

## MEMORANDUM

TO: Village President and Board of Trustees

FROM: Robert O. Barber, Village Administrator

DATE: Wednesday, September 20, 2023

RE: VILLAGE ADMINISTRATOR MATERIALS FOR VILLAGE BOARD MEETING

BOARD MEETING DATE: *Monday, September 25, 2023 at 7:00 p.m.*

## A G E N D A

***I. PLEDGE TO THE FLAG***

***II. ROLL CALL***

***III. APPROVAL OF MINUTES OF THE PREVIOUS MEETINGS OF THE MONTH***

***IV. VILLAGE CLERK REPORT***

***V. RECOGNITION OF AUDIENCE***

***VI. REPORT OF THE VILLAGE PRESIDENT***

1. CONSIDER A MOTION APPROVING THE APPOINTMENT OF CHARLES EICH REPLACING KEVIN BOUCHARD ON THE PLANNING AND ZONING COMMISSION.

2. CONSIDER A MOTION AUTHORIZING THE VILLAGE ATTORNEY TO DRAFT AN ORDINANCE PERTAINING TO THE REGULATION OF FOOD TRUCKS AND REFERRING THE ORDINANCE TO THE PUBLIC SAFETY COMMITTEE FOR REVIEW. Enclosed is a draft copy of an ordinance from a nearby community that can be used as a template.

3. RESULTS OF IML CONFERENCE. The Clerk and Administrator attended the conference and an update will be provided.

4. REQUEST FOR CLOSED SESSION TO DISCUSS CANDIDATES FOR THE OFFICE OF VILLAGE ADMINISTRATOR. This session will allow for a review of the questionnaires of the finalists selected for a possible interview and an interview list will be created.

***A. FINANCE AND ADMINISTRATION COMMITTEE – Todd Kraus Chair, Ben Juzeszyn***

1. CONSIDER A MOTION APPROVING THE LIST OF BILLS AND PAYROLLS SINCE THE LAST MEETING.
2. AUDIT FOR THE YEAR ENDING APRIL 30, 2023 will be distributed the first week of October and presented at the October 10<sup>th</sup> meeting.
3. FIVE YEAR FINANCIAL PLAN PROCESS has begun and the first draft will be completed prior to the retirement of the current Administrator and will be handed over to the new administration at the end of the year.

***B. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION COMMITTEE – Joe Gianotti Chair, Todd Kraus***

1. WELTON STEDT PARK IMPROVEMENTS UPDATE.
2. PUBLIC SAFETY BUILDING BID OPENING WED. OCTOBER 4<sup>TH</sup> AT 10AM AT THE WASHINGTON TOWNSHIP CENTER.

***C. PLANNING, BUILDING AND ZONING COMMITTEE – Erik Gardner Chair, Joe Tieri***

1. PZC MEETING ON THURSDAY NIGHT (9/28) TO CONDUCT A WORKSHOP ON PROPOSED TOBACCO STORE
2. NEXT ZONING ORDINANCE STEERING COMMITTEE MEETING is scheduled for Thursday, October 12<sup>th</sup> at 3pm here at the Village hall.

***D. PUBLIC SAFETY COMMITTEE – Joe Tieri Chair, Roger Stacey***

1. POLICE DEPARTMENT TO PARTICIPATE IN THE FIRE DISTRICT OPEN HOUSE WHICH WILL BE HELD THIS YEAR AT THE HIGH SCHOOL ON FRIDAY, OCTOBER 13<sup>TH</sup>. The re-location is due to the Penfield Street reconstruction project.
2. UPDATE ON THE INSTALLATION AND USE OF THE FLOCK CAMERA SYSTEM
3. UPDATE ON JOINT ADJUDICATION DISCUSSIONS WITH THE VILLAGE OF PEOTONE

***E. PUBLIC WORKS COMMITTEE – Roger Stacey Chair, Erik Gardner***

1. PUBLIC WORKS DEPARTMENT MONTHLY REPORT is enclosed for your review.
2. WATER DEPARTMENT MONTHLY REPORT is enclosed for your review.
3. WATER BILLING REGISTER FOR THE PRIOR TWO MONTH BILLING PERIOD is also enclosed for your review. We still have a 68.5% billed to pumped ratio which means we can not account for 31.5% of the water we pump out of the system.
4. 2023 SIDEWALK REPLACEMENT PROGRAM UPDATE. Nine bids were solicited for this year's program and no bids were received. Either we can re-bid the project in the Spring or defer until next fiscal year and use the funds for the additional road resurfacing we are doing this year.
5. PENFIELD RECONSTRUCTION PROJECT UPDATE. There has been a change in plans in order to move the project along much quicker and this will be explained at the meeting.
6. INDIANA AVENUE RESURFACING PROJECT UPDATE. As of this printing we are waiting for the paint striping to be completed by the County so we can add the delineators to re-establish the quiet zone. There was a water valve failure right under the new pavement at Woodward which the Village had to cut into and replace and we will have this patched later this Fall. This project is nearly complete.
7. 2023 STREET RESURFACING PROGRAM UPDATE. The Supt. may have a schedule for us at the meeting of when this work will begin.
8. DIXIE HIGHWAY WATERMAIN REPLACEMENT PROJECT UPDATE. This project was approved for the letting of bids last month. However, the engineer's estimate of cost has increased now to \$1,202,000 which has changed our financing plans significantly. We will now need \$100,000 in reserves from O+M and \$291,000 in reserves from Water and Sewer Debt to cover the cost of this project and also a \$500,000 loan from Water and Sewer Debt to cover the period of time we are reimbursed by the County for the ARPA grant funds. Please see the enclosed report. Bids will be opened on November 9<sup>th</sup> and we will then have 120 days to get our act in order to cover the actual cost. Work will begin in April of 2024.

***F. ECONOMIC DEVELOPMENT AND COMMUNITY RELATIONS COMMITTEE  
- Ben Juzeszyn, Chair, Joe Gianotti***

1. HOLIDAY TREE LIGHTING CEREMONY prep meeting is scheduled for Wednesday, October 11<sup>th</sup>.
2. ILLIANA CROSSROADS BUSINESS PARK AND UNION ELECTRONICS BUILDING UPDATE will be provided by the Administrator at the meeting.

***G. OLD BUSINESS***

***H. NEW BUSINESS***

***I. ADJOURN INTO EXECUTIVE SESSION***

***J. ADJOURNMENT***

**MINUTES OF THE REGULAR MEETING OF THE PRESIDENT  
& BOARD OF TRUSTEES OF THE VILLAGE OF BEECHER  
HELD AT THE BEECHER VILLAGE HALL,  
625 DIXIE HIGHWAY, BEECHER, ILLINOIS  
SEPTEMBER 11, 2023 -- 7:00 P.M.**

All present joined in the Pledge to the Flag.

President Meyer called the meeting to order.

A moment of silence was held in remembrance of the first responders and victims of 9/11, twenty-two years ago.

**ROLL CALL**

**PRESENT:** President Meyer and Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

**ABSENT:** None.

**STAFF PRESENT:** Clerk Janett McCawley, Public Works Superintendent Matt Conner, Treasurer Donna Rooney, Code Enforcement Officer David Harrison and EMA Director Bob Heim.

**GUEST:** George Schuitema.

**APPROVAL OF MINUTES**

President Meyer asked for consideration of the minutes of the August 28, 2023, Board meeting. Trustee Gianotti made a motion to approve the minutes as written. Trustee Tieri seconded.

**AYES:** (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

**NAYS:** (0) None.

Motion carried.

**RECOGNITION OF AUDIENCE** – None.

**VILLAGE CLERK REPORT**

1. A report of income received in August 2023 was provided.
2. Clerk McCawley read aloud a thank you card from the family of Landis Wehling.

**REPORTS OF VILLAGE COMMISSIONS**

Trustee Gianotti reported that 4<sup>th</sup> of July festival numbers looks good. The back portion of driving path along Trim Creek will be paved. Roofs of two buildings will be power washed this week.

Trustee Juzeszyn provided a Youth Commission report. Next meeting is scheduled for Tuesday, September 12<sup>th</sup>. A Parents Night Out event will be held on September 23<sup>rd</sup>. The Commission is considering a lighted bike night in October.

Trustee Gardner reported that the next Historic Preservation Commission meeting will be held on Wednesday, September 20<sup>th</sup>. The Commission will have a historical display at the library during the month of January. Items to be displayed will be discussed at the next meeting.

### **VILLAGE PRESIDENT REPORT**

The Board again discussed increasing the number of Class B liquor licenses by one to allow for the sale of beer only at 755 Penfield for Phyllis Harden-West. President Meyer asked the Board their feelings on this or if they would be interested in allowing two liquor licenses in the same building. No one was in support of two licenses in one building. President Meyer also wants establishments that serve food like a restaurant and not just gaming. Trustee Kraus made a motion to table request pending further consideration by the applicant. Trustee Stacey seconded.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

Trustee Juzeszyn made a motion to move the first meeting in October from Monday, October 9<sup>th</sup> to Tuesday, October 10<sup>th</sup> at 7 p.m., due to the Columbus Day holiday. Trustee Stacey seconded.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

Trustee Kraus made a motion cancelling the regular meeting scheduled for Monday, December 25<sup>th</sup>. Trustee Gianotti seconded.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

President Meyer requested an Executive Session be held to discuss applications received for the Village Administrator position.

### **A. FINANCE AND ADMINISTRATION COMMITTEE**

Trustee Kraus made a motion approving the Treasurer's report for August, 2023. Trustee Juzeszyn seconded. Treasurer Rooney was present and provided a report.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

Variance reports were provided in the packet for review.

Trustee Kraus made a motion to approve payment of the list of bills in the amount of \$167,836.89 and payrolls for the previous month. Trustee Juzeszyn seconded.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

## **B. PUBLIC BUILDINGS AND PROPERTIES, PARKS AND RECREATION COMMITTEE**

A Welton Stedt Park update was provided by Superintendent Conner. Work started last week. Ground has been tilled. The contractor will level and move dirt when weather improves.

A new public safety building update was provided. Bid opening will occur on Wednesday, October 4<sup>th</sup> at 10:30 a.m. at the Washington Township Center. Bids will be awarded on October 23<sup>rd</sup>.

Trustee Gianotti made a motion authorizing the Village Attorney to draft an Ordinance for a plat of vacation for Country Lane. Trustee Kraus seconded.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

## **C. PLANNING, BUILDING AND ZONING COMMITTEE**

A Steering Committee meeting was held on Thursday, September 7<sup>th</sup> to work on the first three chapters of new Zoning Ordinance.

The next Plan Commission meeting is scheduled for Thursday, September 28<sup>th</sup>. The agenda includes another special use application for a tobacco store. The new Zoning Ordinance may also be discussed.

## **D. PUBLIC SAFETY COMMITTEE**

The Police Department, EMA and Code Enforcement monthly reports were provided in the packet for review.

The Police Department plans to participate in the Fire District's open house on October 13<sup>th</sup> with a booth. It can't be held at the Police Department this year due to road construction.

## **E. PUBLIC WORKS COMMITTEE**

Trustee Stacey made a motion waiving bids for the expansion of the 2023 street resurfacing program. At the last meeting, there was consensus to add to the scope of the resurfacing program using the lowest bidder's unit pricing. Trustee Gardner seconded.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

Trustee Stacey made a motion approving a bid from Wirkus Paving in the amount of \$84,337 for asphalt work on Meadow Lane from Dixie Highway to Catalpa, Orchard Lane from Dixie Highway to Catalpa, as well as two spot patches in the 1500 block of Fox Hound Trail. Trustee Gardner seconded.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

Penfield Street reconstruction update was provided by Superintendent Conner. Project was rained out Friday and Monday. The 500 and 600 blocks of Gould Street may not be completed this year and final surface on Penfield Street may not be put on all roadways yet this year. Sidewalks will be put in depending on the weather in the next few months.

Indiana Avenue resurfacing update was provided by Superintendent Conner. Surfacing was completed last week and then watermain broke Saturday morning, so contractor had to dig through some of the asphalt work. Superintendent Conner hopes to get that area patched by contractor paving Penfield Street, once the area has settled. Delineators for railroad quiet zone may be going back up in the next two weeks.

Sidewalk replacement program project is out to bid, with bid opening on September 19<sup>th</sup>.

Dixie Highway watermain crossover project is getting ready to go out to bid with an October 31<sup>st</sup> bid opening.

## **F. ECONOMIC DEVELOPMENT AND COMMUNITY RELATIONS COMMITTEE**

Results from the 2023 Concert series were discussed. Trustee Juzeszyn said recent concert had an excellent turnout and food was good. Concert series will return next summer.

Results of the August 30<sup>th</sup> tree lighting meeting and plans for November 26<sup>th</sup> event were provided. Trustee Juzeszyn reported that committee is making good progress on the event. They are looking for volunteers and staff. Will begin posting info on social media this month.

A tentative timeline from the Clerk on the Fall newsletter was provided in the packet. Trustee Juzeszyn suggested story of Project Pickle with picture, Welton Stedt Park update, and full rundown of all improvements to Firemen's Park. It was also suggested to include an article on outgoing Administrator.

President Meyer thanked the Village Board for their work on all of the concerts and other events.

## **G. OLD BUSINESS**

There being no further business to discuss in regular session, Trustee Juzeszyn made a motion to adjourn into Executive Session at 7:31 p.m. to discuss personnel and discuss applications for Village Administrator. Trustee Gianotti seconded the motion.



AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

Trustee Stacey made a motion to return to regular session at 8:22 p.m. Trustee Tieri seconded.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

## **I. NEW BUSINESS**

Discussion was had on the process of hiring a new Village Administrator.

The Clerk reported that she had a food truck owner call the Village Hall today asking how he can be licensed to sell food in the Village. The current ordinance does not allow it and the Board was asked for their thoughts on the issue. Consensus of the Board was to get some other town's ordinances and draft an ordinance for Beecher to regulate food trucks and similar businesses.

President Meyer reported that Nelson Collins asked about escrow money again. After some discussion, President Meyer recommended upon advice of the attorney, as specified in the agreement and now that the agreement has expired, the money should be returned to the General Fund and escrow account closed.

There being no further business, President Meyer asked for a motion to adjourn. Trustee Stacey made a motion to adjourn the meeting. Trustee Tieri seconded.

AYES: (6) Trustees Juzeszyn, Kraus, Gardner, Stacey, Tieri and Gianotti.

NAYS: (0) None.

Motion carried.

Meeting adjourned at 8:32 p.m.

Respectfully submitted by:

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Janett McCawley  
Village Clerk

*Beecher's  
Current Ordinance*

*New  
Ordinance?*

## **CHAPTER 8 PEDDLERS, ITINERANT MERCHANTS, AND TRANSIENT VENDORS**

### SECTION:

6-8-1: Sales On Public Property And Rights Of Way

6-8-2: Penalties

#### **6-8-1: SALES ON PUBLIC PROPERTY AND RIGHTS OF WAY:**

It shall be unlawful to sell, barter, or exchange or offer for sale, barter, or exchange any personal goods upon any right of way or public property in the village from any motor vehicle, pushcart, wagon, truck, trailer, or other type of vehicle. This prohibition shall not include the following exceptions: a) the delivery of any item previously ordered or the sale of items along delivery routes where the purchaser has previously requested the seller to stop and exhibit items; b) the solicitation of orders by sample where the goods are not delivered at the time the order is taken; c) special events in village parks as approved by the corporate authorities; and d) charitable organizations, service clubs or other nonprofit entities which conduct sales, the proceeds of which are to be used for charitable purposes only. (Ord. 1173, 2-11-2013)

#### **6-8-2: PENALTIES:**

(A) Penalty: Whosoever violates or fails to comply with any of the provisions of this chapter, shall be guilty of an offense and fined not less than one hundred dollars (\$100.00) nor more than seven hundred fifty dollars (\$750.00). A separate offense shall be deemed committed for each day during or on which a violation occurs or continues. Except when fines and costs are paid by compromise payment as provided in subsection (B) of this section prior to court, the circuit clerk shall add to the fine any and all costs and fees upon an authorized disposition.

(B) Compromise Payment: In the event the Beecher police elect to charge any individual under a compromise citation as set forth hereinafter, any such person accused of a violation of this chapter and originally charged under this section may settle and compromise said claim without a court appearance by payment of one-half ( $1/2$ ) of the minimum required fine to the village within ten (10) business days of the date of violation if the compromise box designation is so checked on the complaint and notice to appear form. (Ord. 1173, 2-11-2013)

Draft Ord.

**THE VILLAGE OF BEECHER  
WILL COUNTY, ILLINOIS**

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**ORDINANCE NUMBER \_\_\_\_\_**

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**AN ORDINANCE REGULATING FOOD TRUCKS**

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Published in pamphlet form by authority of the  
Village President and Board of Trustees of the Village of Beecher  
on \_\_\_\_\_

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE REGULATING FOOD TRUCKS

WHEREAS, the Village of Beecher has authority, pursuant to the Illinois Municipal Code to regulate the sale of food and beverages within the Village and the use of public rights of way; and

WHEREAS, the Village has received requests from vendors to operate local food trucks within the Village limits of Beecher; and

WHEREAS, it is in the best interests of the health, safety and welfare of the citizens of Beecher to authorize and regulate the use of mobile food trucks within the corporate limits of the Village of Beecher, as provided herein.

**NOW THEREFORE, BE IT ORDAINED, by the President and Board of Trustees for the Village of Beecher, Will County, Illinois, as follows:**

**Section 1.** That the Beecher Code of Ordinances be and the same is hereby amended by adding Sections \_\_\_\_\_, to read as set forth in **Exhibit A**, attached hereto and incorporated herein by reference.

**Section 2.** That Section \_\_\_\_\_ of the Beecher Code of Ordinances is hereby amended by adding the following language to said section as follows:

“Mobile food trucks shall be regulated as provided in Sections \_\_\_\_\_ below.”

**Section 3. Repealer.** All ordinances or parts of ordinances in conflict herein are, to the extent of such conflict, are hereby repealed, provided however, that nothing herein contained shall affect any rights, actions or causes of action which have accrued to the Village of Beecher, prior to the effective date of this Ordinance.

**Section 4. Publication.** The Village Clerk is hereby authorized and directed to publish this Ordinance in pamphlet form as provided by law.

**Section 5. Severability.** In the event any part of this Ordinance shall be determined to be invalid by a Court of competent jurisdiction, all valid parts that are severable from the invalid parts shall remain in full force and effect.

**Section 6. Effective Date.** This Ordinance shall be in full force immediately following its publication in pamphlet form as provided by law

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2023 by the President and Board of Trustees of the Village of Beecher.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT/ABSTAIN: \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
Marcy Meyer, Village President

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Janett McCawley, Village Clerk

**EXHIBIT A**  
**“FOOD TRUCKS”**

**Section 6-\_\_\_\_\_ DEFINITIONS.**

For the purpose of this subchapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

*Food trucks.* A motorized vehicle or nonmotorized cart for mobile food services.

*Mobile food services.* Preparing, serving, and selling meals and snacks for immediate consumption from motorized vehicles or nonmotorized carts, such as hot dog carts, ice cream truck vendors, mobile food concession stands, food trucks, mobile refreshment stands, mobile food carts, or mobile snack stands. Mobile food services do not include (1) charitable organizations distributing food to those in need or (2) persons engaged in the door-to-door delivery of previously prepared food or beverages to customers who have placed an order for such items.

**6-\_\_\_\_\_ PERMIT AND FEE REQUIRED.**

- A. Permit Required. A permit is required to operate a food truck in the Village. Permits run from January 1<sup>st</sup> to December 31<sup>st</sup> each year no matter when the permit is applied for. In the case of a daily permit, the 24 hour period will be specified on the permit issued.
- B. Application. Applicants must submit a complete application to the Village Clerk. The application must contain the information requested on the form, including the following:
1. A copy of all necessary licenses, permits, or registrations required by other jurisdictions, including Will County Health Department.
  2. A description of the food truck or trucks the applicant intends to operate.
  3. A description of the proposed food truck operations in the Village, including the public or private property or public ways where the applicant seeks to operate, a list of events (if applicable), the planned location ~~or route~~, operating days and hours, number of vehicles, signage, and lighting.
  4. Written consent of the owner of any private property where the owner seeks to operate, if applicable.
  5. For food trucks that propose to operate while parked on public property or public ways, a signed statement that the applicant will hold harmless and indemnify the Village and its officers and employees from any claims for damage to property or injury to persons that may result from the food truck operations.

6. For food trucks that propose to operate while parked on public property or public ways, proof of insurance to protect from claims for damage to property or bodily injury or death that may arise from the food truck operations shall be submitted to the Village Clerk. The Applicant shall furnish certificates of insurance evidenced by a policy endorsement of the type and amounts required below prior to selling food on Village of Beecher property, or public ways. General public and other insurance in not less than the following amounts:

- A. Food products: \$500,000.00/\$500,000.00 aggregate, per occurrence.
- B. Commercial general liability:
  - 1. \$1,000,000.00 general aggregate.
  - 2. \$1,000,000.00 personal and advertising injury.
  - 3. \$1,000,000.00 each occurrence.
- C. Business automobile liability (including owned, non-owned and hired vehicles):  
Bodily injury:  
\$1,000,000.00 per person.  
\$1,000,000.00 per accident.
- D. Property damage: \$1,000,000.00 per occurrence.

The required policy or policies of insurance shall contain the following special endorsements:

- (a) This insurance policy will not be canceled or reduced without 30 days' prior written notice to the Village of Beecher.
- (b) The Village of Beecher is named as additional insured under the terms of this policy.

The Applicant's insurance coverage shall be primary insurance with respect to the Village of Beecher. Any insurance or self-insurance maintained by Village of Beecher shall be in excess of the Applicant's insurance and shall not contribute with it. No cancellation provision in any insurance policy shall be construed as derogation of the continuous duty of Vendor to furnish insurance during the time it is operating on Village property, or public ways. The failure of the Village of Beecher to request the certificate of insurance or to strictly comply with the provisions of Exhibit A does not relieve Vendor of its obligations to provide the required insurance and to otherwise comply with these provisions.

7. The license fee required by Subsection C below.

8. Any other information deemed appropriate by the Village Clerk.

C. Permit Fee. The application required by Subsection A above must be accompanied by an application fee in the amount of \$100.00 for an annual permit, or \$25.00 per day for a daily permit, except that the permit fee will be waived for food trucks (1) that are approved to operate at special events as determined from time to time by the Village President and Board.

D. Conditions. In issuing a permit for food truck operations, the Village Clerk has the authority to impose conditions on the approved permit, including regulations relating to trash collection and disposal, noise control, signage, vehicular and pedestrian traffic protection, among other conditions.

E. Applicants shall be subject to a background check by the Chief of Police. Persons previously convicted of any felony, sex offense, or found liable for fraud, shall be required to submit evidence of rehabilitation satisfactory to the Police Chief. If the Police Chief is not convinced of the Applicant's rehabilitation, a recommendation may be made that the permit be denied, and such matter will be referred to the Village President and Board for review.

## 6- \_\_\_\_\_ FOOD TRUCK OPERATIONS.

Food truck operators must have a valid permit as required by Section \_\_\_\_\_ and must comply with all applicable federal, state, and local laws and ordinances and the following regulations:

A. Limit on Number of Food Trucks. No more than 10 food truck permits will be issued to operate in the Village in any calendar year, unless expressly waived by the Village President and Board. Food trucks approved to operate at special Village events will not be counted towards the maximum number of trucks permitted by this Section.

B. Locations. Food trucks will only be allowed to operate in the Village in the location or locations designated in the approved permit, which restrictions are within the Village Clerk's authority. In addition, food trucks are prohibited from parking, standing, or operating in a manner that obstructs a public way, impairs the movement of pedestrians or vehicles, or poses a hazard to public safety. No Food Truck may be parked on Village property or Village streets within 200 feet of an existing brick and mortar food business without specific permission by the property owner and/or business owner. *FOOD TRUCKS MUST REMAIN STATIONARY WHEN OPEN FOR OPERATIONS AT ALL TIMES.*

C. Food Truck Must be Attended at all Times. Food trucks must be always attended while on public property or a public way. No tables, chairs, tents or other personal property shall be allowed on Village streets.

D. Hours of Operation. Food trucks may only operate on those dates and during the hours designated in the approved permit. Hour of operation will be only between the hours of 6:00 a.m. and 10:00 p.m. unless waived by the Village President and Board.

E. Health Codes and Regulations. All food trucks operating in the Village must comply with all applicable health codes, including but not limited to state and county health department requirements for food truck operations. Trash receptacles shall be provided for customers and the food truck operator shall properly dispose of all waste and garbage on a daily basis.

F. Taxes. Operators must file and pay all applicable Federal, state and local taxes, for any jurisdictions applicable.



**6-\_\_\_\_ PENALTY.**

Any person operating a food truck without a license issued by the Village of Beecher shall upon conviction be subject to a minimum fine of \$500.00 and a maximum fine of \$750.00. Each day of operation without a Village permit is a separate violation.

Any person operating a food truck with a Village license but in violation of any other code provision shall upon conviction be fined up to \$750.00 for each violation. Each day a violation exists shall be considered a separate offense.



**Village of Beecher**  
625 Dixie Highway  
PO Box 1154  
Beecher, Illinois 60401  
Phone: 708-946-2261  
Fax: 708-946-3764  
www.villageofbeecher.org

LICENSE # \_\_\_\_\_

## MOBILE FOOD VENDOR LICENSE APPLICATION

### APPLICANT INFORMATION

APPLICANT NAME (first, middle, last): \_\_\_\_\_

HOME ADDRESS (street, city, state, zip): \_\_\_\_\_

PRIMARY PHONE: (\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ M ( ) F ( )

DRIVER'S LICENSE NUMBER: \_\_\_\_\_ STATE: \_\_\_\_\_

Has the applicant ever been convicted of a violation of any provisions of this article? Yes ( ) No ( )

Has the applicant ever been convicted of a felony under the laws of Illinois or any other state?  
Yes ( ) No ( )

### CURRENT EMPLOYMENT INFORMATION

EMPLOYER'S NAME: \_\_\_\_\_ PRIMARY PHONE (\_\_\_\_) \_\_\_\_\_

EMPLOYER'S ADDRESS (street, city, state, zip): \_\_\_\_\_

### VENDOR BUSINESS INFORMATION

VENDOR BUSINESS NAME: \_\_\_\_\_

VENDOR BUSINESS ADDRESS (street, city, state, zip): \_\_\_\_\_

VENDOR BUSINESS PHONE (\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_) \_\_\_\_\_

STATE OF ILLINOIS SALES TAX NUMBER: \_\_\_\_\_

WILL COUNTY HEALTH DEPARTMENT PERMIT NUMBER: \_\_\_\_\_

TYPE(S) OF FOODS SOLD: \_\_\_\_\_

VENDING AREA(S): \_\_\_\_\_

LICENSE EFFECTIVE: From \_\_\_\_\_ To \_\_\_\_\_

LICENSE # \_\_\_\_\_



## MOBILE FOOD VENDOR LICENSE APPLICATION

### VEHICLE INFORMATION

NAME ON VEHICLE \_\_\_\_\_ VIN # \_\_\_\_\_

LICENSE PLATE # \_\_\_\_\_ MAKE/MODEL: \_\_\_\_\_

### INSURANCE INFORMATION

The applicant shall furnish the Village with an original Certificate of Insurance naming the Village of Beecher as an additional insured. The certificate shall be issued by a company licensed in the State of Illinois, approved by the Village, and covering any and all liability. The following minimum coverage limits are required: Commercial General Liability (\$1,000,000 per occurrence/\$2,000,000 in the aggregate).

Certificate of Insurance has been provided Yes (  ) No (  )

The applicant must sign a Hold Harmless Agreement, agreeing to indemnify the Village of Beecher against any and all actions arising from, during, or as a result of the event.

Signed Hold Harmless Agreement has been provided Yes (  ) No (  )

*I certify that I intend to conduct all mobile vending operations in compliance with Village ordinances.*

\_\_\_\_\_  
(Signature)    (Printed Name)    (Date)

Approved this \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_  
Village Clerk

Paid \_\_\_\_\_  
Amt    Date

## **BEECHER PUBLIC WORKS – AUGUST 2023 MONTHLY REPORT**

### **WEEK OF JULY 31<sup>ST</sup>, 2023**

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING T & TH – WEEKLY PARK INSPECTIONS – DAILY VILLAGE HALL CHECKS – WEEKLY BRUSH PICK UP – PARK BATHROOMS DAILY – TREE DAMAGE CLEAN FROM WEEKEND STORMS – REPAIR FLAGS AROUND TOWN FROM STORMS – PREP PARK & EQUIPMENT NATIONAL NIGHT OUT – PICK UP 2003 INTERNATIONAL FROM LINDCO(BED INSTALL) – MOWING & WEED WHACKING – WASH EQUIPMENT – MARK COUNTRY LN FOR BID LETTING – LEVEL DIRT IN NANTUCKET FROM WATER LEAK – MARK FIRMEN'S PARK ASPHALT FOR BID LETTING – REPAIR SERVICE LINE LEAK ON FAIRWAY

### **WEEK OF AUGUST 7<sup>TH</sup>, 2023**

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING M-W-F – WEEKLY PARK INSPECTIONS – DAILY VILLAGE HALL CHECKS – CLEAN & OPEN BATHROOMS DAILY IN PARK – WEEKLY BRUSH PICK UP – PLACE 3 LOADS OF RIP-RAP AROUND WELL 5 POND BANKS FOR EROSION CONTROL – REPAIR JETTER HOSE AFTER STUCK IN PENFIELD & CATALPA SEWER LINE – FLUSH HYDRANTS FOR WATER SAMPLES – MONTHLY EPA WATER SAMPLES – PICK UP FIRE RING FROM CRETE PW – FLUSH B-BOX AT 434 INDIANA – SCHOOL ROUTE SIGNAGE PLACED OUT FOR START OF SCHOOL DUE TO CONSTRUCTION – REPLACE BATTERY ON 2017 FORD F-450 – REPLACE BATTERY ON SUBURBAN AT PLANT – MOWING & WEED WHACKING – TRIM TREES AROUND WELL #5 – DIG & REPAIR POND OUTFLOW AT DONOHO POND – DIG & REPAIR POND OUTFLOW AT LIONS PARK

### **WEEK OF AUGUST 14<sup>TH</sup>, 2023**

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING DAILY – WEEKLY PARK INSPECTIONS – DAILY VILLAGE HALL CHECKS – WEEKLY BRUSH PICK UP - CLEAN & OPEN BATHROOMS DAILY IN PARK – LOAD CONCRETE & ASPHALT IN DUMPSTER FOR TAKE AWAY – MOWING & WEED WHACKING – SET UP & ASSIST WITH SCHOOL DETOUR DUE TO CONSTRUCTION – BEGIN REPAIR OF LEAF MACHINE – COLD PATCH FAIRWAY FROM DIG – REPAIR SPARTAN MOWER – WORK ON NEW PARK EQUIPMENT FOR PRAIRIE PARK – TRIM TREES AT PARKS

### **WEEK OF AUGUST 21<sup>ST</sup>, 2023**

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING DAILY – WEEKLY PARK INSPECTIONS – DAILY VILLAGE HALL CHECKS – CLEAN & OPEN BATHROOMS DAILY IN PARK - WEEKLY BRUSH PICK UP – MOWING & WEED WHACKING – DIG SOUTHFIELD POND OUTFLOW(HAD TO ORDER PARTS) – PENFIELD ST PROJECT MEETING – REMOVE TREE ON PENFIELD FOR CONSTRUCTION – TAKE TWO LOADS OF ASPHALT GRINDING TO GRADE SCHOOL DRIVE FOR BUS TRAFFIC – SEWER ISSUE ON CATALPA & PENFIELD – REPAIR CHLORINE PUMP LEAK AT WELL #5 – REPAIR SPLASH PAD CONTROL PAD – WORK ON REPLACING HUNTERS CHASE PARK EQUIPMENT – TREAT WELL #5 POND – WEED CONTROL AT ALL PLAYGROUNDS

### **WEEK OF AUGUST 28<sup>TH</sup>, 2023**

DAILY WELL CHECKS – LIFT STATION CHECKS & SEWER PLANT TRAINING DAILY – WEEKLY PARK INSPECTIONS – DAILY VILLAGE HALL CHECKS – CLEAN & OPEN BATHROOMS DAILY IN PARK - WEEKLY BRUSH PICK UP – GET PROJECT PICKLE READY FOR GRAND OPENING – REPAIR 2011 INTERNATIONAL SALT CONTROL WIRING – MEET WITH WERNER LANDSCAPING AT WELTON STEDT – REPAIR DELINEATORS -MARK SIDEWALK REPLACEMENT AREAS(NO BIDS RECEIVED) – MOWING & WEED WHACKING – INSTALL HUNTERS CHASE SLIDE – PREP FOR MAGGIE SPEAKS CONCERT

## **Village of Beecher**

### **Monthly Water Department Report**

**AUGUST 2023**

#### **System Pumping Data**

**Total Gallons Pumped: 17,721,000    Monthly Average: 571,000**

**Peak Day: 659,000 Gal. 08/04/2023**

#### **Well Pumping Data**

**Well #3 Total Gallons: 5,404,000    Daily Average 174,000**

**Well #4 Total Gallons: 7,438,000    Daily Average 240,000**

**Well #5 Total Gallons: 4,879,000    Daily Average 157,000**

**Village of Beecher**

625 Dixie Highway  
PO Box 1154  
Beecher, Illinois 60401  
Phone: 708-946-2261  
Fax: 708-946-3764  
www.villageofbeecher.org



President

Marcy Meyer

Clerk

Janett Conner

Administrator

Robert O. Barber

Treasurer

Donna Rooney

Trustees

Jonathon Kypuros

Todd Kraus

Benjamin Juzeszyn

Joe Tieri

Roger Stacey

Joseph Gianotti

**WATER BILLING REGISTER REPORT**

Billing Period: July-August 2023

<u>Gallons Pumped</u>	<u>Gallons Accounted For</u>	<u>Difference</u>	<u>Pumped/Accounted Ratio</u>	<u>Water Loss</u>
34,799,000	23,838,000	10,961,000	68.50%	31.50%

<u>Gallons Pumped</u>	<u>Gallons Billed</u>	<u>Difference</u>	<u>Pumped/Billed Ratio</u>
34,799,000	22,338,000	12,461,000	64.19%

This compares to the pumped/billed ratio of 75.85% for the same period last year and the 10 year average of 61.86%

# of water accounts: 1,775 (increase of 4)

Amount billed for water: \$189,631.84

# of sewer accounts: 1742 (increase of 5)

Amount billed for sewer: \$111,743.28

Amount billed for sewer debt: \$18,855.43

# of accounts on lift station: 344 (increase of 1)

Amount billed for lift station: \$2,768.32

# of refuse accounts: 1642 (increase of 4)

Amount billed for refuse: \$69,580.21

New account charges: \$975.00

Mosquito charges: \$3,504.96

Total amount billed this period: \$397,059.04

**BREAKDOWN OF WATER CHARGES**

Watermain Replacement Flat Charge: \$7,100.00

Watermain Replacement \$2 Rate: \$44,676.00

School Ball Fields \$4.54/1,000 (WM Replace): \$2,034.46

Over 30,000gl \$1/1,000gl surcharge: \$3,038.00

(3,038,000 gl billed this period over 30,000)

Water Rate for Operations: \$132,783.38

Sys Date 090623 [UBU1]

Regular BILL REGISTER / UPDATE  
Village of Beecher  
Wednesday Sept 6, 2023

Sys Time 13:32

Date: 09/06/23

Page: 255

Customer	Serv	Rate Seq	Description	From Reading	To Reading	Consumption	Amount	Tax	Penalty	Est
=====										
The total number of accounts listed is				1775	Billing Date: 09/05/23					

Direct Debit Accounts included: 300  
 Total balance for Direct Debit Accounts (New Charges): \$65,040.38  
 Anticipated Direct Debit Accounts to submit: 300  
 Anticipated Direct Debit Bank Submission (New Charges + Prev Balance): \$65,040.38

\*\*\*\*\* Grand Total \*\*\*\*\*

Total prev bal \$4,023.38-  
 Total billed \$397,059.04  
 Total net \$393,035.66  
 Total penalty \$38,468.24  
 Total gross \$431,503.90

***** Service / Rate	Units	Charge	# of bills	tax	*****
Total A / MOS	0	3504.96	1762		
Total D / SD1	0	16875.43	1697		
Total R / RES	0	69325.21	1639		
Total S / RES	20072000	111020.58	1733		
Total W / RES	21868000	187160.07	1742		
Total D / SD2	0	360.00	18		
Total W / W1	0	27.20	16		
Total D / SD3	0	150.00	5		
Total W / W2	0	13.60	4		
Total S / OUT	0	49.50	1		
Total W / OUT	9000	173.81	2		
Total M / NC	0	850.00	17		
Total D / SD4	0	440.00	11		
Total W / W3	0	56.10	11		
Total R / RF2	0	255.00	3		
Total D / SD8	0	80.00	1		
Total W / W7	0	11.90	1		
Total M / BCK	0	25.00	1		
Total M / NCB	0	100.00	1		
Total W / WNO	899000	.00	0		
Total D / D51	0	510.00	1		
Total W / W50	0	85.00	1		
Total S / SWO	0	673.20	8		
Total D / D25	0	250.00	1		
Total W / W24	0	40.80	1		
Total L / LIF	3660000	2768.32	344		
Total D / SD7	0	70.00	1		
Total W / W6	0	10.20	1		
Total W / WBS	470000	2034.46	2		
Total D / D12	0	120.00	1		
Total W / W11	0	18.70	1		

10/1/2023 DIXIE HIGHWAY WATERMAIN CROSSOVER PROJECT

EEOP from 9/8/2023:	\$ 1,202,000
Construction Management:	75,000
TOTAL COST OF PROJECT:	<u>\$ 1,277,000</u>

Assuming that the Will County ARPA Grant will be by reimbursement only, we have to fund the full amount of the contract before receiving the grant funds.

Existing funds in Watermain Account	\$ 185,000
Transfers in FY 23/24:	266,000
Less IEPA loan payment	- 65,000
TOTAL AVAILABLE THIS YEAR:	\$ 386,000

Make a one time transfer from Operations and Maintenance to The Watermain Replacement Account for the project: \$ 100,000  
This would complete the financing of the project for the Village's Match

Make a one time transfer from the Water and Sewer Debt Service Fund to the Watermain Replacement Account to complete this project \$ 291,000  
This funding could be paid back with future watermain replacement collections

Borrow \$500,000 from the Water and Sewer Debt Fund to the Watermain Replacement Account. Once the Watermain Account Reaches \$500,000 and/or after grant funds are received by the Watermain Account, transfer those funds back into Debt. \$ 500,000

TOTAL THEN AVAILABLE FOR PROJECT: \$ 1,277,000



Village of Beecher, Illinois  
 Dixie Highway (Route 1) Water Main Cross-Overs  
 Schedule

Task	Days	Date
<b>Design Engineering</b>		
90% Plans to Village	8/11/2023	Friday, August 11, 2023
Village send comments to B&W	11	8/22/2023 Tuesday, August 22, 2023
Final Review Meeting	9	8/31/2023 Thursday, August 31, 2023
Village send final comments to B&W	15	9/15/2023 Friday, September 15, 2023
Complete Final Design	6	9/21/2023 Thursday, September 21, 2023
<b>Bidding and Award</b>		
Final Docs to Village	1	9/22/2023 Friday, September 22, 2023
Bid Notices	4	9/26/2023 Tuesday, September 26, 2023
Open Bids	44	11/9/2023 Thursday, November 9, 2023
Award Construction Contract (Contingent IEPA Approval)	102	2/19/2024 Monday, February 19, 2024
*Note: 120 days from bid opening to award		
<b>Construction</b>		
Start Construction	123	3/11/2024 Monday, March 11, 2024

VILLAGE OF BEECHER, ILLINOIS  
DIXIE HIGHWAY (ROUTE 1) WATER MAIN CROSSINGS  
PRE-FINAL EOPC

9/8/2023

No.	PAY ITEM	UNIT	UNIT PRICE	QUANTITY	TOTAL COST
1	PRECONSTRUCTION VIDEO RECORDING	LUMP SUM	\$ 10,000	1	\$ 10,000
2	TRAFFIC CONTROL AND PROTECTION (SPECIAL)	LUMP SUM	\$ 175,000	1	\$ 175,000
3	GRANULAR BACKFILL	CUYD	\$ 40	470	\$ 18,800
4	CONTROLLED LOW STRENGTH FLOWABLE FILL MIXTURE (CLSM)	CUYD	\$ 135	245	\$ 33,075
5	WATER MAIN (OPEN CUT), 4-INCH RJT	LF	\$ 140	17	\$ 2,380
6	WATER MAIN (OPEN CUT), 6-INCH RJT	LF	\$ 145	53	\$ 7,685
7	WATER MAIN (OPEN CUT), 8-INCH RJT	LF	\$ 145	282	\$ 40,890
8	WATER MAIN (OPEN CUT), 10-INCH RJT	LF	\$ 175	104	\$ 18,200
9	WATER MAIN (DIRECTIONALLY DRILLED), 8-INCH RJT	LF	\$ 175	313	\$ 54,775
10	WATER MAIN (DIRECTIONALLY DRILLED), 10-INCH RJT	LF	\$ 200	143	\$ 28,600
11	WATER MAIN (DIRECTIONALLY DRILLED), 4-INCH MIN. I.D.	LF	\$ 180	39	\$ 7,020
12	WATER MAIN (DIRECTIONALLY DRILLED), 8-INCH MIN. I.D.	LF	\$ 240	135	\$ 32,400
13	WATER MAIN (DIRECTIONALLY DRILLED), 10-INCH MIN. I.D.	LF	\$ 250	63	\$ 15,750
14	WATER MAIN (IN JACKED CASING), 8-INCH RJT WITH 36-INCH STEEL CASING	LF	\$ 850	255	\$ 216,750
15	WATER MAIN (TUNNELING), 6-INCH RJT	LF	\$ 275	14	\$ 3,150
16	ADDITIONAL WATER MAIN FITTINGS - (R.J.T.)	LBS	\$ 5	3,500	\$ 17,500
17	CONNECT TO WATER MAIN (NON-PRESSURE), 6-INCH	EACH	\$ 5,500	1	\$ 5,500
18	CONNECT TO WATER MAIN (NON-PRESSURE), 8-INCH	EACH	\$ 7,500	4	\$ 30,000
19	CONNECT TO WATER MAIN (NON-PRESSURE), 8-INCH X 8-INCH	EACH	\$ 8,000	1	\$ 8,000
20	CONNECT TO WATER MAIN (NON-PRESSURE), 10-INCH	EACH	\$ 8,000	5	\$ 40,000
21	CONNECT TO WATER MAIN (PRESSURE), 6-INCH X 6-INCH	EACH	\$ 8,500	1	\$ 8,500
22	CONNECT TO WATER MAIN (PRESSURE), 8-INCH X 8-INCH	EACH	\$ 10,000	1	\$ 10,000
23	CONNECT TO WATER MAIN (PRESSURE), 10-INCH X 8-INCH	EACH	\$ 12,500	2	\$ 25,000
24	LINE STOP, 6-INCH	EACH	\$ 7,000	1	\$ 7,000
25	LINE STOP, 8-INCH	EACH	\$ 8,500	1	\$ 8,500
26	LINE STOP, 10-INCH	EACH	\$ 9,000	1	\$ 9,000
27	GATE VALVE, 4-INCH	EACH	\$ 2,000	1	\$ 2,000
28	GATE VALVE, 8-INCH	EACH	\$ 4,000	4	\$ 16,000
29	GATE VALVE, 10-INCH	EACH	\$ 4,500	1	\$ 4,500
30	VALVE BOX	EACH	\$ 500	3	\$ 1,500
31	VALVE VAULT, 4-FOOT DIAMETER	EACH	\$ 3,500	3	\$ 10,500
32	VALVE VAULT, 5-FOOT DIAMETER	EACH	\$ 4,500	4	\$ 18,000
33	VALVE VAULT (ADDITIONAL DEPTH), 4-FOOT DIAMETER	VERT. FT.	\$ 200	5	\$ 1,000
34	VALVE VAULT (ADDITIONAL DEPTH), 5-FOOT DIAMETER	VERT. FT.	\$ 250	2	\$ 500
35	FIRE HYDRANT	EACH	\$ 9,000	3	\$ 27,000
36	FIRE HYDRANT BARREL EXTENSION	VERT. FT.	\$ 800	5	\$ 4,000
37	WATER SERVICE PIPE, 1-INCH HDPE	LF	\$ 35	317	\$ 11,095
38	WATER SERVICE PIPE, 1.25-INCH HDPE	LF	\$ 40	25	\$ 1,000
39	WATER SERVICE PIPE, 2-INCH HDPE	LF	\$ 45	60	\$ 2,700
40	WATER SERVICE CONNECTION, 1-INCH	EACH	\$ 4,000	6	\$ 24,000
41	WATER SERVICE CONNECTION, 1.5-INCH	EACH	\$ 5,000	1	\$ 5,000
42	WATER SERVICE CONNECTION, 2-INCH	EACH	\$ 5,500	2	\$ 11,000
43	FIRE HYDRANT TO BE REMOVED	EACH	\$ 650	3	\$ 1,950
44	VALVE VAULT TO BE REMOVED	EACH	\$ 1,000	1	\$ 1,000
45	VALVE BOX TO BE REMOVED	EACH	\$ 200	13	\$ 2,600
46	WATER MAIN ABANDONMENT WITH LOW-DENSITY CELLULAR GROUT	CUYD	\$ 600	20	\$ 12,000
47	INLET PROTECTION FILTER	EACH	\$ 180	22	\$ 3,960
48	SANITARY SERVICE LINE REPAIR	EACH	\$ 1,500	1	\$ 1,500
49	REPLACEMENT OF DRAIN TILES (4 INCH THROUGH 12 INCH)	LF	\$ 80	40	\$ 3,200
50	REMOVAL AND REPLACEMENT OF EXISTING STORM SEWER, 12-INCH	LF	\$ 150	77	\$ 11,550
51	HOT-MIX ASPHALT SURFACE REMOVAL AND REPLACEMENT	SQYD	\$ 35	930	\$ 32,550
52	HOT-MIX ASPHALT REMOVAL AND REPLACEMENT, 4 INCH (2.5-INCH BINDER, 1.5 INCH SURFACE)	SQYD	\$ 80	40	\$ 3,200
53	PCC DRIVEWAY REMOVAL AND REPLACEMENT	SQYD	\$ 135	60	\$ 8,100
54	H/A DRIVEWAY REMOVAL AND REPLACEMENT	SQYD	\$ 75	120	\$ 9,000
55	GRAVEL DRIVEWAY REMOVAL AND REPLACEMENT	SQYD	\$ 25	80	\$ 2,000
56	CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT	LF	\$ 50	130	\$ 6,500
57	PCC SIDEWALK REMOVAL AND REPLACEMENT	SQFT	\$ 50	1,070	\$ 53,500
58	DETECTABLE WARNINGS	SQFT	\$ 40	80	\$ 3,200
59	RESTORATION OF LAWNS AND PARKWAYS	SQYD	\$ 15	430	\$ 6,450
60	CLASS D PATCH, TYPE III 6-INCH	SQYD	\$ 80	270	\$ 21,600
61	TEMPORARY HOT-MIX ASPHALT PAVEMENT	SQYD	\$ 50	270	\$ 13,500
62	PAVEMENT MARKING, 4-INCH, THERMOPLASTIC	LF	\$ 2	270	\$ 540
63	PAVEMENT MARKING, 6-INCH, THERMOPLASTIC	LF	\$ 3	1,120	\$ 3,360
64	PAVEMENT MARKING, 24 INCH, THERMOPLASTIC	LF	\$ 6	50	\$ 300
65	PAVEMENT MARKING REMOVAL, WATER BLASTING	SQFT	\$ 2	240	\$ 480
66	REMOVAL AND REPLACEMENT OF UNSUITABLE MATERIAL	CUYD	\$ 75	14	\$ 1,050
67	SOIL TESTS FOR CONTAMINANTS	EACH	\$ 1,250	5	\$ 6,250
68	CONTAMINATED WASTE DISPOSAL	CUYD	\$ 100	14	\$ 1,400
69	TREE ROOT PRUNING	EACH	\$ 110	2	\$ 220
70	DETECTOR LOOP REPLACEMENT	LF	\$ 25	50	\$ 1,250
71	TEMPORARY CONCRETE BARRIER	LF	\$ 95	50	\$ 4,750
72	BARRIER WALL REFLECTORS, TYPE C	EACH	\$ 10	4	\$ 40
73	IMPACT ATTENUATORS, TEMPORARY (FULL REDIRECTIVE, NARROW), TEST LEVEL 2	EACH	\$ 5,000	2	\$ 10,000
74	TEMPORARY INFORMATION SIGNING	SQFT	\$ 25	55	\$ 1,375
TOTAL:					\$ 1,201,645
ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COST:					\$ 1,202,000