616	METER REPLACEMENT PROGRAM	\$.00						
2-21-617	MAINT. SUPPLIES-SEWER SYSTEM		\$11,032.52	\$10,900.00	-\$132.52 \$466.37			
52-21-651	OFFICE SUPPLIES	\$266.66	\$433.66 \$451.30	\$900.00	\$466.34			
52-21-657	DIESEL FUEL	\$.00	\$451.30	\$3,500.00	\$3,048.70			
52-21-659	CHEMICALS	\$90.12	\$13,305.88	\$34,307.00	\$21,001.12			
2-21-830	CAPITAL OUTLAY- EQUIPMENT	\$4,655.32	\$21,028.28	\$24,517.00	\$3,488.72			
2-21-953	INTERFUND TRANS	\$.00	\$4,872.00	\$117,972.00	\$113,100.00			
	Department 21 Totals	£ 00	£ 00	1.00	£ 00			
	Revenues	\$.00	\$.00	\$.00	\$.00			
	Expenses	\$83,132.68	\$437,030.96	\$716,530.00	\$279,499.04			
	Fund 52 Totals							
	Revenues	\$19,987.72	\$473,592.89		-\$242,937.11			
	Expenses	\$83,132.68	\$437,030.96	\$716,530.00	\$279,499.04			

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
53-00-381	WATER-SEWER CAPITAL INTEREST	\$.00	\$107.86	\$.00	\$107.86
53-00-396	RESERVE CASH - CAPITAL	\$.00	\$.00	\$10,500.00	-\$10,500.00
D	epartment 00 Totals				
	Revenues	\$.00	\$107.86	\$10,500.00	-\$10,392.14
	Expenses	\$.00	\$.00	\$.00	\$.00
53-22-393	INTERFUND TRANSFERS	\$.00	\$.00	\$.00	\$.00
53-22-535	PLANNING SERVICES	\$663.13	\$972.22	\$6,000.00	\$5,027.78
53-22-595	OTHER PROFESSIONAL SERVICES	\$.00	\$2,500.00	\$4,500.00	\$2,000.00
53-22-600	INTEREST	\$.00	\$.00	\$.00	\$.00
D	epartment 22 Totals				
	Revenues	\$.00	\$.00	\$.00	\$.00
	Expenses	\$663.13	\$3,472.22	\$10,500.00	\$7,027.78
F	und 53 Totals				
	Revenues	\$.00	\$107.86	\$10,500.00	-\$10,392.14
	Expenses	\$663.13	\$3,472.22	\$10,500.00	\$7,027.78

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under	
54-00-336	WATER-SEWER FUND UTILITY TAX	\$18,627.69	\$153,360.74	\$195,000.00	-\$41,639.26	
54-00-346	HALF PERCENT SALES TX FOR WWTP	\$17,479.29	\$143,012.21	\$203,512.00	-\$60,499.79	
54-00-381	INTEREST INCOME	\$.00	\$3,253.70	\$2,800.00	\$453.70	
54-00-393	TRANSFER FROM WATER FUND	\$.00	\$.00	\$10,362.00	-\$10,362.00	
54-00-394	TRANSFER FROM SEWER FUND	\$.00	\$.00	\$113,100.00	-\$113,100.00	
1	Department 00 Totals					
	Revenues	\$36,106.98	\$299,626.65	\$524,774.00	-\$225,147.35	
	Expenses	\$.00	\$.00	\$.00	\$.00	
54-22-533	ENGINEERING SERVICES	\$.00	\$862.50	\$.00	-\$862.50	
54-22-534	LEGAL SERVICES	\$.00	\$11,720.54	\$13,952.00	\$2,231.46	
54-22-535	REPAIRS & MAINTENANCE	\$.00	\$.00	\$.00	\$.00	
54-22-616	METER REPLACEMENT PROGRAM	\$.00	\$.00	\$.00	\$.00	
54-22-713	2018 IEPA LOAN	\$.00	\$201,438.61	\$402,878.00	\$201,439.39	
54-22-830	CAPITAL OUTLAY - EQUIPMENT	\$.00	\$.00	\$.00	\$.00	
54-22-953	INTERFUND TRANSFERS	\$.00	\$.00	\$107,944.00	\$107,944.00	
	Department 22 Totals					
	Revenues	\$.00	\$.00	\$.00	\$.00	
	Expenses	\$.00	\$214,021.65	\$524,774.00	\$310,752.35	
1	Fund 54 Totals					
	Revenues	\$36,106.98	\$299,626.65	\$524,774.00	-\$225,147.35	
	Expenses	\$.00	\$214,021.65	\$524,774.00	\$310,752.35	

G/L Number	G/L Title	FY 23 Month's Activity	FY 23 Fiscal YTD Activity	FY 23 Budget	FY 23 F/Y Over/Under
5-00-381	WATERMAIN REPL FUND INTEREST INC	\$.00	\$1,281.76	\$405.00	\$876.76
5-00-389	MISC INCOME	\$.00	\$805.56	\$.00	\$805.56
5-00-393	INTERFUND TRANS	\$.00	\$139,506.00	\$499,126.00	-\$359,620.00
5-00-394	LOAN PROCEEDS - IEPA DRINK WAT	\$243,515.88	\$956,753.98	\$4,372,000.00	-\$3,415,246.02
5-00-395	DCEO CAPITAL BILL GRANT	\$.00	\$966,719.41	\$967,000.00	-\$280.59
5-00-396	RESERVE CASH	\$.00	\$.00	\$65,420.00	-\$65,420.00
5-00-397	IEPA GRANT	\$.00	\$.00	\$.00	\$.00
Dej	partment 00 Totals				
F	Revenues	\$243,515.88	\$2,065,066.71	\$5,903,951.00-	\$3,838,884.29
E	xpenses	\$.00	\$.00	\$.00	\$.00
5-21-422	SALARIES PART-TIME	\$.00	\$.00	\$.00	\$.00
5-21-533	ENGINEERING	\$.00	\$134,419.59	\$611,200.00	\$476,780.41
5-21-714	DEBT SERV - 2017 IEPA LOAN	\$.00	\$32,651.99	\$65,304.00	\$32,652.01
5-21-830	CAPITAL OUTLAY - EQUIPMENT	\$.00	\$4,647.00	\$4,647.00	\$.00
5-21-861	CAPITAL OUTLAY-WATERMAINS	\$201,965.88	\$1,868,736.11	\$5,222,800.00	\$3,354,063.89
Dep	partment 21 Totals				
R	evenues	\$.00	\$.00	\$.00	\$.00
E	xpenses	\$201,965.88	\$2,040,454.69	\$5,903,951.00	\$3,863,496.31
Fur	nd 55 Totals				
R	evenues	\$243,515.88	\$2,065,066.71	\$5,903,951.00-	\$3,838,884.29
E	xpenses	\$201,965.88	\$2,040,454.69	\$5,903,951.00	\$3,863,496.31

## Village of Beecher VARIANCE REPORT for Dec of 2022

625 Dixie Hwy Beecher IL 60401

G/L Number

G/L Title

FY 23 Month's Activity

FY 23 Fiscal YTD FY 23 Budget Activity

FY 23 F/Y Over/Under

**Grand Totals** Revenues Expenses

\$627,487.72 \$7,415,491.09\$16,950,291.00-\$9,534,799.91 \$1,049,544.83 \$6,452,496.10\$16,950,291.00\$10,497,794.90



Lightmart 1881 Rose Road Lake Zurich IL 60047 United States **Quote** #QU018021

Bill To

Joe Gianotti Village Of Beecher 30251 Cardinal Creek Blvd Beecher IL 60401 United States (708) 946-2261 TOTAL

\$19,266.00

Expires: 1/18/2022

 Expires
 Exp. Close
 Shipping Method

 1/18/2022
 11/22/2022

Amount	Options Rate	Item	QTY
\$11,175.00	\$745.00	<b>15A4SS125-Tenon-DBZ</b> 15 Foot 4 Inch Square Straight Aluminum Light Pole, .125, Anchor Base, Dark Bronze	15
\$2,265.00	\$151.00	<b>10034</b> Low Profile Steel Bullhorn with 2 Tenons, Inline, Dark Bronze	15
\$6,840.00	\$228.00	SBOX80 80 Watt LED Shoebox Light, 11200 Lumens, 5000K, Type 3, 100-277V, Dark Bronze Finish	30
		1 lens	
		Mounting Bracket is separate	
\$0.00	\$0.00	SBOX-LENS4 Type 4 Lans for SBOX Series Lights	30
\$0.00	\$0.00	<b>FSH</b> Free Shipping	1
		Estimated to Ship: 6 Weeks	
(\$1,014.00)	(\$1,014.00)	Discount	1
\$19,266.00	Subtotal		
\$0.00	Tax Total (%)		
\$19,266.00	Total		

**DELIVERY INFORMATION**: Lightmart and its freight carriers do not unload products. Unloading is the sole responsibility of the recipient and/or customer and recipient and/or customer is required to provide all necessary equipment and/or manpower at the time of delivery. **DELIVERY CLAIMS**: Claims must be made within 7 days of delivery to avoid claim denial. Please make sure all items are received in good condition and that there is no concealed damage prior to signing for the delivery. Notation of damage must be made on the carrier's delivery document. **RETURNS**: New products with their packaging intact may be returned at customer's expense only if you notify us in writing within 14 days of receipt of product and you obtain a Return Authorization number. A minimum restocking fee of 25% will apply to all returns. All poles, brackets, and custom or built-to-order products are **NON-RETURNABLE** and **NON-REFUNDABLE**.





Lightmart 1881 Rose Road Lake Zurich IL 60047 United States

**Quote** #QU018516

Bill To

Joe Gianotti Village Of Beecher 30251 Cardinal Creek Blvd Beecher IL 60401 United States (708) 946-2261 TOTAL

\$8,056.00

Expires: 1/18/2023

 Expires
 Exp. Close
 Shipping Method

 1/18/2023
 12/19/2022

TY	Item Options	Rate	Amount
5	<b>15A4SS125-Tenon-DBZ</b> 15 Foot 4 Inch Square Straight Aluminum Light Pole, .125, Anchor Base, Dark Bronze	\$745.00	\$3,725.00
5	<b>10035</b> Low Profile Steel Bullhorn with 3 Tenons, Inline, Dark Bronze	\$267.00	\$1,335.00
15	SBOX80 80 Watt LED Shoebox Light, 11200 Lumens, 5000K, Type 3, 100-277V, Dark Bronze Finish	\$228.00	\$3,420.00
	1 lens		
	Mounting Bracket is separate		
5	SBOX-LENS4 Type 4 Lens for SBOX Series Lights	\$0.00	\$0.00
1	<b>FSH</b> Free Shipping	\$0.00	\$0.00
	Estimated to Ship: 6 Weeks		
1	Discount	(\$424.00)	(\$424.00)
		Subtotal	\$8,056.00
		Tax Total (%)	\$0,00
		Total	\$8,056.00

**DELIVERY INFORMATION**: Lightmart and its freight carriers do not unload products. Unloading is the sole responsibility of the recipient and/or customer and recipient and/or customer is required to provide all necessary equipment and/or manpower at the time of delivery. **DELIVERY CLAIMS**: Claims must be made within 7 days of delivery to avoid claim denial. Please make sure all items are received in good condition and that there is no concealed damage prior to signing for the delivery. Notation of damage must be made on the carrier's delivery document. **RETURNS**: New products with their packaging intact may be returned at customer's expense only if you notify us in writing within 14 days of receipt of product and you obtain a Return Authorization number. A minimum restocking fee of 25% will apply to all returns. All poles, brackets, and custom or built-to-order products are **NON-RETURNABLE** and **NON-REFUNDABLE**.





## **Robert Barber**

From:

Joseph Gianotti

Sent:

Wednesday, December 21, 2022 10:08 AM

To:

Robert Barber; Matthew Conner

**Subject:** 

FW: KirbyBuilt Sales: Quote# QUOKSA4416

Here's the quote for the picnic tables, benches and trash cans from Kirby.

Joe Gianotti Village Trustee Park's and Public Buildings Chairman

----- Original message ------

From: KirbyBuilt <keyaccounts@kirbybuilt.com>

Date: 12/21/22 9:37 AM (GMT-06:00)

To: Joseph Gianotti < JGianotti@villageofbeecher.org > Subject: KirbyBuilt Sales: Quote# QUOKSA4416

Dear Joe,

Thank you for your interest in KirbyBuilt Sales. Below is the quote you have requested. Please advise if any changes are required or when you are ready to place the order.

We look forward to doing business with you.

Thank you,

Leticia KirbyBuilt Sales Key Accounts Rep 630-845-5468

Please review our company's Product Warranty, Shipping Policy, and Return Policy as stated at the bottom of our website: www.kirbybuilt.com before placing your order.



Quote

Account Number - 320832

222 State Street Batavia IL 60510 (866) 965-4729

KirbyBuilt Sales

key accounts@kir by built.com

Estimate # QUOKSA4416

12/20/2022

Customer

Ship To

Robert Barber Vilage of Beedher Robert Barber Village of Beedher

ltem	Qty	Rate	Amount	Estimated Lead Time
VCL1005-RD City Commercial Picnic Tables/ 8' Table/ Portable - Surface Mount/ Red	3	\$963.71	\$2,891.13	Ships in 3 to 5 Day
VCL1009-RD City Series Benches/ 6' Bench/ Portable/ Red	4	\$493.74	\$1,974.96	Ships in 3 to 5 Days
VCL1012-RD City Series Benches/ 8' Bench/ Portable/ Red	4	\$559.70	\$2,238.80	Ships in 3 to 5 Days
VCL1033-RD The City™ Series Waste Receptacle/ 32 Gallon/ Red/ with Black Rain Bonnet Lid 8	Liner 2	\$477.25	\$954.50	Ships in 3 to 5 Days
VIL5408 Receptacle Surface Mount Kit	2	\$67.02	\$134.04	Ships in 3 to 5 Days
Sub	total	elijatieren er oppositieren er oppositieren en de state en de s		\$8,193.43
Tax Tota	I (%)			\$0.00
Ship	ping			\$588.52
	<b>Total</b>			\$8,781.95

<sup>\*</sup>Estimated lead time is based on normal fulfillment time of an order at this moment. Orders with large quantities may require additional time. These estimates are subject to change based on the nationwide supply chain issue.

## PRICING FOR THIS QUOTE IS LOCKED IN FOR 30 DAYS



Box 7075 Westchester, IL 60154 708-579-9055 708-579-0109 (fax) 1-800-526-6197

## ORDER FORM/PROPOSAL

Please verify the Bill To and Ship To address information when ordering.

December 8, 2022 (Revised December 19, 2022)

**BILL TO:** 

Village of Beecher

SHIP TO:

To Be Provided

PROJECT NAME:

CALL 24 HOURS PRIOR TO DELIVERY: Please provide CUSTOMER PURCHASE ORDER #:

QTY.	NO.	DESCRIPTION	EACH	TOTAL
4	934-301-091	6' Champion Expanded Metal Freestanding with Back, Black Frame, Red Seats	601	2,404.00
3	950-501-091	8' Champion Expanded Metal Surface Mount Accessible Freestanding Picnic Table, Black Legs and Frame, Red Top and Seats	1,171	\$ 3,513.00
4	934-501-091	8' Champion Expanded Metal Freestanding Bench with Back, Black Legs and Frame, Red Top and Seats	668	2,672.00
		Subtotal		\$ 8,589.00
		Shipping Cost		1,121.00
		Total Delivered Price		\$ 9,710.00

NOTE: Due to the volatile cost of raw materials, supply chain, and labor shortages, prices and lead times can change without notice. Unfortunately, we cannot guarantee or hold prices quoted at this time.

Above prices are in effect for 45 days.

Please include a copy of your Sales Tax Exemption Certificate with Order Placement. Sales Tax will Above prices include shipping but not installation.

NOTE: Receiving Party is responsible for removing product from truck to ground upon delivery. Please keep this in mind when providing the Ship To Address, Contact Name and Phone Number. Liftgate and/or Inside delivery are available upon request at additional cost.

	n date of shipment to tax supported institutions or those who han nterest will be charged on past due accounts.	ave an account with
Signature	Title	
Signature Printed	Date	

BCH22VIL2.JLR



## IGA WITH SCHOOL DISTRICT FOR USE OF TENNIS COURTS

- 1. Term of 20 years with automatic annual renewal unless written notice provided by either party prior to renewal date.
- 2. Reciprocal indemnification with each agency listing the other as an additional insured party. I believe we already do this.
- 3. Village will maintain all improvements on the tennis court property as long as this agreement is in effect.
- 4. First come-first serve to all amenities unless the school district has specific dates and times for use and are posted for same.
- 5. Hours of operation will be sunrise to 10 pm. Lights will be on a photo cell or timer and lights shut off at 10 pm.
- 6. Rules to be posted on fence and all parties and patrons must obey the rules.
- 7. School district to provide six public parking spaces, with one of the spaces being handicapped-accessible, close to the entrance to the courts. Village to stripe and sign the spaces accordingly.
- 8. Village will improve the tennis court area according to Exhibit A.
- 9. If for some reason the area is locked or secured the school district will be provided access.

Trans.

3, PARKET 90. tame needs that PLIZZE HE S . 8, 8, Bunches (consist consist) (90) 12 Busermic Ē, 80

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present 1

# **BUILDING PERMITS - DECEMBER 2022**

PERMIT #	OWNER NAME	ADDRESS	DATE	DESCRIPTION	COST	VALUE
171-22-11BEPH 172-22-12B 173-22-12BE 174-22-12B	Phillipe Builders Children's Plus McCool Grutzius Cochrane	1500 Rolling Pass 1387 Dutch American 531 Orchard 544 Country 516 Hodges	12/01/2022 12/05/2022 12/13/2022 12/15/2011 12/15/2022	New Home Roofing overlay Rooftop solar Basement wall repair Electric upgrade	\$1,500.00 \$1,975.00 \$464.00 \$195.80 \$302.00	\$280,000.00 \$138,209.00 \$35,776.00 \$11,800.00 \$17,365.00

## MONTHLY TOTALS

\$483,150.00

\$4,436.80

## December 2022, Police Department Monthly Report

December 2nd	The new Ford Explorer was picked up at Morrow Brother's Ford in Greenfield Illinois. It is currently at Chicago Communications being fitted. It should be in service by January 12 <sup>th</sup> . This car will be shared by Officers Drew and Smycz. The last remaining sedan (Taurus) will be retired and transferred to EMA.
December 6 <sup>th</sup>	Lt. Emerson and Officers Ingram & Smycz attended Responding to Stalking class in Kankakee.
December 7 <sup>th</sup>	The chief attended the Illinois Drug Enforcement Officers Association meeting in Darien, Illinois.
December 9 <sup>th</sup>	Police department and public works personnel met to discuss where to put "slow children playing" signs on Hunters Drive.
December 14 <sup>th</sup>	The Metropolitan Area Narcotics Squad, (MANS) along with Beecher PD served a search warrant on County Lane and seized marijuana.
December 17 <sup>th</sup>	EMA, the fire department, police personnel and elected officials participated in the Holiday with Heroes event at the fire department.
December 18 <sup>th</sup>	All officers participated in active threat training at Beecher Junior High.
December 21 <sup>st</sup>	Police personnel met with architects and an engineer to finalize the layout of the new police station.
December 28 <sup>th</sup>	Officers Hanson and Smycz attended Solo Response to Active Threats class in Westmont.
December 30 <sup>th</sup>	Village Administrator Barber, Chief Lemming and Lt. Emerson attended the evening farewell retirement celebration of Peotone Police Chief Bill Mort.

## Beecher Police Department Monthly Ticket Report Dec-22

				Dec-2	2				
				Curren	t Aggregate Total			was and a second resource of the second seco	
Driving under	the influence	of alcohol/dru	ugs	1	10				
Driving with b	ac over .08			0	6				
Driving under	the influence	of drugs in u	rine	0	0	10			
Illegal transpo				0	8				
Suspended reg									
				8	68				
Improper displ				0	10				
Improper use	of regstration			1	7				
Operation of u	ninsured moto	or vehicle		11	159				
No valid regist	ration			8	113				
No valid driver	s license			4	50				
Driving while li	cense susnen	ded or revoke	ed.	7	65				
Speeding	- Construction	Lea or revoke							
				25	275				
Disobey traffic		2		0	13				
Seat belt violat	ion			1	5				
Improper lane	usage			4	28				
Adult cannabis	in motor vehi	icle		3	28				
Truck violation	(size/weight/	load)		3	113				
	Overweight		0						
	Overweight /	registration	0						
	Overwidth / No safety tes		1 2						
	Permit Violat		0						
	No valid CDL		U						
Equipment viola	ation			8	81				
Fail to yield - e	mergency veh	icle		0	2				
Cell Phone Viola	ation			2	26				
All others				4	48				
Total Halada									
Total tickets Total violators				90	1115				
TOLAI VIOIATORS				56	795				
	Current	<u>%</u>	Aggregate	<u>%</u>		Current	<u>%</u>	Aggregate	<u>%</u>
M/W	19	34%	278	CONT. LINES, AND PROPERTY MADE AND AND THE CONT.	F/W	7	13%	89	70 11%
M/B	9	16%	133		F/B	5	9%	51	6%
M/Hispanic	12	21%	191	25%	F/Hispanic	4	7%	47	5%
M/Other	0	0%	4	1%	F/Other	0	0%	2	1%
	Current	<u>%</u>	Aggregato	0/-					
Total White	26	46%	Aggregate 363	<u>%</u> 46%				1	
Total Black	14	25%	192	24%					
Total Hispanic	16	29%	234	29%					
Total Other	0	0%	6	1%					

	December 2022 Tickets								
0.60									
Officer	Citations	Warnings	P-tickets	Compromise	Total				
107	0	4	0	0	4				
108	4	4	0	0	8				
149	19	38	0	1	58				
157	8	8	0	0	16				
169	0	5	0	0	5				
171	23	48	0	0	71				
172	1	3	0	0	4				
173	15	27	0	0	42				
175	7	23	0	0	30				
178	9	56	0	0	65				
179	4	28	0	0	32				
98	0	0	0	4	4				
Totals	90	244	0	5	339				

## **Beecher Police Department**

## Accidents by Location 12/1/2022 12:00:00 AM to 1/1/2023 12:00:00 AM

B1-22-0000475 - Cont	rol # 20220475	12/3/2022 10:16:00 PM	30136 S Autumn Dr				
			Inv. By: Szwab, Krzysztow 171				
1 - Driver Speagle, Eric J		Eric J	O - No Apparenty Injury				
13 - Parked							
B1-22-0000478 - Cont	rol # 20220478	12/4/2022 9:07:00 PM	327 Pine St				
			Inv. By: Szwab, Krzysztow 171				
1 - Driver	Purdy, Kev	vin F	K - Fatal				
B1-22-0000499 - Conti	rol # 20220499	12/19/2022 11:11:00 AM	375 Aherns Ave				
			Inv. By: Drew, Ryan 173				
1 - Driver	HARTWEL	L, JARRETT C	O - No Apparenty Injury				
B1-22-0000512 - Conti	rol # 20220512	12/31/2022 1:50:00 PM	722 Dixie Hwy				
			Inv. By: Smycz, Gabriel 179				
1 - Driver Prete, Christine		stine M	O - No Apparenty Injury				
1 - Driver	Henson, Li	nda A	O - No Apparenty Injury				
B1-22-0000501 - Contr	ol # 20220501	12/21/2022 8:07:00 AM	Dixie Hwy / Country Ln				
			Inv. By: Dacorte, Aaron 157				
1 - Driver Lambert, Tamm		ammy	O - No Apparenty Injury				
1 - Driver Shultz, Adrian A		ian A	O - No Apparenty Injury				
31-22-0000505 - Contr	ol # 20220505	12/25/2022 9:21:00 AM	Penfield St / Dunbar St				
			Inv. By: Drew, Ryan 173				
1 - Driver Znavor, Anthony		thony R	O - No Apparenty Injury				
I - Driver	Hunte, Gar	ry D	O - No Apparenty Injury				
31-22-0000503 - Contr	ol # 20220503	12/23/2022 8:46:00 AM	S Dixie Hwy / Hunters Dr				
			Inv. By: Drew, Ryan 173				
l - Driver	Martinez, A	gripina M	O - No Apparenty Injury				
3 - Parked			., , , ,				

## **Beecher Police Department**

Case Report Summary 12/1/2022 12:00:00 AM to 12/31/2022 11:59:59 PM

Offense Code 2480 2495 3711 6707	2465 6715	2470	5082		4870	9185		1137	1137	2480	2462	2461	6648	9104	2096	2462	2435	9618		2470	2461	6631	6648	2411	8099	6602	2480	2461	
<u>Primary Officer</u> Drew, Ryan #173	Smycz, Gabriel #179	Smycz, Gabriel #179	Ingram, Kurtis #178	Szwab, Krzysztow #171	Szwab, Krzysztow #171	Ingram, Kurtis #178	Szwab, Krzysztow #171	Hancock, James #175		Hancock, James #175				Smycz, Gabriel #179	Hanson, Erik #172	Dacorte, Aaron #157		Dacorte, Aaron #157	Hancock, James #175	Fravel, Brian #149				Szwab, Krzysztow #171			Fravel, Brian #149		
Call for Service Location Oak Dr / Willow Ln	S Dixie Hwy / W Corning Rd	Dixie Hwy / Pasadena Ave	730 Dixie Hwy	30136 S Autumn Dr	294 Maple St	272 Fairway Dr	327 Pine St	849 Dixie Hwy		Block St / Woodward St				500 W Indiana Ave Apt A	711 Penfield St	Dixie Hwy / Chestnut Ln		101 E Church Rd	2 Drake Ln	S Rt 394 Nb / Village Woods	Dr			Dixie Hwy / W Church Rd			S Dixie Hwy / W Corning Rd		
<u>Date/Time</u> <u>Case Report Location</u> 12/1/2022 10:52:06 AM Dixie Hwy / Linden Dr	12/2/2022 11:50:19 AM S Dixie Hwy / Indiana	12/3/2022 8:50:00 AM Dixie Hwy / Hodges	12/3/2022 9:49:51 PM 29000 BIk Dixie Hwy	12/3/2022 10:16:37 PM	12/3/2022 11:23:49 PM 294 Maple St	12/4/2022 3:53:28 AM 272 Fairway Dr	12/4/2022 9:07:23 PM	12/5/2022 8:51:12 PM 849 Dixie Hwy		12/5/2022 11:33:10 PM Indiana / Woodward				12/7/2022 11:13:17 AM 500 W Indiana Ave	12/7/2022 12:56:54 PM 538 MILLER ST	12/8/2022 10:21:52 AM Dixie Hwy / Church Rd		12/9/2022 7:57:33 AM 101 E Church Rd	12/9/2022 7:44:42 PM	12/10/2022 8:46:26 PM 29000 BIK Dixie Hwy				12/11/2022 9:19:27 PM Dixie Hwy / W Church Rd			12/12/2022 2:56:13 AM DIXIE HWY / PENFIELD ST		
Case Number Subject B1-22-0000471 DWLS Felony	B1-22-0000472 Improper Use of Registration	B1-22-0000473 No Valid DL	B1-22-0000474 Out-Of-State Warrant	B1-22-0000475 Accident	B1-22-0000476 Domestic Dispute	B1-22-0000477 Drug Overdose	B1-22-0000478 Accident	B1-22-0000479 Identity Theft		B1-22-0000480 DWLS				B1-22-0000481 Damage to Property	B1-22-0000482 Suicide Threats	B1-22-0000483 Possession Adult Use	- 1	B1-22-0000484 School Threat	B1-22-0000485 Assist Law Agency	B1-22-0000486 No valid DL et al				B1-22-0000487 DUI			B1-22-0000488 DWLS et al		

Page 1 of 3

					6601
B1-22-0000489 Speeding	Speeding 26 - 34 MPH Over	12/12/2022 9:14:03 PM 29000 BIK & Divis Line	L		2099
- 1		TELEGEE CONTROL IN ESCOOL DIN S DIXIE TWY	S Dixie Hwy / W Eagle Lake Rd	Ingram, Kurtis #178	6594
	Criminal trespass to residence	12/13/2022 3:20:56 PM 1202 Dixie Hwy	1202 Dixie Hwy	Dacorte, Aaron #157	1365
B1-22-0000491 DWLR		12/13/2022 8:45:10 PM Dixie Hwy / Church Rd	Dixie Hwy / Orchard Ln	Szwab, Krzysztow #171	2480
				•	2461
B1-22-0000492 Introxicated/ Suicidal Subject	A/Suicidal Subject	19/14/9099 6:94:96 PM SE9 Malacas ( * * * * * * * * * * * * * * * * * *			6601
		12/14/2022 0.24:00 FIM 033 Melrose Ln Apt 3	653 Melrose Ln Apt 3	Drew, Ryan #173	2096
B1-22-0000493 DWLS et al	al	12/15/2022 7:11:08 PM Somerset Dr / W Church Rd	Somerset Dr / W Church Rd	Fravel, Brian #149	2480
B1-22-0000494 Criminal L	Criminal Damage to				6712
	Government Supported Property	12/10/2022 7:53:14 AW 101 E Church Hd	101 E Church Rd	Hanson, Erik #172	1340
_	heft	12/17/2022 9:25:41 AM 404 MAXWELL ST	724 Penfield St	The state of the s	
B1-22-0000496 No Valid DL	DL	Hwy / Indi	S Divis Line (W)	Dacolle, Aaron #15/	1137
B1-22-0000497 Fleeing / Eluding	Eluding	12/17/2022 4:22:39 PM Dixie / Linden	E Indiana Ave / S Town Center Decode, Agron #157	Dacorte, Aaron #157	2470
- 1			Dr	a Dacorre, Aaron #15/	2495
- 1		12/18/2022 2:17:35 AM 532 Gould St	532 Gould St	Szwah Krzysztow #171	1910
B1-22-0000499 Accident		12/19/2022 11:11:06 AM	375 Aherns Ave	Drow Byon #179	200
B1-22-0000500 Threats		12/20/2022 3:41:14 PM 101 E Church Rd	101 E Church Bd	London Tail, 4470	
B1-22-0000501 Accident			Divio Haw / County 1	Hallsoll, Erik #172	9366
B1-22-0000502 Criminal D	Criminal Defacement of	620	COO Para I 1889 / COUNTRY CIT	Dacone, Aaron #157	
		LAST SOLE OF 19 TIM OZU PASAUENA AVE	620 Pasadena Ave Apt 5	Ingram, Kurtis #178	1305
B1-22-0000503 Accident		12/23/2022 8:46:19 AM			2890
1	Criminal Defacement of	19/94/9009 3-04-46 DM 690 Bassalana A A. 111-11 C	S Dixie Hwy / Hunters Dr	Drew, Ryan #173	
		12/24/2022 3.04.46 FM 620 Pasadena Ave Apt Unit 6	620 Pasadena Ave Apt Unit 6	Drew, Ryan #173	1305
- 1		12/25/2022 9:21:05 AM	Penfield St / Dunbar St	Drew Rvan #173	
B1-22-0000506 DWLS et al	<u></u>	12/25/2022 9:33:56 PM S DIXIE HWY / HUNTERS DR	S Dixie Hww / Hunters Dr	Franci Brion #140	0070
				i lavei, Dilali #149	2480
					6719
					6630
- 1					0000
B1-22-0000507 Battery		12/26/2022 3:19:14 PM 500 W Indiana Ave	517 Pasadena Ave(post)	Dacorte, Aaron #157	0460
B1 32 0000E08 DCS 2421				Smycz, Gabriel #179	0460
		12/29/2022 11:14:55 AM 300 BIK Dixie Hwy	W Corning Rd / S Dixie Hwy	Drew, Ryan #173	2020
					2470
	Assist Fire Department	12/30/2022 6:55:33 AM	653 Melrose I n	Cartinate A second	2436
B1-22-0000510 DWLS / Po	DWLS / Possession of Adult	Sixio	200 Pic.	Dacone, Aaron #15/	
		12/30/2022 9:10:34 FIN DIXIE HWY / HUNIERS DE	730 Dixie Hwy	Szwab, Krzysztow #171	2480

## **Beecher Police Department**

CAD Calls For Service Counts 12/1/2022 12:00:00 AM to 1/1/2023 12:00:00 AM

911 HANG UP CALL	21
Abandoned 911 Call	2
Accident	8
Administrative Duties	1
ALARM	4
Animal Complaints	6
Assault	2
Assist Fire Department	84
Assist Law Agency	6
BUILDING CHECK	107
CIVIL CALL	2
Criminal Damage to Property	4
Disturbance	5
Domestic	2
Driving Under the Influence	1
Escorts	8
Extra Patrol	81
FIGHT	1
Follow Up	10
FRAUD INVESTIGATION	3
HARASSMENT	2
Hazard	1
Information	2
Intoxicated Subject	3
Juvenile Complaints	2
Lock out or in	6
Loud	1
Motorist Assist	6
Neighbor Complaints	5
Open Door	3
Other Complaints	4
Public Service	3
Public Works	2
Railroad Call	1
Reckless Driving Complaints	4
Return Phone Messages	1
Road	5
SCHOOL RELATED DUTIES	7
Sick	
Special Assignment	6
Suicide	1
Suspicious	16
Traffic Complaint	1
Traffic Stop	304
Transport	1
Trespassing	1

Truancy Complaint	1
Unwanted	3
Vehicle Maintenance	6
Violation of Order of Protection	1
Walk in at Station	5
Welfare Check	6
Wires Down	
Total	770

**END OF REPORT** 

## Beecher Emergency Management

## Monthly Report

## December, 2022

## 12/13/2022 Meeting

- EMA
- 1 hours
- R. Heim, D. Murray, S. Giggey, L. Voss

## 12/14/2022 Funeral Escort

- Traffic Control
- 1 hour
- R. Heim

## 12/16/2022 Training

- Emergency Operation Plan
- 3 hours
- R. Heim, D. Murray

## 12/17/2022 Holiday with Heroes

- Gift distribution at Fire House
- 4.5 hours
- D. Murray, S. Murray, R. Heim, S. Giggey

## 12/20/2022 Food Pantry

- Traffic Control
- 2 hours
- S. Murray

## 12/23/2022 Maintenance

- Vehicles
- 2.5 hours
- R. Heim, D. Murray, S. Murray

Total Hours: 38.5 hours

2022 Code Enforcement Annual	David	Harris	son	Code	Enfo	rcement	Officer	
Code Violations Addressed	January	Febru	ıary	March	Apri	l M	lay	June
Tall Grass Weeds Notices Issued		0	0		0	1	118	65
Tall Grass Weeds Fines (C-ticket)*		0	0		0	0	0	9
Deposits in street		2	3		4	7	4	1
BB Hoop above ground structure		1	1		2	1	0	3
Boat Street/Driveway		0	0		2	3	2	0
Trailer Street/Driveway		1	2		4	0	0	2
Camper Street/Driveway		0	0		1	6	8	4
Motorhome Driveway		0	0		0	3	0	0
Abandon/Disabled Vehicle		4	5		2	0	1	0
Parking Tickets		4	0		4	5	0	2
Warning Notice Various		2	1		1	1	0	2
Vehicle on Parkway		0	1		1	0	1	1
Other Parkway Violations		0	2		2	0	2	1
Nuisance Letter		2	1		0	1	1	0
Dog Running at Large/Incidents		0	1		0	1	1	1
Dog Tags expired		0	0		0	0 Er	nail 175	0
Dog Increment		1	2		0	0	1	0
Construction Debris		0	0		0	0	1	1
Prohibited Generally		1	2		6	3	2	2
Swimming Pool Violations		0	0		0	0	0	0
Water Bills Final Notice		0	42		0	64	0	60
Sidewalk obstruction		0	2		12	6	2	0
Trash Recepticals left on curb		4	6		2	3	1	0
Non lisenced Contractors		0	0		2	0	0	1
Zoning Violations Notice		2	6		13	6	2	0
IPMC Violations Notice		2	0		7	9	12	6
IPMC Violations issued (c-ticket) *		0	0		0	0	0	1
C-Ticket total Violations issued*		2	1		2	0	0	10
C-Ticket notice to appear *		0	0		0	1	0	3

July	August	Sep	otembr	October	November	December	Total
	14	5	4	2	0	0	211
	2	2	3	1	0	0	17
	4	0	1	0	0	0	26
	2	0	0	0	0	0	10
	1	0	0	0	0	0	8
	0	0	0	0	4	2	16
	0	0	0	0	0	0	19
	0	0	0	0	0	0	3
	0	2	0	0	1	1	16
	0	0	2	0	0	0	18
	0	1	0	0	2	0	10
	0	0	0	0	0	0	8
	0	0	1	0	0	0	8
	0	1	1	1	0	0	8
	0	2	2	0	0	1	9
	0	2	1	2	0	0	5
	0	1	1	2	1	1	10
	0	1	0	0	0	0	3
	3	7	2	1	4	1	34
	0	2	0	0	0	2	2
	0	66	0	60	0	?	292
	2	0	0	0	0	0	22
	1	1	0	0	4	0	24
	1	0	0	1	1	1	6
	1	1	1	0	3	0	35
	6	2	2	3	3	1	53
	4 ,,,	2	4	2	2	0	15
	6	4	7	3	3	4	44
	1	1	1	1	3	0	11
					C-Tickets	YTD	70





## D'ORAZIO FORD (/)

Holiday Hours: January 2nd, Service & parts closed Sales Open 10am-2pm

## Value Your Trade

Enter Year Make Model Trim



Pre-Owned 2021 Ford Explorer XLT

VIN: 1FMSK8DH5MGB23142

STOCK: D22069A

D'ORAZIO PRICE

Details

 $\$38,\!550 (\texttt{https://www.dorazioford.com/inventory/used-2021-ford-explorer-xlt-4wd-4-door-suv-1fmsk8dh5mgb23142/})$ 

This is getting attention.

**℃** Contact



44 people have recently viewed it.

(https://app.autoapr.com/reveal/MFXD7HXS/1FMSK8DH5MGB23142?\_ga=2.138808624.224259016.1672952633

1410922772 16729526331

### **Check Availability**

Value Your Trade (/value-your-trade)

Estimate Financing
No impact to your credit score

SHOP FROM HOME

Welcome to Car Buying Made Simple

Buy From Home

Instant Pricing - No Hassle - Home Delivery

(https://shop.dorazioford.com/inventory/used)

### Basic Info

EXTERIOR: Atlas Blue

DRIVETRAIN: 4WD

TRANSMISSION: 10-Speed Automatic

ENGINE: 2.3L | 4 16V GDI DOHC Turbo

FUEL EFFICIENCY: 20 CITY / 27 HWY

MILEAGE: 22,754

### **History Report**

View Your Free Report (http://www.carfax.com/VehicleHistory/p/Report.cfx?partner=FRD\_2&vin=1FMSK8DH5MGB23142)

SHOW METHE GLABELAND (http://www.carfax.com/VehicleHistory/p/Report.cfx?
LOWNER partner=FRD\_2&vin=1FMSK8DH5MGB23142)

Q Search

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### **Key Features**



### Description

Enjoy the heated seats in this Ford Explorer you will never buy a vehicle without them. Everyone loves the comfort of having a warm seat on those cold winter days. See what's behind you with the back up camera on this Ford Explorer. Bluetooth technology is built into this Ford Explorer, keeping your hands on the steering wheel and your focus on the road. The rear parking assist technology on the Ford Explorer will put you at ease when reversing. The system alerts you as you get closer to an obstruction. Expand the cargo capabilities of this Ford Explorer by using the installed roof rack. Enjoy the convenience of the power liftgate on this vehicle. This unit has a 2.3 liter 4 Cylinder Engine high output engine. Impresses the most discerning driver with the deep polished blue exterior on it. When you encounter slick or muddy roads, you can engage the four wheel drive on this model and drive with confidence.

### Vehicle Details

**Details** 

Engine: 2.3L EcoBoost I-4; auto start-stop technology

3.58 Non-Limited-Slip Rear Axle Ratio

GVWR: 6;160 lbs

50 State Emissions System Flexible Fuel Vehicle (FFV) system is standard equipment for vehicles with the 3.3L Ti-VCT V6 FFV engine.

Transmission w/Driver Selectable Mode

Automatic Full-Time Four-Wheel Drive

**Engine Oil Cooler** 

Battery w/Run Down Protection

Regenerative Alternator

Towing Equipment; Trailer Sway Control

Gas-Pressurized Shock Absorbers

Front And Rear Anti-Roll Bars

Electric Power-Assist Speed-Sensing Steering

17.9 Gal. Fuel Tank

Quasi-Dual Stainless Steel Exhaust

**Auto Locking Hubs** 

Strut Front Suspension w/Coil Springs

Multi-Link Rear Suspension w/Coil Springs

4-Wheel Disc Brakes w/4-Wheel ABS; Front And Rear Vented Discs; Brake Assist; Hill Descent Control; Hill Hold Control and Electric Parking Brake

Steel Spare Wheel

Spare Tire Mounted Inside Under Cargo

Clearcoat Paint

**Body-Colored Front Bumper** 

Body-Colored Rear Bumper w/Black Rub Strip/Fascia Accent

Black Side Windows Trim; Black Front Windshield Trim and Black Rear Window Trim

Chrome Bodyside Insert; Black Bodyside Cladding and Black Wheel Well Trim

**Body-Colored Door Handles** 

Black Power Heated Side Mirrors w/Manual Folding

Fixed Rear Window w/Fixed Interval Wiper; Heated Wiper Park and Defroster

**Q** Search

**℃** Contact

Pre-Owned 2021 Ford Explorer XLT 4 Door SUV in Wilmington #D22069A | D'Orazio Ford **Deep Tinted Glass** Speed Sensitive Variable Intermittent Wipers Galvanized Steel/Aluminum Panels Lip Spoiler Grille w/Chrome Bar Power Liftgate Rear Cargo Access Roof Rack Rails Only Autolamp Auto On/Off Aero-Composite Led Low/High Beam Auto High-Beam Daytime Running Lights Preference Setting Headlamps w/Delay-Off **LED Brakelights** Headlights-Automatic Highbeams Perimeter/Approach Lights Streaming Audio Integrated Roof Antenna **Bluetooth Wireless Phone Connectivity** 2 LCD Monitors In The Front 8-Way Driver Seat Passenger Seat Front Center Armrest and Rear Seat Mounted Armrest Outboard Only Manual Tilt/Telescoping Steering Column Leather/Metal-Look Steering Wheel Front Cupholder Rear Cupholder Compass Remote Releases -Inc: Power Cargo Access Keypad Cruise Control w/Steering Wheel Controls HVAC; Underseat Ducts and Headliner/Pillar Ducts Locking Glove Box **Driver Foot Rest** Interior Trim; Metal-Look/Piano Black Instrument Panel Insert; Metal-Look/Piano Black Door Panel Insert; Piano Black Console Insert and Chrome/Metal-Look Interior Accents

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♥ Glovebox (/glovebox/)

Full Cloth Headliner

Cloth Door Trim Insert

Q Search

Day-Night Rearview Mirror

Driver And Passenger Visor Vanity Mirrors w/Driver And Passenger Illumination; Driver And Passenger Auxiliary

Full Floor Console w/Covered Storage; Mini Overhead Console w/Storage; Rear Console w/Storage and 4 12V DC Power Outlets

Front And Rear Map Lights

Fade-To-Off Interior Lighting

Carpet Floor Trim

Trunk/Hatch Auto-Latch

Cargo Area Concealed Storage

Cargo Space Lights

Driver / Passenger And Rear Door Bins

**Delayed Accessory Power** 

Systems Monitor

Outside Temp Gauge

**Analog Appearance** 

Redundant Digital Speedometer

Seats w/Cloth Back Material

Manual Adjustable Rear Head Restraints

a caathaali ctaaaa Baaliata

### **Payment Options**

CASH **\$38,550** 

Get E-Price

### Other Vehicles You May Like



2022 Ford Explorer XLT \$44,140

(https://www.dorazioford.com/inventory/used-2022-ford-explorer-xlt-4wd-4-door-suvlfmsk8dhlngb82870/)



2022 Ford Explorer XLT \$46,030

(https://www.dorazioford.com/inventory/used-2022-ford-explorer-xlt-4wd-4-door-suv-1fmsk8dh8ngc01432/)



2022 Ford Explorer XLT \$46,030

(https://www.dorazioford.com/inventory/used-2022-ford-explorer-xlt-4wd-4-door-suvlfmsk8dhlngb99698/)

### **Get Directions**

Enter starting address

to 1135 South Water Street - Wilmington, IL 60481

**Get Directions** 

### Contact Us

(815) 476-5205 (tel:+18154765205)

 □ adorazio@dorazioford.com

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\*\*With approved credit. Terms may vary. Monthly payments are only estimates derived from the vehicle price with a 72 month term, 5.9% interest and 20% downpayment.

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### **BEECHER PUBLIC WORKS – DECEMBER 2022 MONTHLY REPORT**

### WEEK OF DECEMBER 5<sup>TH</sup>, 2022

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING T &TH – WEEKLY PARK INSPECTIONS –
DAILY VILLAGE HALL CHECKS – MONTHLY E.P.A. WATER SAMPLES – CLEAN OUT INSIDE OF LEAF TRUCKS
INCLUDING REMOVAL OF BLOWER MOTORS – REPAIR SALT SPREADER ON 95 INTERNATIONAL – INSTALL SALT
SPREADER ON 2011 INTERNATIONAL – LOCK OUT/TAG OUT CLASS – REPAIR HYDRANTS ON ORCHARD EAST,
QUAIL HOLLOW, & REED & MILLER – REPLACE AUGER BEARINGS ON 03 INTERNATIONAL – 1 METER
APPOINTMENT – BEGIN HYDRANT REPLACEMENT ON HUNTERS (STRUCK UN-MARKED COMED LINE) -G.P.S.
LOCATE B-BOXES FOR G.I.S. SYSTEM – PLOW ROUTE & SALT RYUN MAPS CREATED – REPAIR MARKER LIGHT'S
ON 95 INTERNATIONAL

### WEEK OF DECEMBER 12<sup>TH</sup>, 2022

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING M-W-F – WEEKLY PARK INSPECTIONS –
DAILY VILLAGE HALL CHECKS – INSTALL NEW SIGNAGE ON HUNTERS DRIVE – BUILD NEW STAIR CASE AT DEPOT
CABOOSE – GET ALL TRUCKS INSPECTED – REPAIR GLOBES IN NANTUCKET COVE – REMOVE ALL BRUSH AT
SEWER PLANT GROWING THROUGH FENCE LINE – WATER MAIN BREAK AT DIXIE & MILLER – MAKE SUPPLY LIST
FOR NEW POLES IN FIREMAN'S PARK & AT NURSING HOME – PLOW ROUTE TRAINING WITH ALL EMPLOYEES –
HELP POLICE DEPARTMENT WITH GROW HOUSE (PUMP DOWN ALL WATER CONTAINERS WITH OUR PUMPS) – 1
METER APPOINTMENT – REPAIR STREET SIGNAGE AROUND TOWN – SEWER JET BACKED UP LINE NEAR DEJONG
– NEW VEHICLE LIFT ELECTRIC WORK COMPLETED

### WEEK OF DECEMBER 19<sup>TH</sup>, 2022

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING M&W – WEEKLY PARK INSPECTIONS –
DAILY VILLAGE HALL CHECKS – REPAIR TRAILER JACK FOR TRAILER – DO ALL MOWER MAINTENANCE (OIL
CHANGES, FILTERS, SHARPEN BLADES) – CREATE SIDEWALK LIST ON INDIANA FOR 2023 COUNTY PROJECT (THIS
WILL BE AN UPCOMING COST FOR US PER I.G.A.) – PREPARE ALL TRUCKS FOR UPCOMING WINTER STORM
(PLOWS ON, FUELED UP, SALT LOADED – SNOWMAGEDDON (MEDIA HYPE) OVER CHRISTMAS WEEKEND

### WEEK OF DECEMBER 26<sup>TH</sup>, 2022

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING T & TH – WEEKLY PARK INSPECTIONS –
DAILY VILLAGE HALL CHECKS – DUMP OUT ALL REMAINING SALT IN TRUCKS & CLEAN – TAKE OFF ALL PLOWS
AND CLEAN ALL SMALL TRUCKS – 100 TONS OF SALT DELIVERED & MOVED INSIDE OF DOME – REPAIR 2011 SALT
SPREADER – MOVE GENERATOR FROM PD BACK TO SEWER PLANT – TAKE PICNIC TABLED FROM AMVETS BACK
TO PARK – WORK ON HYDRANT MAP NUMBERING SYSTEM – REPAIR GATE AT HUT FOR P.D. IMPOUND – CREATE
METER REPLACEMENT LIST – REPAIR STREET LIGHT ON PASADENA – REMOVE 2 WASP NEST IN TREE ON
PASADENA – CLEAN UP PLOW DAMAGE ON SKYVIEW -

### Village of Beecher

### Monthly Water Department Report DECEMBER 2022

### **System Pumping Data**

Total Gallons Pumped: 12,016,000 Monthly Average: 388,000

Peak Day: 495,000 Gal. 12/12/2022

### **Well Pumping Data**

Well #3 Total Gallons: 3,789,000 Daily Average 122,000

Well #4 Total Gallons: 4,762,000 Daily Average 154,000

Well #5 Total Gallons: 3,465,000 Daily Average 112,000

### **Chemical Usage**

Total Pounds Chlorine used: 565.3 Well #3: 171.0 Well #4: 239.4

Well #5: 154.9

Total Pounds Aqua Mag used: 1,408.0 Well #3: 291.0 Well #4: 806.0

Well #5: 311.0

Total Gallons Fluoride used :0 Well #3:0 Well #4: 0 Well #5:0

### Village of Beecher Wastewater Treatment Plant Monthly Report

Month: November 2022

Year: 2022

**Total Gallons: MGD** 

Influent: 13.419 MGD

Daily Maximum: 0.8690 MGD / Minimum: 0.3740 MGD / Average Daily Flow: 0.4473

MGD

Effluent: 16.724 MGD

Daily Maximum: 1.0960 MGD

Minimum: 0.4600 MGD / Average Daily Flow: 0.5574 MGD

Excess Flow: 0.00 MGD

Chlorine Used: (lbs) 0

**Excess Treated: 0.00 MGD** 

Rainfall: 1.21 Inches

Return Sludge: 31.689 MGD

Dry Sludge Removed (Cubic Yards):

Liquid Sludge Hauled Gallons: 0 gals

\*Laboratory Information: Effluent\*

5 Day CBOD Avg: 1.0 mg/l

(Daily max): 1.6 mg/l

Total Suspended Solids Avg: 0.6 mg/l Ammonia Nitrogen Avg: N/D mg/l

(Daily Max): 3.0 mg/l (Daily Max): N/D mg/l

Total Phosphorus Avg: 0.30 mg/l

(Daily Max): 0.42 mg/l

### \*Laboratory Information: Influent\*

Total Phosphorus Avg: 10.0 mg/l

(Daily Max): 13.0 mg/l

Average 5 Day BOD: 130.0 mg/l

Average TSS: 160.0 mg/l

Ammonia Nitrogen Avg: 14.1 mg/l

(Daily max): 33.8 mg/l

% Removal BOD: 99.8 %

% Removal SS: 99.8 %

### Equipment repairs, maintenance,

\*OXIDATION DITCH monthly, weekly maintenance performed. \*BLOWER monthly maintenance performed, Clarifiers monthly maintenance performed: Kohler K 1000 emergency generator fuel topped of at 70.5 gallons.by Co-Alliance. Concentric performed updates to the WWTP SCADA system.

\*Monthly DMR lab analysis performed and completed, Up Stream/Down
Stream, and Monthly Monitoring samples collected, and analysis performed and
completed by Suburban Laboratories for the month of November 2022, NPDES DMRS
for the month of October 2022 completed and submitted to the I.E.P.A

Continue implementing an activated sludge process control monitory analysis consisting of monitoring daily, weekly, monthly aeration tanks solids inventory, mixed liquor suspended solids, ,settling, ph analysis, dissolved oxygen ,analysis, flow adjustments, return sludge monitoring and adjustments, secondary clarifier sludge blanket

monitoring ,sludge wasting rates adjustments and improvements, microscopic analysis of micro biological activity in the system, balancing sludge digestion in aerobic digesters.

Sincerely,

John Hernandez

Wastewater Treatment Plant Manager

### Village of Beecher

625 Dixie Highway PO Box 1154 Beecher, Illinois 60401 Phone: 708-946-2261

Fax: 708-946-3764 www.villageofbeecher.org



President
Marcy Meyer
Clerk
Janett Conner
Administrator
Robert O. Barber
Treasurer

Donna Rooney

Trustees
Jonathon Kypuros
Todd Kraus
Benjamin Juzeszyn
Joe Tieri
Roger Stacey
Joseph Gianotti

### WATER BILLING REGISTER REPORT

Billing Period: November-December 2022

Gallons Pumped	Gallons <u>Accounted For</u>	<u>Difference</u>	Pumped/ Accounted Ratio	Water Loss
23,202,000	17,484,353	5,717,647	75.36%	24.64%
Gallons Pumped	Gallons Billed	<u>Difference</u>	Pumped/Billed Ratio	
23,202,000	17,300,000	5,902,000	74.56%	

This compares to the pumped/billed ratio of 69.96% for the same period last year and the 10 year average of 64%

# of water accounts: 1,742 (decrease of 13)

Amount billed for water: \$151,446.49

# of sewer accounts: 1722 (increase of 3)

Amount billed for sewer: \$93,883.73

Amount billed for sewer debt: \$18,692.81

# of accounts on lift station: 335 (decrease of 1)

Amount billed for lift station: \$2,365.04

# of refuse accounts: 1622 (decrease of 4)

Amount billed for refuse: \$66,508.10

New account charges: \$350.00

Mosquito charges: \$3,462.51

Total amount billed this period: \$336,708.68

**BREAKDOWN OF WATER CHARGES** 

Watermain Replacement Flat Charge: \$6,968.00

Watermain Replacement \$2 Rate: \$34,600.00

School Ball Fields \$4.29/1,000 (WM Replace): \$0

Over 30,000gl \$1/1,000gl surcharge: \$1,770.00

(1,770,000 gl billed this period over 30,000)

Water Rate for Operations: \$108,108.49



December 15 2022 Project 19-R0571.04

Ellen Perry, Manager
Illinois Environmental Protection Agency (*via email EPA.loanmgmt@illinois.gov*)
Infrastructure Financial Assistance Section, Post-Construction Unit
PO Box 19276
1021 North Grand Avenue, East
Springfield, IL 62794-9276

RE: IEPA Loan L17-5759

Village of Beecher

Lead Service Line Replacement Loan Disbursement Request 7

Dear Ms. Perry:

On behalf of the Village of Beecher, we are submitting the enclosed Loan Disbursement Request for IEPA Loan L17-5759.

Enclosed please find Brandt Excavating Draw #6 for retention reduction to zero. This is the final disbursement request for this project, and also includes a final balancing change order.

We request that the Village receive a disbursement for the amount of Twenty Seven Thousand Eight Hundred Forty Four Dollars and Ninety Six Cents (\$27,844.96).

If there are any questions, please do not hesitate to call.

Sincerely,

ROBINSON ENGINEERING, LTD.

Jonathan D. Flowers

Project Engineer

Direct Line: (815) 412-2015 Email: jflowers@RELtd.com

R:\2015-2019\2019\19-R0571.BE\19-R0571.04\Payouts\IEPA Disbursement Requests\Disbursement Request 7\Disbursement Cover Letter to IEPA\Disbursement Request 7 Cover Letter.docx

Encl.



### Illinois Environmental Protection Agency

1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276 • (217) 782-3397

### Illinois Water Revolving Loan Fund Request for Loan Disbursement

Neque	Still Loan Dis	buisement		
Loan Recipient: Village of Beecher		Loan #	L17-5759	
Service Dates for this Request: From	: 11/2/2022	Request #	7	
То	11/30/2022	Date	12/15/2022	
Complete this form for each request the executed loan agreement. Report supporting invoices. Submit cost allocations are supported to the cost all	t total cumulative cost cation if there are other	sts incurred to date ar funding sources.	nd submit copies of all	
Please complete, print,	sign, scan, and email	to EPA.Loanwigmt@l	ilinois.gov	
	Eligible Budget (per loan agreement +/- IEPA approved change orders)	Total Cumulative Costs Incurred to Date	Total Cumulative Eligible Costs Incurred to Date	
Legal/Administrative				
Design Engineering	\$150,000.00	\$150,000.00	\$150,000.00	
Construction Engineering	\$277,000.00	\$180,050.00	\$180,050.00	
Construction (before retainage) - List each contractor separately	\$2,118,650.00	\$1,113,798.44	\$1,113,798.44	
Other:				
TOTAL COSTS TO DATE	ng ding na katang pagang at asa	\$1,443,848.44	\$1,443,848.44	
Less Retainage - List each contractor separately				
Brandt Excavating				
	A Company of the Property of the Company of the Com			
Less Paid with Other Funding Sources				
Less Total Interest Earned on Invested Funds				
Less Total Disbursements to Date	## ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ±		\$1,416,003.50	
<b>Less</b> Rounding adjustment for bonds (if necessary)				
NET DISBURSEMENT REQUESTED			\$27,844.94	
Prepared by:	FOR AGENCY USE (	ONLY Date:		

Date:

Approved by:

Request # 7	Loan # L17-5759
Please indicate compliance with the following by marking the	ne checkbox:
This disbursement request constitutes a report in according Funds Recovery Act (30 ILCS 705/4(b)(2)) and is intended the expenditure of the loan funds related thereto.	
✓ The loan recipient is in compliance with all Standard an and any subsequent Amendments executed for this loan             ✓ The loan recipient is in compliance with all Standard and any subsequent Amendments executed for this loan.	
No refunds, rebates, or credits have been received by the	ne loan recipient.
The loan recipient is in compliance with the wage rate re     U.S. Department of Labor to implement the Davis-Bace     Parts 1, 3, and 5). Certified payroll records for the     invoices are being maintained and are available for invoices.	on Wage Act and other related acts (29 CFR ne time period covered by the submitted
If this disbursement contains construction costs, the III Report is included with this request. Only applies to loan	
✓ Engineering charges have been reviewed, and are documentation and in accordance with the approve acknowledges that no construction observation characteristic date are eligible for loan reimbursement.	ed engineering contract. The loan recipient
Each prime contractor has current and appropriate compensation, public liability and property damage, fire type of Builder's Risk Insurance.	
Flood insurance has been acquired and maintained on a pursuant to the National Flood Insurance Act of 1968, insurance requirements has been received from the fithere are no insurable structures located within a flood p	as amended; or official exclusion from flood Federal Emergency Management Agency; or

### Please complete, print, sign, scan, and email to EPA.LoanMgmt@illinois.gov

This is a first or final disbursement request and the additional checklist has been completed and

I hereby certify that this request for disbursement is, to the best of my knowledge and belief, a true and accurate request for disbursement, that it is made in accordance with the conditions of the loan for the project, and that I am authorized to request disbursement on behalf of the borrower.

Robert O. Barber	Village Administrator			
Authorized Representative (Printed Name)	Title			
held the same of t	12/15/2022			
Signature	Date			

submitted.

### Illinois Water Revolving Loan Fund Request for Loan Disbursement

requestion Edan B	155 at 5 ct 11 ct 11
Loan Recipient Village of Beecher	Loan # L17-5759
FIRST DISBURSEMEN	T CHECKLIST
Please indicate compliance with the following by marking the	he checkbox:
Executed construction contract documents have been discrimination clause, Davis-Bacon language, and Dav	
Performance and payment bonds (dated not earlier that of insurance with the loan recipient as an additional submitted to the Illinois EPA.	• •
Copies of agreements or grants providing other funding Illinois EPA. An allocation of funds from the other fundisbursement request.	
The public notification/signage requirement has been n submitted to the Illinois EPA.	net and the Certificate of Completion has been
☐ The Illinois Works Jobs Program Act Apprenticeship Ini submitted to the Illinois EPA with 90 days of the loan ag	
FINAL DISBURSEMEN	T CHECKLIST
Please indicate compliance with the following by marking to	he checkbox:
If construction has been completed, the newly-construction with the provisions of the Clean Water Act or Saf Protection Act and all regulations adopted thereunder.	
Change orders for final quantities have been submitted final costs.	to the Illinois EPA and match the contractor's
The appropriate Illinois EPA regional field office has construction, plans of record have been forwarded to requested. A copy of the request for inspection has all Unit or is included with the final disbursement request.	that office, and a final inspection has been
Proof of flood insurance has been submitted to the Insurance Act of 1968, as amended; or official exclusion received from the Federal Emergency Management located within a flood plain.	n from flood insurance requirements has been
▼ The Certification of Compliance with Public Works Proto to the Illinois EPA. Only applies to loans issued since N	
AFTER FINAL DISBU	JRSEMENT
Within 30 days after the warrant (check) from the State Cosubmit to the Illinois EPA (forms may be found on the Illino	
Final lien waivers from all primary contractors.	
Certification by the recipient that all bills have been paid	
Certification by the recipient of training and operation a	
Release discharging the State of Illinois, its officers obligations, and claims arising out of the project work.	
✓ If the loan application for a treatment works (WPC) pr certification by the recipient that a Fiscal Sustainability accordance with the Water Resources Reform and Dev	Plan has been developed and implemented in

12/15/2022

Date: \_

Authorized Representative:



December 15, 2022 19-R0571.04

To:

Village of Beecher

625 Dixie Hwy Beecher, IL 60401

Attn:

Bob Barber, Administrator

RE:

Lead Water Service Replacements

Estimate # 6- Final

Dear Mr. Barber:

Enclosed herewith please find Invoice #6 (dated 11/30/22) from Brandt Excavating, Inc. for work completed through 11/30/22 for the above referenced project. We have reviewed the work and find that, in our best judgment, it is in substantial compliance with the plans and specifications.

We, therefore, recommend that Brandt Excavating Inc. is entitled to payment of Twenty Seven Thousand Eight Hundred and Forty Four Dollars and Ninety Six Cents (\$27,844.96) as summarized below, contingent upon receipt of these funds from the IEPA:

Total Loan Eligible Earned to Date \$1,113,798.44
Less previous payments \$1,085,953.48
Amount Due this Pay Request #6 - Final \$27,844.96

Very truly yours,

Jonathan Flowers, PE Project Engineer

Jonathan Flower

(815) 412-2015

iflowers@reltd.com

e-cc: Matt Conner, DPW

		Change Order No4				
Date of Issuance: 12/15/22	Effective Date	42/45/22				
Project: Ow	mer:	Owner's Contract No.:				
· · · · · · · · · · · · · · · · · · ·	illage of Beecher	19-R0571.04				
Contract:	mage of Decemen	Date of Contract:				
		July 20th, 2021				
Contractor: Brandt Excavating and Boring, Inc		Engineer's Project No.:				
The Contract Documents are modified as follo	ws upon execution of this Change Orde	er:				
Description:	s actual lead services than predic	ted lead services				
reduction in quantities nomies	s actual lead services than predic	cted lead services.				
AM	٨.					
Attachments: (List documents supporting change	):					
See submitted final invoice						
SEE SUMMINGUING HINGRE						
CHANGE IN CONTRACT PRICE:		CONTRACT TIMES:				
Original Contract Price:	Original Contract Times: We	orking days Calendar days				
s 2,777,865						
3_2,777,000	Ready for final payment (days of	or date):				
Increase   [Decrease] from previously approved Cl	hange [Increase] [Decrease] from previ	ously approved Change Orders				
thcrease] [Decrease] from previously approved Cl Orders No. NA to No. 3	Noto No					
659,215	Substantial completion (days):	Substantial completion (days):				
\$	Ready for final payment (days):					
Contract Price prior to this Change Order:	Contract Times prior to this Chan	-				
2,159,008.44		date):				
3	Ready for final payment (days o	or date):				
Improped [Decreased of this Observe Outs	(harman) (Dannani at iki at a	ama Oudani				
Inerease] [Decrease] of this Change Order:	[Increase] [Decrease] of this Chair Substantial completion (days or	•				
<sub>e</sub> 1,045,210.00						
<b>3</b>	Ready for final payment (days o	or date).				
Contract Price incorporating this Change Order:	Contract Times with all approved	Change Orders:				
		date):				
s 1,113,798.44	Ready for final payment (days o					
		P				
	, ,					
RECOMMENDED: ACCEP	PTED:///X///	CCEPTED:				
v: Goodhan Flores Bv: 1	MATTER BY					
Engineer (Authorized Signature)	Owner (Authorized Signature)	Contractor (Authorized Signature)				
nate: 12/15/22 Date:	12/15/2022	12-15-2022				
Date:	Di Di					
pproved by Funding Agency (if applicable):	Da	ite:				

FJCDC No. C-941 (2002 Edition)
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Prepared by the Engineers' Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications Institute.

### 

TO DWNEE: PO BOX 1154 625 DIXIE HWY	PBELEGER	2021 LEAD SERVICES	PERIOD TO:	11/30/2022	Distribution to OWNER □
BEECHER, IL 60401			CONTRACT FOR:	BEECHER 2021 LEAD SERVICES	ARCHITECT [
FROM CONTRACTOR: Brandt Excavating Inc 385 E. Hoover Street Morris, IL 60450	VIA ARCHIT Robinson	ECT: Engineering	CONTRACT DATE PROJECT NOS: INVOICE NO:	:: 19-R0571, / 916	CONTRACTOR FIELD COTHER CO
CONTRACTOR'S APPLICATION FOR Application is made for payment, as shown below, in a AIA Document G703 <sup>TM</sup> , Continuation Sheet, is attached. 1. ORIGINAL CONTRACT SUM	onnection with the d	Contract.  2,777,865.00  -1,664,066.56  1,113,798.44  1,113,798.44  0.00  0.00  0.00  1,113,798.44  1,085,953.48	and belief the Work covered by this with the Contract Documents, that is which previous Certificates for Payn that current payment shown herein is CONTRACTOR:  By:  State of: Thinois  County of: Gardy  Subscribed and sworn to before me this  Notary Public: My commission expires: 923  ARCHITECT'S CERTIFIC In accordance with the Contract Documents of the Architect certification and belief the Work here.	Othday of November, 20  The Officer Meghan Rhibin	ompleted in accordance ontractor for Work for different for which for the owner, are a second for the owner of the owner owner of the owner o
8. CURRENT PAYMENT DUE	\$		AMOUNT CERTIFIED.	aments, and the conductor is chitte	ed to payment of th
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6)	\$	0.00	(Attach explanation if amount certifie	\$ d differs from the amount applied. Initi Sheet that are changed to conform with	
CHANGE ORDER SUMMARY	ADDITIONS 0.00	pepuctions \$ 659,215.00	ARCHITECT:		
Total changes approved in previous months by Owner	2	\$ 039,213.00	Ву:	Date:	
Total approved this month	\$ 40,358.44			AMOUNT CERTIFIED is payable on	
TOTAL	\$ 40,358.44		named herein. Issuance, payment and the Owner or Contractor under this C	acceptance of payment are without pre	judice to any rights of
NET CHANGES by Change Order	<sub>\$</sub> 1,664,066.56		ine Owner or Contractor under tills C	ond act.	

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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**Continuation Sheet** 

Page 2

AIA Document G702<sup>TM</sup>–1992, Application and Certificate for Payment, or G732<sup>TM</sup>–2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

APPLICATION NO: 6
APPLICATION DATE: 1

11/29/2022 11/30/2022

PERIOD TO: 11/30/202
ARCHITECT'S PROJECT NO: 19-P0571

Α	В	C	D	E	F	G		Н	I
			WORK CO	MPLETED					
TEM NO. DESCRIPTION OF WORK SCHEDULED VALUE	FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD	MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	~ % (G + C)	BALANCE TO FINISH (C – G)	RETAINAGE (If variable rate		
L	abor & Materials	1,113,798	1,113,798	0	0	1,113,798	100	0	0
		i i							
						7	I .		
		Ţ.							-
		 <del>.</del> .					8		
	GRAND TOTAL	1,113,798	1,113,798	0	0	1,113,798	100	0	0

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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Brandt Excavating,Inc 385 E Hoover Street, Morris IL 60450

Thru Date Draw 11/29/2022 11/29/2022 6/Final

### Village of Beecher Lead Water Service Replacements

Item #	Item Description	Unit	QTY Qty this Draw	Qty to Date	Unit	Cost	Tota	
1	INLET FILTERS	EACH	10	1	\$	125.00	\$	-
2	PARTIAL LEAD WATER SERVICE REPLACEMENT, 3/4"	EACH	5		\$	4,000.00	\$	-
3	FULL LEAD WATER SERVICE REPLACEMENT, 3/4" (SHORT)	EACH	5		\$	4,000.00	\$	-
4	FULL LEAD WATER SERVICE REPLACEMENT, 3/4" (LONG)	EACH	5		\$	4,000.00	\$	-
5	PARTIAL LEAD WATER SERVICE REPLACEMENT, 1"	EACH	80	44	\$	7,500.00	\$	330,000.00
6	FULL LEAD WATER SERVICE REPLACEMENT, 1" (SHORT)	EACH	80	52	\$	6,500.00	\$	338,000.00
7	FULL LEAD WATER SERVICE REPLACEMENT, 1" (LONG)	EACH	80	38	\$	6,500.00	\$	247,000.00
8	PARTIAL LEAD WATER SERVICE REPLACEMENT, 1-1/2"	EACH	5		\$	6,200.00	\$	-
9	FULL LEAD WATER SERVICE REPLACEMENT, 1-1/2" (SHORT)	EACH	5		\$	6,200.00	\$	-
10	FULL LEAD WATER SERVICE REPLACEMENT, 1-1/2" (LONG)	EACH	5		\$	6,300.00	\$	-
11	PARTIAL LEAD WATER SERVICE REPLACEMENT, 2"	EACH	5		\$	6,800.00	\$	-
12	FULL LEAD WATER SERVICE REPLACEMENT, 2" (SHORT)	EACH	5		\$	6,800.00	\$	-
13	FULL LEAD WATER SERVICE REPLACEMENT, 2" (LONG)	EACH	5		\$	6,900.00	\$	-
14	SANITARY SEWER SERVICE ADJUSTMENT	EACH	5	4	\$	700.00	\$	2,800.00
15	EXPLORATORY EXCAVATION	EACH	35	30	\$	200.00	\$	6,000.00
16	NON-SPECIAL WASTE DISPOSAL	CU YD	30		\$	90.00	\$	-
17	CORPORATION STOP TERMINATION	EACH	190	103	\$	380.00	\$	39,140.00
18	SERVICE LINE MATERIAL DETERMINATION EXCAVATION	EACH	275	250	\$	400.00	S	100,000.00
19	3 MONTH WATER FILTERS	EACH	600	140		25.00	s	3,500.00
20	WATER PITCHERS WITH FILTERS	EACH	220	140		50.00	s	7,000.00
		1		110		30.00	Š	1,073,440.00

Villag of Beecher (Signature)

Brandt Excavating, Inc (Signature)

Subscribed And Sworn To Before Me This 30th Day Of

November, 2022

(Notary Publis)

OFFICIAL SEAL MEGHAN E FEHR Notary Public, State of Illinois My Commission Expires 9-23-2025 Draw 6/Final

Total Original Contract Completed to Date = \$ 1,073,440 oo Total Change Orders Completed to Date = \$ 40,358 44 Total Work Completed to Date = \$ 1,113,798 44

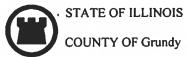
Less Retainage at 0% = \$ Total Previous Payments = \$ (1,085,953.48)

Total Pay Request = \$ 27,844.96

### SWORN STATEMENT FOR CONTRACTOR AND SUBCONTRACTOR TO OWNER

State ofIllir	nois	Estimate No	6	)				
County ofGrundy		Date: N	ovember 30th,	2022				
The affiant,	Chad B		being	first duly swor	n, on oath depos	ees		
and says that he/she	-	me) Pre	esident					
		(Position)						
Bra	ndt Excavating, In	IC., 385 E HOOV ame, Address and P	er Street, Mor	ris, IL 60450 *	815.942.4488	<del></del>		
contract with Village of Beecher								
Lead Water Service Re	placements	(Kir	nd of Work)			-		
on the following desc	·			lage of Beecher	County of Will			
That, for the purpose of sa furnishing and preparing made them, respectively, the and complete statement of	naterials for, and have amounts set opposite	done or are doing let their names for m	labor on said imp aterials or labor a	rovement. That the	ere is due and to be			
1	2	3	4	5	6	7		
Name and Address	Kind of Work	Adjusted Total	Total Retained	Net Previously	Net Amount of this	Balance To Become		
		Contract Incl. Extras and Credits	Including this application	Paid	Payment	Due (Incl. Retention)		
Brandt Excavating Inc.	GC	\$729,383.74		\$701,538.78	\$27,844.96	\$0.00		
Underground Pipe & Valve TMR Services, Inc	Pipe/Fittings	\$128,272.88		\$128,272.88	\$0.00	\$0.00		
LaFarge	Trucking Stone	\$15,434.98 \$1,101.61		\$15,434.98 \$1,101.61	\$0.00 \$0.00	\$0.00 \$0.00		
United Meters, Inc	Plumbing/Services	\$62,605.00		\$62,605.00	\$0.00	\$0.00		
Generator Technologies	Electrican	\$5,505.00		\$5,505.00	\$0.00	\$0.00		
Superior Excavating Leeps Supply	Chlorinating/Line Stops Supplies	\$5,060.00 \$7,861.35		\$5,060.00 \$7,861.35	\$0.00 \$0.00	\$0.00 \$0.00		
Conley Excavating	Vac Truck	\$10,790.00		\$10,790.00	\$0.00	\$0.00		
Construction Transport		\$8,268.88		\$8,268.88	\$0.00	\$0.00		
Matthew Paving	Ashphalt	\$78,690.00		\$78,690.00	\$0.00	\$0.00		
Schollmeyer Landscape TOTAL	Landscape	\$60,825.00 \$1,113,798.44	\$0.00	\$60,825.00 \$1,085,953.48	\$27,844.96	\$0.00 \$0.00		
AMOUNT OF ORIGINA	LCONTRACT			RK COMPLETED		\$1,073,440.00		
EXTRAS TO CONTRAC	· ·			RAS TO CONTR		\$40,358.44		
TOTAL CONTRACT AN		\$2,15	9,008.44 TOTA	L WORK COMPL	ETED TO DATE	\$1,113,798.44		
CREDITS TO CONTRA			5,210.00 LESS		AINED	\$0.00		
ADJUSTED TOTAL CO	INTRACT	\$1,11		AMOUNT EARN PREVIOUSLY P		\$1,113,798.44 -\$1,085,953.48		
						<u> </u>		
		BA		AMOUNT OF THOME DUE (Inc. R		\$27,844.96		
	that the total amou se cost of work cor	•	•	unt requested i	n this application	shall not		
I agree to furn	ish Waivers of Lie		als under my c Signed	contract when o	lemanded.			
Subscribed and sworn to	Chad Brandt, President (Position)							
Subscribed and swom to	o paidle the this	30th	day of	Novem	ber	2022		
<b>)</b>			$\mathcal{N}$	lighen	E Jehn			
	The above swom s	tatement should l	(Notary Pul	the owner before	e each and every	OFFICIAL SEAL MEGHAN E FEHR Jatane Rublic, State of Illinois Commission Expires 9-23-20		

### **FINAL WAIVER OF LIEN**



Gty#

Escrow #

COOM TO Grandy		1301	OW 11						
TO WHOM IT MAY CONCERN:									
WHEREAS the undersigned has been employed by Village of Beecher									
to furnish Lead Water Service Replacements									
for the premises known as Various Locations is the owner.									
of whichVillage of Beecher THE undersigned, for and in considerati	on of Seventy thousand	d four hundred n	inety eight dolla						
(\$27,844.96) Dollars, and other good and valuable	le considerations the re	eceint whereof is	hereby acknowl	ledged, do(es)					
hereby waive and release any and all lien or claim	n of, or right to, lien, u	nder the statutes	of the State of Il	linois, relating to	mechanics'				
liens, with respect to and on said above-described	premises, and the imp	provements there	on, and on the m	naterial, fixtures,	apparatus or				
machinery furnished, and on the moneys, funds of	r other considerations	due or to become	due from the o	wner, on account	of all labor,				
services, material, fixtures, apparatus or machine	ry, heretofore furnished	d, or which may	be furnished at a	my time hereafte	r, by the				
undersigned for the above-described premises, IN									
DATE 11-30-2022 COMPANY NAME	Brandt Excavatain	g, Inc							
ADDRESS385 E. Hoover SIGNATURE AND TITLE	Street, Morris 15004	150							
SIGNATURE AND TITLE	<del></del>	2 Over 14							
*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHAN	IGE ORDERS, BOTH ORA	L AND WRITTEN,	TO THE CONTRA	СТ					
	CONTRACTOR'S A	AFFIDAVIT							
STATE OF ILLINOIS									
COUNTY OF _Grundy_									
TO WHOM IT MAY CONCERN: THE UNDERSIGNED, (NAME)	Chad Brandt		BEING I	OULY SWORN,	DEPOSES				
AND SAYS THAT HE OR SHE IS (POSITION)	President_				OF				
(COMPANY NAME)Brandt Excav	ating, Inc				HO IS THE				
CONTRACTOR FURNISHING Lead Water Se	rvice Replacements		WORK ON	THE BUILDING	j				
LOCATED AT Various LocationsOWNED BY Village of Beecher		-							
That the total amount of the contract including ex	tras* is \$1 113 798 44	* on which he or	she has receive	d payment of					
\$1,085,953.48 prior to this payment. That all wa	ivers are true, correct a	nd genuine and o	lelivered uncond	ditionally and the	ıt				
there is no claim either legal or equitable to defea	it the validity of said w	aivers. That the	following are th	e names and add	resses of all				
parties who have furnished material or labor, or b	oth, for said work and	all parties having	g contracts or su	b contracts for sp	pecific				
portions of said work or for material entering into					and that the				
items mentioned include all labor and material re	quired to complete said	d work according	to plans and sp	ecifications:					
NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLDG EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE				
Brandt Excavating, Inc	GC	\$729,383.74	\$701,538.78	\$27,844.96	\$0.00				
Underground Pipe & Valve	Pipe/Fittings	\$128,272.88	\$128,272.88	\$0.00	\$0.00				
ΓMR Services Inc	Trucking	\$15,434.98	\$15,434.98	\$0.00	\$0.00				
LaFarge	Stone	\$1,101.61	\$1,101.61	\$0.00	\$0.00				
United Meters	Plumbing/Services	\$62,605.00	\$62,605.00	\$0.00	\$0.00				
Generator Technologies	Electrician	\$5,505.00	\$5,505.00	\$0.00	\$0.00				
TOTAL LABOR AND MATERIAL INCLUDING EXTRAS*	TO COMPLETE.	Cont to Pg 2							
That there are no other contracts for said work ou labor or other work of any kind done or to be don	tstanding, and that there e upon or in connection	re is nothing due n with said work	or to become du	e stated.	for material,				
DATE 11-30-2022	SIGNATURE: _	6			<del></del>				

F.3870 R5/96

SUBSCRIBED AND SWORN TO BEFORE ME THIS

**\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE** 

ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

Provided by Chicago Title Insurance Company

npany OFFICIAL SEAL
MEGHAN E FEHR
Notary Public, State of Illinois
My Commission Expires 9-23-2025

OTARY PUBLIC

DAY OF

### **FINAL WAIVER OF LIEN**



Gty#

Escrow #

TO WHOM IT MAY CONCERN:  WHEREAS the undersigned has been employe to furnishLead Water Service Replacement for the premises known as Various Locations_ of whichVillage of Beecher  THE undersigned, for and in considers (\$27,844.96) Dollars, and other good and valual hereby waive and release any and all lien or cla liens, with respect to and on said above-describe machinery furnished, and on the moneys, funds services, material, fixtures, apparatus or machin undersigned for the above-described premises,	ation of Seventy thousable considerations, the sim of, or right to, lien, and premises, and the ire or other consideration hery, heretofore furnish INCLUDING EXTRA	and four hundred n receipt whereof is under the statutes nprovements there is due or to becom- ted, or which may S.*	inety eight dollar hereby acknowle of the State of Ill on, and on the me due from the ow be furnished at a	is the owner. s & 61/100 edged, do(es) inois, relating to aterial, fixtures, vner, on account	apparatus or of all labor,
DATE 11-30-2022 COMPANY NAME ADDRESS 385 E. Hoove					
SIGNATURE AND TITLE385 E. HOOVE					
*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHA			TO THE CONTRAC	T	
STATE OF ILLINOIS  COUNTY OF _Grundy_  TO WHOM IT MAY CONCERN:	President Avating, Inc. Service Replacements extras* is \$1,113,798.4 avaivers are true, correct at the validity of said to the construction the	14* on which he of t and genuine and waivers. That the and all parties having	work on a received delivered uncond following are the g contracts or sul nt due or to beco	I payment of itionally and that a names and add to contracts for speed to each,	OF (HO IS THE G at resses of all pecific
NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLDG EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
Superior Excavating	Chlorinating/line stops	\$5,060.00	\$5,060.00	\$0.00	\$0.00
Leeps Supply	Materials	\$7,861.35	\$7,861.35	\$0.00	\$0.00
Conley Excavating	Vac Truck	\$10,790.00	\$10,790.00	\$0.00	\$0.00
Construction Transport	Trucking	\$8,268.88	\$8,268.88	\$0.00	\$0.00
Matthew Paving	Asphalt	\$78,690.00	\$78,690.00	\$0.00	\$0.00
Schollmeyer Landscaping	Landscape	\$60,825.00	\$60,825.00	\$0.00	\$0.00
TOTAL LABOR AND MATERIAL INCLUDING EXTRAS  That there are no other contracts for said work of labor or other work of any kind done or to be de-	outstanding, and that th	\$1,113,798.44 here is nothing due ion with said work	or to become du	e to any person e stated.	for material,

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

SUBSCRIBED AND SWORN TO BEFORE ME THIS

11-30-2022

F.3870 R5/96

Provided by Chicago Title Insurance Company

SIGNATURE: <u>≤</u>

MEGHAN E FEHR
Notary Public, State of Illinois
My Commission Expires 9-23-2025

DAY OF WOJEMBER



JENNIFER BERTINO-TARRANT
WILL COUNTY EXECUTIVE

JEFF L. RONALDSON, P.E. DIRECTOR OF TRANSPORTATION, COUNTY ENGINEER

> Division of Transportation 16841 W. Laraway Road Joliet, IL 60433

P. (815) 727-8476 F. (815) 727-9806 E. highways@willcountyillinois.com

December 13, 2022

Mr. Matthew Conner Public Works Superintendent Village of Beecher 30251 Cardinal Creek Boulevard Beecher, IL 60401

Subject:

County Highway 24 (Peotone-Beecher Road)

IL Route 50 to IL Route 1 Roadway Resurfacing

Will County

Dear Mr. Conner:

The Will County Division of Transportation (WCDOT) is preparing their 2023 general maintenance program which will include the resurfacing of Peotone-Beecher Road from IL Route 50 to IL Route 1. To be in compliance with the Americans with Disabilities Act (ADA), the existing crosswalks and curb ramps within the limits of the project will need to be brought into compliance. Based on the WCDOT's database, the Village owns the pedestrian facilities from Oak Park Avenue to IL Route 1.

It is the intention of the WCDOT to have these pedestrian facilities upgraded as necessary. The cost to construct these improvements will be the responsibility of the Village based on existing IGAs. Once a cost estimate has been developed, the WCDOT will share this information and enter into a cost sharing agreement. Prior to January 13, 2023, please inform this office of the Village's concurrence with cost sharing or inform this office of the Village's plans to improve these facilities.

Thank you for your cooperation, if you have any questions or need additional information, please call me at 815-727-8476 or e-mail to ewesel@willcountyillinois.com.

Sincerely,

Jeff L. Ronaldson, P.E. Director of Transportation

County Engineer

REGION Our frees
TREES Our Commu CHICAGO REGION TREES



Chicago Region goal is that, by 2050, the Chicago Region Trees Initiative (CRTI)

achieve that goal CRTI works with a across land use types in the region. wide variety of people who work will support and host a healthier urban forest, comprised of a diversity of tree species and The forest will provide the region mproved environmental, economic, urban forest, and identify strategies that they can use to make it better. manage trees. is intended to municipalities understand ages, appropriately with and social document

canopy. Understanding the critical for urban planning. Canopy maps can be used to and to develop priorities where new plantings would have the greatest impact and strategies for expanding quantify the benefits that their trees provide, identify extent of tree canopy the canopy. help benefits. In order to their distributed

Forests, and the University of Vermont mapped land cover across the seven-county Chicago Region. This project not only identifies tree canopy, but also other green infrastructure including vegetation under 10 feet tall, bare soil and water; and gray infrastructure including buildings, roads and rail and other paved surfaces like sidewalks and parking lots (Fig. 1). Here after, these seven layers will be referred to as The Chicago Region Trees Initiative, USDA Forest Service, American and cover types.

them. It is made up of street trees, forested natural areas and even the trees in resident's back yards. These They improve air and water quality, reduce flooding and the urban heat island effect, and reduce energy use by shading buildings. Trees provide habitat for wildlife and improve residents' quality of life by reducing The urban forest is comprised of all of the trees in an urban setting, regardless of who owns or manages trees are all included in the urban forest, because they all provide benefits that municipalities depend on. crime rates, increasing property value and boosting social cohesion in neigborhoods.

The magnitude of benefits that trees provide correlates with the size, structure and location of their

Other paved Tree canopy Vegetation Bare soil Buildings Roads/rail Land Cover Water

ig. 1: Comparison of satellite image and land cover map. Seven types of gray and green infrastructure are in the land cover map.



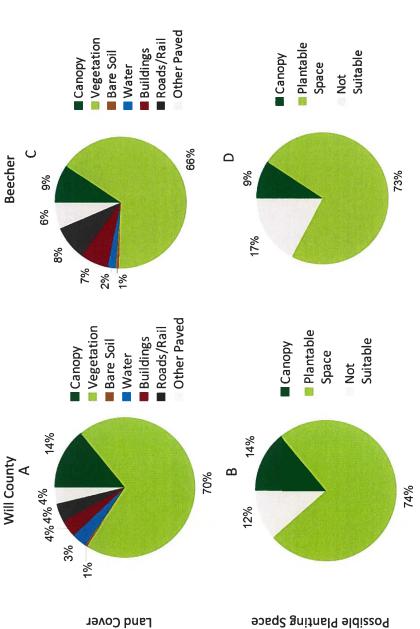


Fig 2: Will County's current land cover (A), including 14% canopy cover. An additional 70% of the county is suitable for planting (B). Beecher currently has 9% canopy cover (C), and 73% of the land cover could potentially be converted to canopy (D)

room for growth across the county. We by adding other paved surface land cover types, as n all, these land cover types make up to 88% if all of these surface were converted to trees. It is important to theoretically be covered with canopy, it ncluded as "plantable space," but few would agree that these are ideal sites to Overall, 14% of Will County is covered by tree canopy (Fig. 2). There is a lot of can identify spaces where trees could together the vegetation, bare soil and converted to canopy with minimal effort. 70% of the county's area, meaning that canopy cover could potentially be raised note, that while these surfaces could s not necessarily preferable. Agricultural land cover types could ields and baseball diamonds be planted expand the forest canopy. ootentially

These land cover data can also describe canopy at the municipal scale. Beecher currently has 9% canopy cover, and could potentially increase their canopy to 83% (Fig. 2).



Other Paved ■ Tree Canopy Vegetation ■ Road/Rail ■ Buildings Bare Soil Water Natel WEJEN DILLAN Percent land cover by land use Transit Residential Land use tied lenoituris m 409 Commercial PRHCUITURE PREMIE

10% %

20% 30%

Percent abundance

80% 70% %09 20% 40%

100% %06

across the region, nor within municipalities. To we can compare them across land use types, like Commercial properties and water ways have the areas have the largest proportion of roads, and residential and commercial land use types have an abundance of buildings. See Table 1 at the end of better understand how land cover patterns vary, residential, commercial or park properties. In Beecher, the highest percentage of canopy is found lowest canopy cover. As one might expect, transit Canopy cover is not distributed evenly in golf courses and utility properties (Fig. 3), this report for more details.

Fig 3: Variations in land cover across land use types.



(Fig. 4). ■ Plantable Space ■ Canopy Suitable Plantable space percentage

%06

80% %0/ %09 20%

100%

40% 30%

Percent abundance

highest proportions of plantable space are found in surface categories we can identify which land use types have the most room for growth. In Beecher, the agricultural and institutional properties, and in parks By combining vegetation, bare soil and other paved

Fig 4: Current canopy and possible planting space across land use types.

Natel

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Transit

ath Residential Residential Residential

lenoiturit-sul 409

commercial

PBriculture

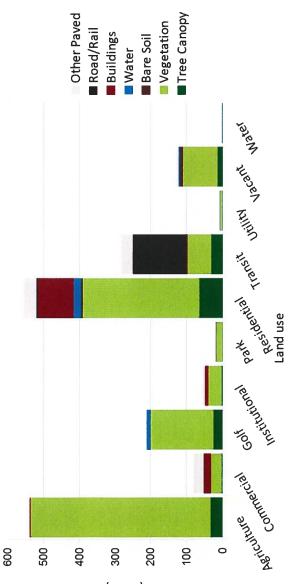
10% %

20%

Land cover area by land use



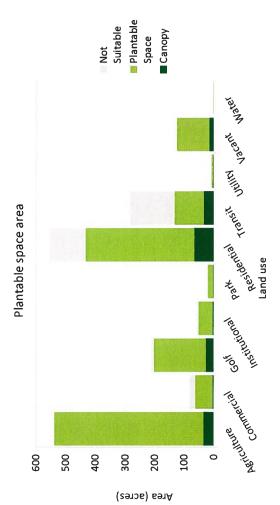
While institutional properties and parks have a high proportion of plantable space (Fig. 4), these land use types makes up a relatively small area in Beecher (Fig. 5). The majority of its land is residential, followed by agriculture.



Area (acres)

Fig 5: The majority of land is residential land use, followed by agriculture.





Agriculture, residential, vacant and golf course land use types have the most area that could possibly be converted to canopy (Fig. 6). Targeting these areas could have the greatest impact in expanding the canopy. However, each of these land use types will require different strategies to increase canopy. Residential property owners could be encouraged to plant more trees through tree giveaways, ordinances that encourage tree preservation, or stormwater tax breaks for properties that have more tree canopy. While planting trees might not be feasible on agricultural properties, ordinances could encourage tree plantings if these properties are converted to other land use types. This could also be done following the development of vacant properties. Golf courses frequently have space for tree plantings around club houses, between holes, or in parking lots.

Fig 6: Agriculture has the greatest potential for increasing the canopy, followed by residential.

Table 1: Summary of land cover across land use types.

	Tree c	anopy		Vegetation	Bar	Bare soil	Š	Water	Buile	dings	Roads	and rail	Other	paved
	Acres	Acres Percent	Acres	Percent	Acres	Percent	Acres	Acres Percent	Acres	Percent	Acres	Acres Percent	Acres	Percent
Agriculture	33.2	6.1%	501.6	92.8%	0.0	0.0%		%0.0	2.2	0.4%	1.0	0.2%	2.2	
Commercial	2.6			35.5%	0.0	0.0%		0.0%	18.3	22.4%				
Golf	24.8			82.7%	0.0	0.0%		4.5%	9.0	0.3%				
Institutional	2.6			61.9%	9.0	1.0%		0.0%	7.8	13.2%				
Park	0.8			80.1%	1.1	2.6%		4.4%	0.3	1.4%				
Residential	64.1			58.8%	4.1	0.7%		3.6%	100.4	18.1%				
Transit	31.7			23.1%	1.9	0.7%		0.0%	1.6	%9.0				
Utility	1.1			51.9%	0.0	0.0%		14.7%	0.7	8.0%				
Vacant	14.1		95.8	74.6%	7.6	2.9%	3.3	2.5%	0.7	%9.0	9.0			
Water	0.1	3.8%	0.7	28.2%	0.0	0.0 0.0%		55.2%	0.1	0.1 2.6%		%0.0	0.3	10.2%
Total abundance	175.0	9.3%	6 1252.1	66.1%	15.4	0.8%	36.8	1.9%	132.7	7.0%	158.6			

Urban trees are extremely valuable. Research has allowed us to to quantify the values that trees provide, and these values go far beyond the aesthetics that are readily recognized. For example:

- Urban trees save energy by reducing surface temperatures and shading buildings.
- They store carbon dioxide and remove pollutants from the air.
- They intercept stormwater and help reduce flooding.
- Residents preferentially buy properties that have more trees, meaning that trees increase property values.

The i-Tree suite of tools was developed by the US Forest Service. They allow users to calculate tree benefits at a variety of scales, from an individual tree, to entire tree inventories, to landscape scale assessments of canopy and hydrology. For more information on i-Tree tools and methodology visit iTreetools.org.

Figure 7 shows the benefits that all of the trees (including trees public and private property) in Beecher offer. These values were calculated with i-Tree Landscape. Each year, Beecher's trees provide the municipality with \$79,000 worth of benefits. These trees also store a lot of carbon, which is valued at an additional \$183,000.

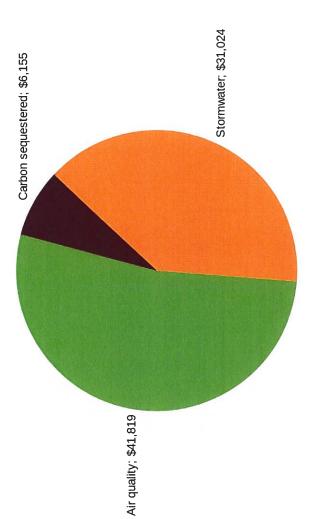


Figure 7: Trees offer myriad benefits, including intercepting stormwater, improving air quality and removing carbon from the atmosphere.



Cities tend to be hotter than rural areas because buildings and pavement absorb the sun's energy and release it as heat. This is known as the urban heat island effect. High urban temperatures increase the use of energy within buildings. It can also cause a variety of health issues to residents, and extreme heat can even cause death. Trees help lower urban temperatures by shading built surfaces and through evaporative cooling. Urban areas that have more tree canopy tend to have lower surface temperatures (Figure 8). Planting more trees in parking lots and around buildings can be especially helpful in reducing urban temperatures and making cities more comfortable.

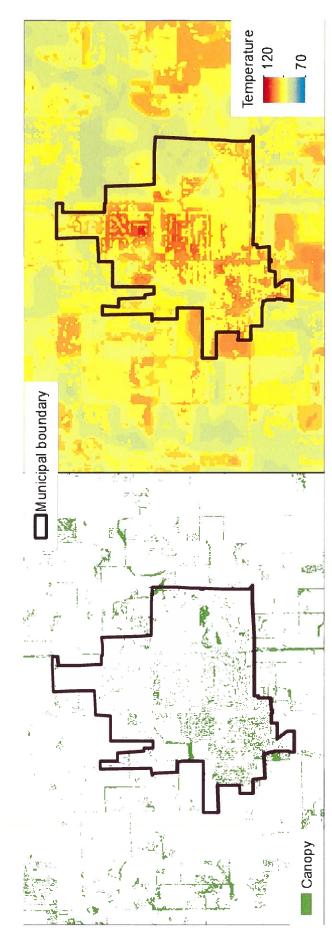


Figure 8: The image on the left shows tree canopy and on the right shows surface temperature. Surface temperature was calculated using a landsat mage from September 2014. Areas that have higher tree canopy tend to have lower temperatures.



Beecher has less canopy than all of its neighbors (Fig. 9).

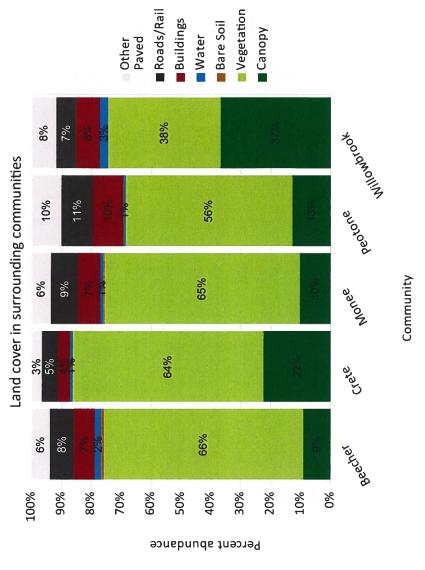
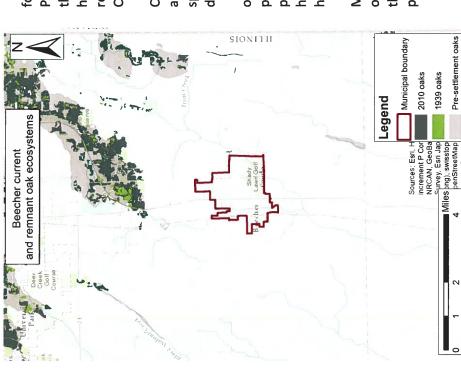


Figure 9: Comparison of land cover of Beecher and its neighbors.





Oaks are a keystone species in our region's ecology. They provide habitat and food for countless animals, and they influence which plants grow around them. Prior to Euro-American settlement, they were the most abundant tree species in the region. However, conversion of natural areas to agriculture and development has removed many of the oaks from our region. Only 17% of oak ecosystems remain in the Chicago region. For more information on oak ecosystems in the Chicago region, see Chicago Wilderness's *Oak Ecosystem Recovery Plan*.

Prior to Euro-American settlement, oaks made up 60% of the regions canopy. Currently, the municipal average for oaks in public plantings is 6.5%. Adding additional oak trees, or using oaks to replace dying ashes, could serve to increase species diversity, and to improve habitat for the birds, insects and wildlife that depend on them.

Restoring oak ecosystems is a major focus of CRTI. It's efforts include improving oak management in natural areas, and encouraging their use in municipal plantings. Many municipalities avoid oaks because foresters believe that they do poorly as street trees. CRTI strives to dispel these biases, and to teach foresters how oaks can be used effectively in urban areas. The expanded use of oaks can help increase species diversity, and continue the legacy of oaks in our region.

Municipal plantings are not the only place where oaks can be used. Muncpalities might also consider working with residents and commercial land owners to increase oaks abundance across all land use types. This could be done through programs like tree give-aways, or handouts that describe the benefits of planting oaks. CRTI is creating documents that could help in this endeavor.

Figure 10: Oak ecosystems were abundant prior to Euro-American settlement. This map shows which of these ecosystems still remained in 1939 and 2010.



Woody invasive species like European buckthorn and bush honeysuckles make up almost one in three trees in the region. These shrubs were introduced as ornamental specimens, but allowing the seeds to be dispersed into natural areas. Both genera are extremely disruptive growing around them (Fig. 11). In natural areas, they are one of the leading contributors to they have escaped cultivation. Birds eat the berries produced by buckthorn and honeysuckle, to native plants and animals. They create dense thickets, and prevent other species from reduced oak regeneration.

t is imperative to remove buckthorn from all land uses, as the seeds can easily travel to Woody invasives are the most abundant in Cook, DuPage and Lake Counties, but they are becoming problematic region-wide (Fig. 12). While there are very few buckthorn and natural areas. It is difficult to dictate plantings on private property, but educating residents can encourage them to remove it of their own accord. This could include signage explaining honeysuckle among municipality's managed trees, these trees likely exist on private property. nvasive removal on public property, or expansion of programs like Conservation@Home.

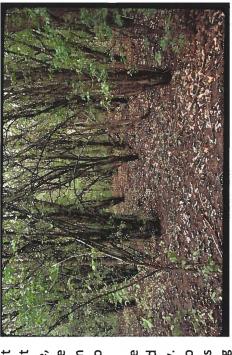
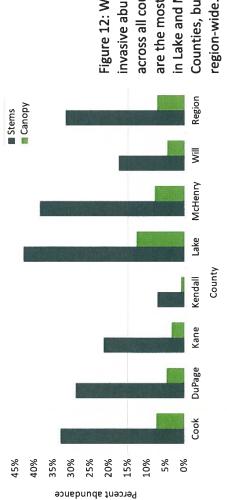


Figure 11: A buckthorn thicket. Note that no other species are growing beneath the buckthorn.



across all counties. They Counties, but is a threat are the most abundant n Lake and McHenry invasive abundance Figure 12: Woody